Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

July 23, 2023

The Eighth Sunday after Pentecost



2606 Chimney Rock Road—Hendersonville, NC 28792 Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH 9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude

to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service.

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402

Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

July 23, 2023

The Eighth Sunday after Pentecost

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Corvina	Inday
Serving	IUUUV

Pastor Jonathan Christensen		Robert Hamrick, Organist
	Craig Escude, Choir Director/Cantor	
	8:00 AM	<u>10:45 AM</u>
Elders	Rick Sanborn	David Maloney
Lectors Ushers	Zoe Christensen	Kathy Kirchoefer
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Lyn Heiple	Debbie Leyer
		Michele Escude`
		Debby Zagone
	Serving Next Week	
	8:00 AM	<u>10:45 AM</u>
Lectors	Jerry Kaufman	Wendy White
Ushers		
Greeter	Jackie Fry	Nona Schmook

Acknowledgments

The Order of Matins from Lutheran Service Book –Modified to include the Lord's Supper

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The Order of Matins

Modified to include the Lord's Supper Come, Ye Thankful People, Come

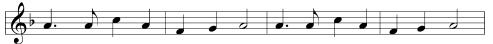
Prelude

Alan Bullard

Stand



892 Come, Ye Thankful People, Come



- peo ple, come; Raise the song of har-vest home. 1 Come, ve thank-ful
- the world is God's own field, Fruit un to His praise to yield; 2 All
- the Lord, our God, shall come And shall take His har-vest home,
- 4 E ven so, Lord, quick ly come To Thy fi - nal har - vest home;



All the win-ter storms be - gin; be safe - ly gath - ered in Ere joy or sor - row grown. Wheat and tares to - geth - er sown, Un - to From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple Free from sor-row, free from sin, in,



our mak - er, doth pro-vide God. For our wants to be sup-plied. the blade and then the ear. Then the full corn shall ap - pear. Give His an - gels charge at last In the fire the tares to cast. There, for - ev - er pu - ri - fied, In Thy gar - ner a - bide: to



Come to God's own tem-ple, come; Raise the song of har-vest home. of har - vest, grant that we Whole-some grain and pure may be. the fruit - ful ears to store In His gar - ner ev - er - more. Come with all Thine an - gels, come, Raise the glo-rious har-vest home.

Confession and Absolution

Invocation

- In the name of the Father and of the Holy Spirit.
- \mathbf{C} Amen.

Exhortation LSB 290

- P I will go to the altar of God,
- to God my exceeding joy.
- Our help is in the name of the Lord,
- who made heaven and earth.

Confessional Address

P Beloved in the Lord, as we gather as one body in Christ to hear God's Word and receive the gifts of His grace, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

He was delivered unto death for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

- C Amen.
- P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Kneel/Sit

Confession and Absolution

LSB 291

- O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- **P** God be merciful to you and strengthen your faith.
- C Amen.
- P Do you believe that the forgiveness I speak is not my forgiveness but God's?
- C Yes.
- P Let it be done for you as you believe.
 In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Blessing

- P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in → peace.
- C Amen.

Matins



let us wor - ship Him.

0

come,

Venite LSB 220



Collect of the Day

- P O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Readings

Sit

Old Testament Reading Isaiah 44:6–8

L A reading from Isaiah, chapter 44.

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

- L O Lord, have mercy on us.
- C Thanks be to God.

Epistle Reading Romans 8:18–27

L A reading from Romans, chapter 8.

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- Control of the con
- Thanks be to God.



Stand

Gospel Reading

Matthew 13:24-30, 36-43

The Holy Gospel according to St. Matthew, the thirteenth chapter.

Glory to You, O Lord.

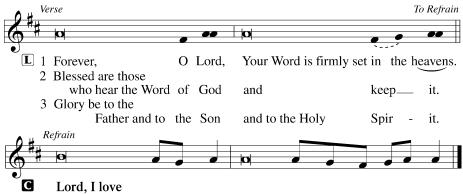
²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his

kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Responsory LSB 221



the habitation of Your house and the place where Your glo-ry dwells.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Hymn



Sermon

Stand

Te Deum 941 We Praise You and Acknowledge You, O God 1 We praise You and ac - knowl-edge You, O God, to be glo - ry sing Your praise; 2 The band of the a - pos tles in 3 You, Christ, are King of glo ry, the ev - er - last - ing Son, 4 You in splen - did glo ry, en-throned at God's right hand, sit The Fa - ther ev - er - last - ing. by all the earth a - dored. fel - low - ship of proph - ets their death-less voic - es raise. Yet You, with bound-less love, sought to res - cue ev - 'ry - one: forc - es Up - hold - ing earth and heav - en by You com-mand. You all an - gel pow - ers cry a - loud, the heav-ens sing, To The mar - tyrs of Your king-dom, a great and no - ble throng, a - side Your glo - ry, were You laid born of vir - gin's womb, We know that You will come as our Judge that fi - nal day, The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for and were placed in - to us help Your ser-vants You have re - deemed by blood, we pray: "O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; "O all - ma - jes - tic Fa - ther, Your true and on - ly Your res - ur - rec - tion You won for us re-prieve— May with saints be num-bered where prais-es nev-er we end. Your maj - es - ty and glo - ry fill the heav-ens and the earth!" Spir - it, Com-fort-er— for - ev - er Three in One!" Ho - ly o - pened heav-en's king - dom to all who would be - lieve. You In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Stand

Kyrie LSB 227



Prayer

Each Petition will conclude with the following:



- Redeemer and Lord of hosts, the future is in Your hands. Remove all fear from us, and keep us mindful that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. O Lord, hear my prayer...
- Lord of heaven and earth, we give thanks that Your Son, Jesus Christ, died to redeem the world and restore creation. Until new life supplants the groanings of this age, lead us to steward Your creation well, not in waste but in wise and diligent use with thanksgiving. O Lord, hear my prayer...
- P Heavenly Father, pour out the blessing of Your Holy Spirit on the delegates who will assemble in convention this week. Give wisdom to those who propose, deliberate and decide for the work and welfare of our Synod. Guard all who speak and all who listen. Give us courage to do with integrity what we promise. Bless our plans and actions, and grant success. Only let our manner of life be worthy of the Gospel of Christ. O Lord, hear my prayer...
- We give You thanks for all who serve as instruments of Your compassion, those who care for the elderly at home, and those who work in retirement and nursing facilities. Grant that we also may serve as Your hands, feet and voices to give comfort and company to the lonely. O Lord, hear my prayer...
- P O Lord, You are slow to anger and abounding in steadfast love and faithfulness. Be patient with those who do not repent or believe. Send Your Holy Spirit to bring them into saving faith. O Lord, hear my prayer...

- P Guide the leaders of all nations, that they would work for peace and justice in the face of conflict and discord. By, or despite, their efforts, protect the weak and defenseless. O Lord, hear my prayer...
- P We commend to You all who endure the bondage of decay through infirmity and weakness. Deliver them according to Your will, and strengthen and preserve their faith, that they may rejoice that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. O Lord, hear my prayer...
- Preserve us in hope for what we do not see. Grant that we would receive Your Holy Supper with hearts free from pride, presumption or any other sin that would profane His precious body and blood. May we rejoice in His bodily presence for our forgiveness. O Lord, hear my prayer...
- Lord God, You have called us according to Your purpose. You cause all things to work together for our good. Keep us safe until that day when You gather us with the saints into Your kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Service of the Sacrament

Preface LSB 216

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

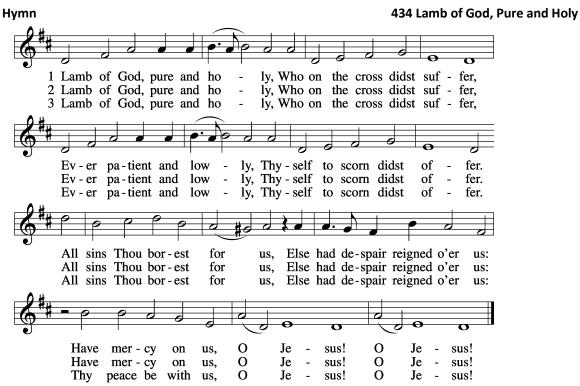
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- C Amen.

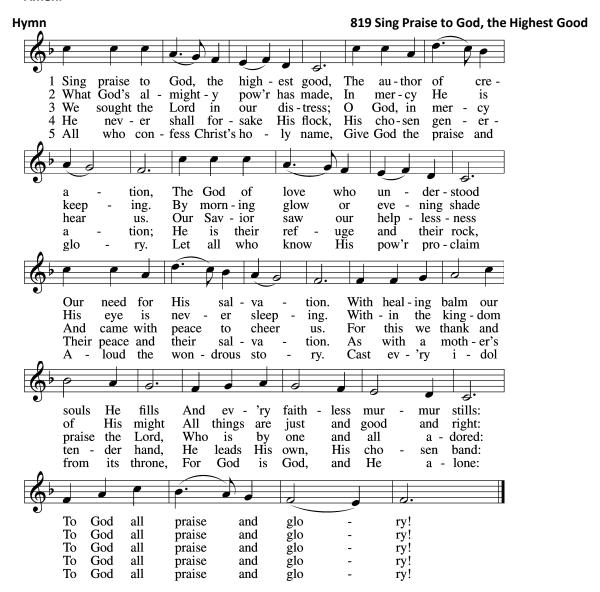


Distribution LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.







Christ, the way that leads unfailing 5 To the Father's home on high, Christ, the truth that frees the captive, Christ, the life that cannot die. Mediator to the Father, Sacrifice and great High Priest: Lead us to Your heav'nly mansions, There to share Your wedding feast.

 \triangle 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead, Christ, the life and resurrection, Christ, the Church's glorious head: Praise and thanks and adoration And unending worship be To the Father and the Spirit And to You eternally.

The Dismissal LSB 217

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

in peace.

C Amen.

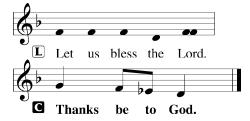
Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

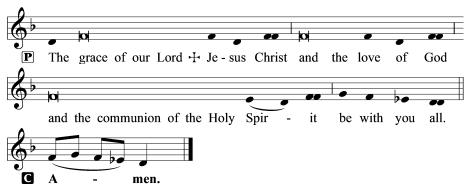
C Amen.

Stand

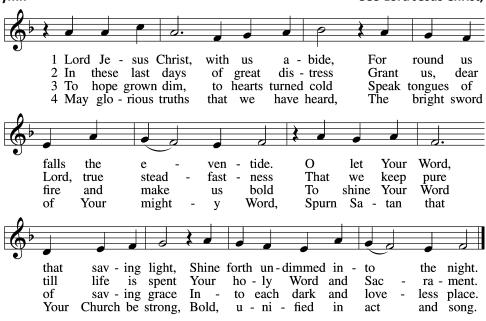
Benedicamus LSB 228



Benediction LSB 228







- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

Postlude Lord Jusus Christ, with Us Abide Steve Wente

July 24 July 25 July 26 July 27 July 28	Monday Tuesday Wednesday Thursday Friday	NO Bible Study	
July 29	Saturday	Worship Service 8	AM & 10:45AM
July 30	Sunday	Bible Study/Sunday school	9:15 AM

HANDICAPPED PARKING AREA

Protecting New Asphalt: When using the Fellowship Hall handicap parking area,

please make sure that your vehicle <u>is in motion when turning the</u> steering wheel.

Also **avoid sharp turns or sudden braking.** This will help prevent scuffing or divots

in our new asphalt. It will take several months for the asphalt to cure.

Parish Life

Parish Life will be hosting a pot luck dinner for Friendship Sunday on August 6, 2023 after second service. A signup sheet will be in the narthex. Please let us know many of your family and friends will be attending and what dish you plan to bring.

Outreach & Community Concerns

The mission of the month for July is the Veterans Healing Farm. According to their website their mission is as follows:

The mission of the Healing Farm is to enhance the mental and emotional well-being of our nation's veterans and their families. We accomplish this through the creation of a safe, peaceful environment that fosters healing and camaraderie. Farm programming focuses on mental health and includes agritherapy (organic farming, beekeeping, medicinal herbs) as well as a variety of other therapies/therapeutic activities, workshops, and live events. Our vision is to end veteran suicide through compassion, forgiveness, empathy, love, and kindness.

The Healing Farm is committed to not only helping veterans in Henderson County, but also their family members and caregivers. Your donations will be used to keep the vegetables growing and help fund their programs for veteran education and community building. The farm is located at 38 Yale Road in Hendersonville.