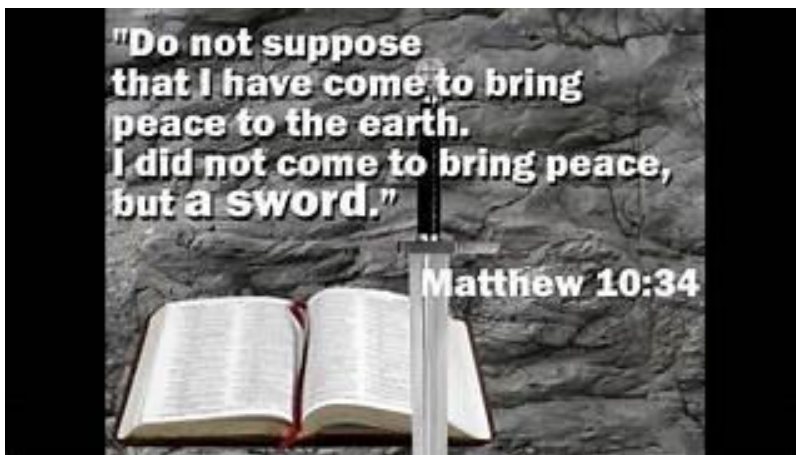


# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**July 2, 2023**

*The Fifth Sunday after Pentecost*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

***Office: (828) 692-7027 ex.402***

***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

## Lutheran Church—Missouri Synod

**July 2, 2023**

**The Fifth Sunday after Pentecost**

*Flowers on the altar are given to the glory of God*

*To have the freedom we have and to work to keep it by Bill Kruse*

### ***Serving Today***

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Elders</b>	<b>Rick Sanborn</b>	<b>David White</b>
<b>Lectors</b>	<b>Rick Sanborn</b>	<b>Leah Ryel</b>
<b>Ushers</b>		
<b>Greeter</b>	<b>Jackie Fry</b>	<b>Leah Ryel</b>
<b>Altar Guild</b>	<b>Rose Steen</b>	<b>Debbie Leyer</b>
		<b>Michele Escude`</b>
		<b>Debby Zagone</b>

### **Serving Next Week**

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	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Lectors</b>	<b>Paul Mincer</b>	<b>Debby Zagone</b>
<b>Ushers</b>		
<b>Greeter</b>	<b>Jackie Fry</b>	<b>Leah Ryel</b>

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### **Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book

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# The Divine Service: Setting Five

Prelude

I Heard the Voice of Jesus Say

Amanda Husberg

*Stand*

Opening Hymn

851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, "You have done it all to Me."  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
You, at length be - lieve That more hap - py  
deign for alms to sue, Say - ing by Your  
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
and need - ed, "Give to as I have giv'n to you"?  
all Your grac - es, With Your love our love re - new.

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**© I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**


**P** God be merciful to you and strengthen your faith.

**C Amen.**

**P** Do you believe that my forgiveness is God's forgiveness?

**C** Yes.

**P** Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

*Stand*

## Introit

*Psalm 89:15–18; antiphon: v. 1 Tone H*



I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known your faithfulness to all gener- | ations.

**Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,**

who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**For you are the glory | of their strength;\***  
**by your favor our horn is ex- | alted.**

For our shield belongs | to the LORD,\*  
our king to the Holy One of | Israel.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known your faithfulness to all gener- | ations.

## Kyrie

## 945 Your Heart, O God, Is Grieved



1 O God, Father in heav - en, have mer-cy up - on us.  
2 O Son of God, Redeemer of the world, have mer-cy up - on us.  
3 O God, Holy Spir - it, have mer-cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry  
Your arms ex - tend, O Christ, to save From sting of  
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
death and grasp of grave; Your scars be - fore the  
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.  
Fa - ther move His heart to mer - cy at such love.  
help us pray; Bring joy and com - fort; come to stay.

## Hymn of Praise

## 946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Jeremiah 28:5–9*

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many

countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 119:153–160 Tone H*



<sup>153</sup>Look on my affliction and de- | liver me,\*  
for I do not for- | get your law.

<sup>154</sup>**Plead my cause and re- | deem me;\***  
**give me life according to your | promise!**

<sup>155</sup>Salvation is far from the | wicked,\*  
for they do not seek your | statutes.

<sup>156</sup>**Great is your mercy, | O LORD;\***  
**give me life according to your | just decrees.**

<sup>157</sup>Many are my persecutors and my adver- | saries,\*  
but I do not swerve from your testi- | monies.

<sup>158</sup>**I look at the faithless | with disgust,\***  
**because they do not keep | your commands.**

<sup>159</sup>Consider how I love your | precepts!\*  
Give me life according to your | steadfast love.

<sup>160</sup>**The sum of your | word is truth,\***  
**and every one of your just and righteous decrees endures for- | ever.**

## Epistle

*Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You



shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

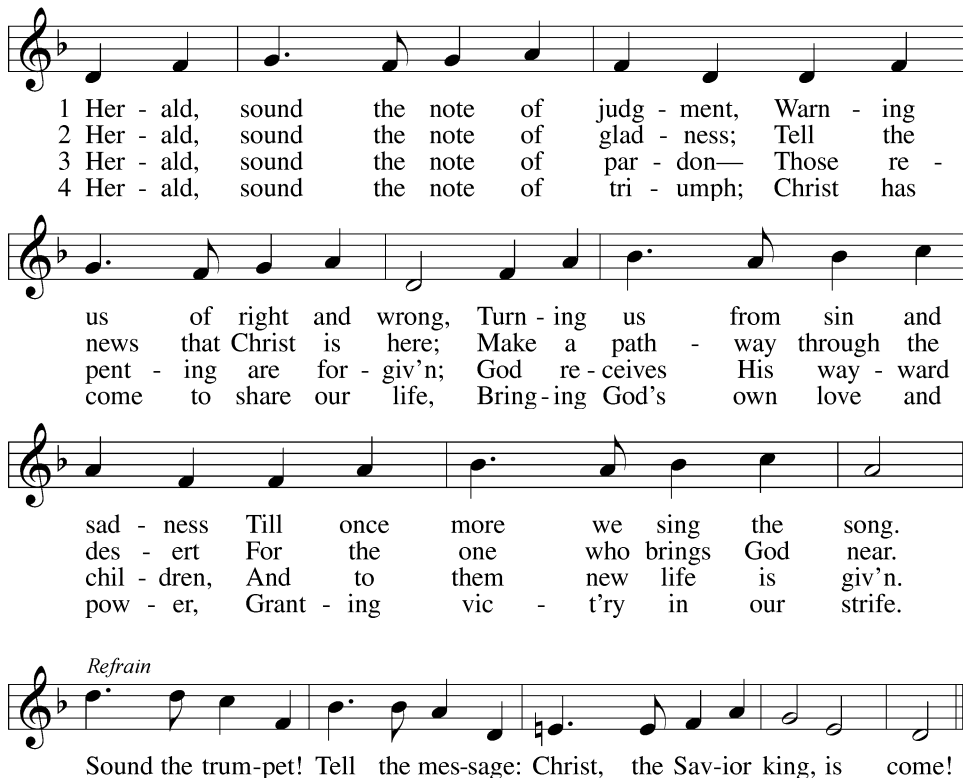
<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Hymn of the Day

## 511 Herald, Sound the Note of Judgment



1 Her - ald, sound the note of judg - ment, Warn - ing  
 2 Her - ald, sound the note of glad - ness; Tell the  
 3 Her - ald, sound the note of par - don— Those re -  
 4 Her - ald, sound the note of tri - umph; Christ has

us of right and wrong, Turn - ing us from sin and  
 news that Christ is here; Make a path - way through the  
 pent - ing are for - giv'n; God re - ceives His way - ward  
 come to share our life, Bring - ing God's own love and

sad - ness Till once more we sing the song.  
 des - ert For the one who brings God near.  
 chil - dren, And to them new life is giv'n.  
 pow - er, Grant - ing vic - t'ry in our strife.

*Refrain*

Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

*Stand*

## Holy Gospel

Matthew 10:34–42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Creedal Hymn

## 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
 2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
 3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
 Who de - scend - ed from His throne And for us sal - va - tion won;  
 Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
 By whose cross and death are we Res - cued from all mis - er - y.  
 Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

*Sit*

**Sermon**

*Stand*

## Prayer of the Church

- P** Beloved in the Lord, let us draw near to the Lord's throne of grace and pray as He has commanded us, trusting in the Lord to hear the prayers of His people and answer our petitions according to His mercy.

O most merciful God, Lord of heaven and earth, we pray You to so rule and govern Your Church and all her pastors and ministers that she may be preserved in the pure doctrine of Your saving Word, defended against all adversity, and protected from all adversaries, that thereby faith may be strengthened and love increased in us. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Grant health, wisdom and integrity to all in authority over us, especially to the president of the United States, the governor of this state, the Congress, all legislative bodies, and all judges and magistrates. Endow them with Your Spirit and with respect for Your Word, that they would hear and heed Your law, protect and defend the citizens, preserve the precious gift of liberty, and inspire us to use our freedom honorably. Make us mindful of the heritage our forebears have given to this land, and guide us to be faithful in our stewardship of all the resources You have provided. According to Your gracious will, turn the hearts of our enemies and make them to walk with us in humility and peace. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Grant to those in trouble, want, sickness, anguish of labor, peril of death or any other adversity the healthful Spirit of Your grace for healing, strength, comfort and relief. Bless especially those who suffer for the sake of Your name and Your Word. Hear us on behalf of \_\_\_\_\_ and those we name in our hearts. Give them courage to stand firm in their afflictions and patience until the day of Your deliverance. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Give to all husbands and wives grace to live together in love and faithfulness. Bless the homes and families of Your people, that they may be places where Your name is honored and love is nurtured. Give Your special grace to the widowed, the orphan, all mothers with child, the aged and the infirm, that we may grant them comfort, aid and protection. Lord, in Your mercy,

**C** **hear our prayer.**

- P** All these things for which You would have us ask of You, we pray You to grant to us for the sake of the bitter sufferings and death of Jesus Christ, our Lord, through whom we are bold to call You Father and in whose name we pray, trusting in Your mercy and confident that You will give answer to our prayers; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

Offering

Your Table I Approach

John Columbia McCann

Service of the Sacrament

*Stand*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

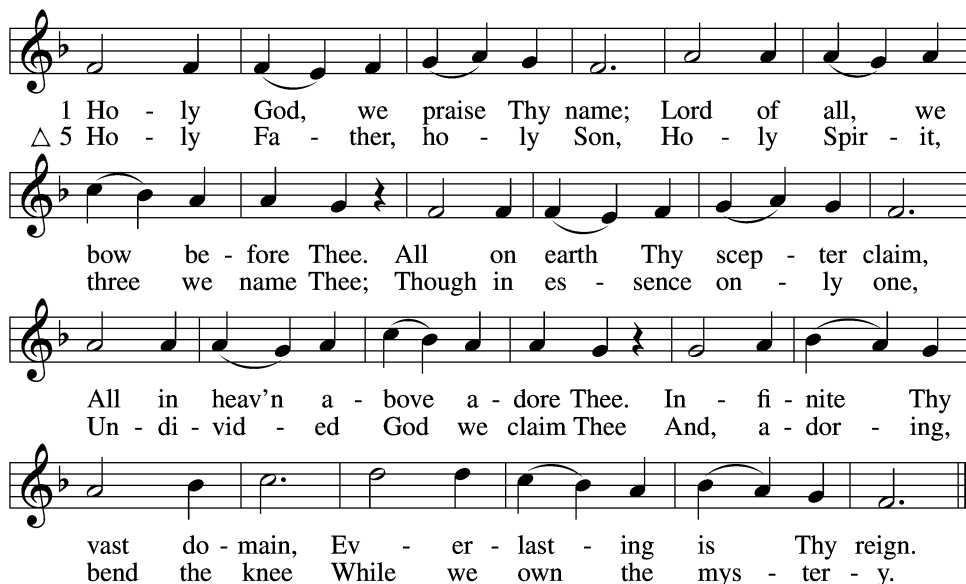
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Sanctus

940 Holy God, We Praise Thy Name *sts. 1, 5*



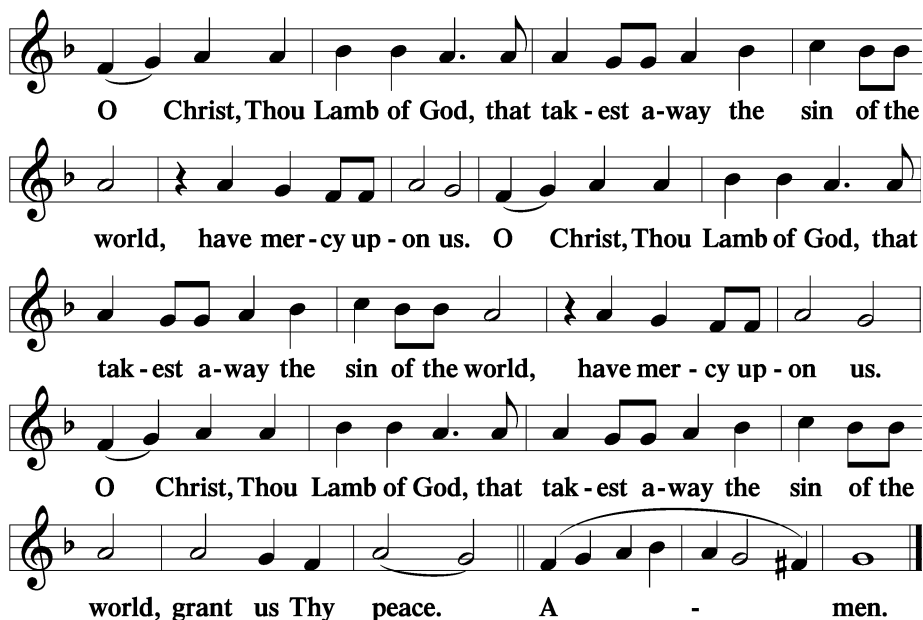
1 Ho - ly God, we praise Thy name; Lord of all, we  
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
 bow be - fore Thee. All on earth Thy scep - ter claim,  
 three we name Thee; Though in es - sence on - ly one,  
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,  
 vast do - main, Ev - er - last - ing is Thy reign.  
 bend the knee While we own the mys - ter - y.

## Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

## Distribution Hymn

## 530 No Temple Now, No Gift of Price



1 No tem - ple now, no gift of price, No priest - ly round of  
2 The dy - ing Lord our ran - som paid, One fi - nal full self -  
3 In faith and con - fi - dence draw near, With - in the ho - li -  
4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow'rs.  
of - f'ring made, Com - plete in ev - 'ry part.  
est ap - pear, With all who praise and pray;  
faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -  
His fin - ished sac - ri - fice for sins The cov - e - nant of  
Who share one fam - i - ly, one feast, One great im - per - ish -  
Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.  
grace be - gins, The law with - in the heart.  
a - ble Priest, One new and liv - ing way.  
fore His face, Our Sav - ior and our God.

# Distribution Hymn

# 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Dismissal Hymn

## 643 Sent Forth by God's Blessing

1 Sent forth by God's blessing, Our true faith confess-ing,  
2 With praise and thanks - giv - ing To God ev - er - liv - ing,  
The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.  
The Sup - per is end - ed. O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,  
The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.  
The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.  
His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing  
To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.



## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 218

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Post Service Hymn for the Nation

## 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.  
watch-ful eye, To Thee a - loud we cry: God save the state!

## Postlude

## Forth in the Peace of Christ We Go

Robert Jones

# **Prayer List**

## **Long Term Illness**

Cynthia M. (Lundquist)  
Michael Terzian  
(Keeney)  
Brian Keeney  
Joyce (Kruse)  
Stacy Olson (Ryel)

Brenda Ridgeway  
(Amato)  
Gretchen Sweetser  
(Mincer)  
Mary Coffman  
(Coffman)

Mike & Suzie Characky  
(Steen)  
Annette & Jim Bodden  
(Heaphy)  
Judy Fuchs

## **Surgeries and Illness**

**Kurt Dellutri**  
**Steve & Kay Leyrer**  
**Pastor Daniel Conrad**  
Michele Escude`  
Dietrich Fabricius  
Jackie Fry  
Madeline Biddle

Tricia Heiple  
Patty Metcalf (Luecke)  
Jan Tharp  
Wally Rose Mincer  
Joe Gabriel (Amato)  
Agapia Dragan (Luecke  
B)

Joanne Blanchard  
(Clancy)  
David Hawthorne  
Vicki Fisher  
Mary Hill  
Louise Bauer  
Betty Ude

## **Personal and Family Concerns**

**Roger & Kay**  
**Lund (Heaphy)**  
John Renick  
Nancy Stang

Joann Kapugi  
Kaufman Family  
Debbie Leger  
Sandi Rivers (Ryel)

Wayne & Karen Mathis  
(Steen)  
Teresa Fisher & children  
Colby & Audrey  
(Kaufman)

## **Homebound**

Albert & Marianne  
Bugner  
Louise Bauer  
Warna Berryman  
Kathleen Fox

Judy Fuchs  
Joann Kapugi  
Suzie Karnatz  
Dianne Luecke  
Jan Nelson

Sue Smith  
Nancy Stang  
Betty Ude

## Compassion and Sympathy

## Ministry Concerns

Our Preschool staff, children & families  
 Evangelical Lutheran Church & School in Laotchikit, Haiti  
 Pastor Dale Kaster (Missionary, Czech Republic)  
 Pastor Daniel Jastram (Missionary, Japan)  
 Pastor Daniel Conrad (Missionary, Mexico)  
 Jacob and Marie Sipes (Seminarian)  
 Scott and Veronica Missling (Seminarian)  
 Erik and Katie Saunders (Seminarian)

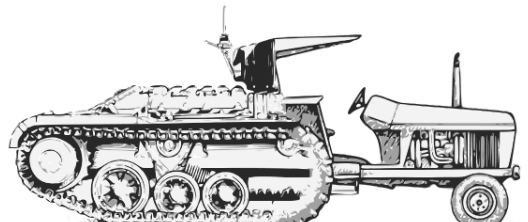
# Vacation Bible School



July 10-14, 2023  
At 2:30 PM  
(ages 4 & up)

**VBS VOLUNTEERS NEEDED!** We need willing and able bodies to teach, lead singing, and supervise recreation. Please contact Linda Licht so that we can get a head start on planning an exciting, Christ-centered adventure for our children. Thank you!

## Outreach & Community Concerns



The mission of the month for July is the Veterans Healing Farm. According to their website their mission is as follows:

The mission of the Healing Farm is to enhance the mental and emotional well-being of our nation's veterans and their families. We accomplish this through the creation of a safe, peaceful environment that fosters healing and camaraderie. Farm programming focuses on mental health and includes agritherapy (organic farming, beekeeping, medicinal herbs) as well as a variety of other therapies/therapeutic activities, workshops, and live events. Our vision is to end veteran suicide through compassion, forgiveness, empathy, love, and kindness.

The Healing Farm is committed to not only helping veterans in Henderson County, but also their family members and caregivers. Your donations will be used to keep the vegetables growing and help fund their programs for veteran education and community building. The farm is located at 38 Yale Road in Hendersonville.

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We will be taking pre-orders. Anyone who would like to pre-order can see Sylvia Gonzalez or Donna Watkins.

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**Thank you Homero and Sylvia Gonzalez for the deep tile cleaning to both ladies' and men's bathroom.**