

Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

June 11, 2023

The Second Sunday after Pentecost



2606 Chimney Rock Road—Hendersonville, NC 28792

Church Phone 692-7027

Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com

Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH

9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.**

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor

mplc.pastor@gmail.com

Office: (828) 692-7027 ex.402

Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

June 11, 2023

The Second Sunday after Pentecost

Serving Today

Pastor Jonathan Christensen

Robert Hamrick, Organist

Craig Escude, Choir Director/Cantor

	<u>8:00 AM</u>	<u>10:45 AM</u>
Elders	Paul Mincer	David White
Lectors	Diane Sanborn	Wendy White
Ushers		
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Lyn Heiple	Debbie Leger
		Michele Escude`
		Debby Zagone

Serving Next Week

	<u>8:00 AM</u>	<u>10:45 AM</u>
Lectors	Linda Licht	Kathy Kirchoefer
Ushers		
Greeter	Jackie Fry	Nona Schmook

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

The Divine Service: Setting One

Prelude

"Come Follow Me," the Savior Spake

Johann Gottfried Walther

Stand

Hymn

688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

Service of the Word

Stand

Introit

Psalms 50:7–10; antiphon: v. 1 G



The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.*

I am God, your God.

Not for your sacrifices do I rebuke you,*
your burnt offerings are continually before me.

**I will not accept a bull from your house*
or goats from your folds.**

For every beast of the forest is mine,*
the cattle on a thousand hills.

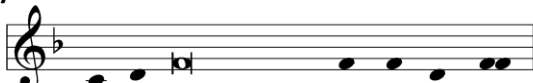
**Glory be to the Father and to the Son*
and to the Holy Spirit;**

**as it was in the beginning,*
is now, and will be forever. Amen.**

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.

Kyrie

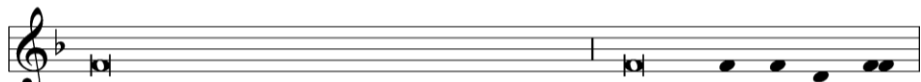
LSB 152



A In peace let us pray to the Lord.




C Lord, have mercy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



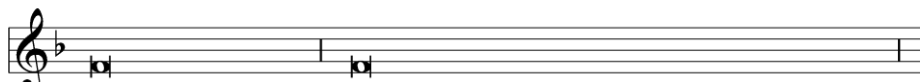
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



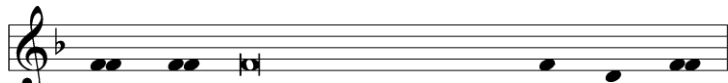
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.




C A - men.


This Is the Feast

LSB 155


Refrain




C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -




blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al-le - lu - ia. *Final Refrain*

Final Refrain




This is the feast of vic-to-ry for our God.




Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray... Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Hosea 5:15—6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ¹“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C Thanks be to God.

Psalms

Psalms 119:65–72; Tone G



⁶⁵You have dealt well with your | servant,*

O LORD, according | to your word.

⁶⁶**Teach me good judgment and | knowledge,***

for I believe in your com- | mandments.

⁶⁷Before I was afflicted I | went astray,*

but now I | keep your word.

⁶⁸**You are good and | do good;***

teach me your | statutes.

⁶⁹The insolent smear | me with lies,*

but with my whole heart I keep your | precepts;

⁷⁰**their heart is unfeeling | like fat,***

but I delight | in your law.

⁷¹It is good for me that I was af- | flicted,*

that I might learn your | statutes.

⁷²**The law of your mouth is bet- | ter to me***

than thousands of gold and silver | pieces.

Epistle

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glo - ry to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Hymn

689 Let Me Be Thine Forever



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
My on - ly con - so - la - tion, O make me whol - ly Thine!
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,
For Thou hast dear - ly bought me With blood and bit - ter pain.
Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
Let me, since Thou hast sought me, E - ter - nal life ob - tain.
Give me Thy con-stant bless - ing And grant a Chris - tian death.

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You strike down and You heal. Though we justly deserve Your wrath for our sin, revive us and raise us up, that we may live before You forever. Lord, in Your mercy,

C hear our prayer.

- P** Almighty God, You desire steadfast love and that Your people would know You. Bless pastors, teachers and all church workers, that Your Word would sound forth in abundance. Open the ears of all who hear to acknowledge Your steadfast love. Be also with those who work this weekend to prepare for our Synod's convention. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Creator of all things, You call into existence what does not exist and govern it for good. Remember those You have given authority among the nations, that the laws they administer might reflect Your order and maintain peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, Your Son came to heal the sick and forgive sinners. Hear our prayers for those who suffer in any way [*including* _____]. Restore them according to Your gracious will, and strengthen their faith in Your faithfulness and love. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Father in heaven, You made childless Abraham the father of many nations when his body was as good as dead, giving him faith to trust in the promised Christ. Strengthen our faith also to trust Your promises despite our weaknesses and troubles. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your Son ate with sinners to call them into righteousness and now feeds us in His Supper, that we might be forgiven. Prepare our hearts to partake of the Sacrament of the Altar with penitence and faith, and so depart in righteousness and peace. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Father, receive our thanks for Your kindness to Abraham, Sarah and all the saints who have gone before us. Preserve us in faith and in righteousness, that we, too, may give You glory now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering 8:00 Choir

Teach Me. O Lord

10:45 service

Alas! And Did My Savior Bleed

Rober Bucklee Farley

C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

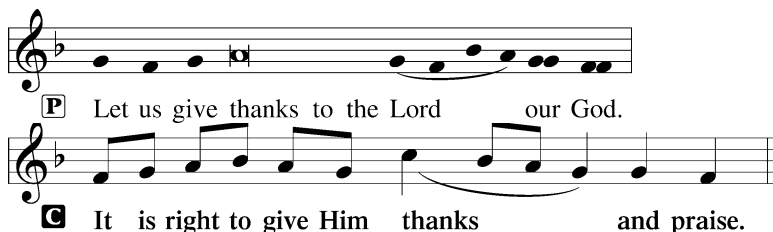
Preface

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.



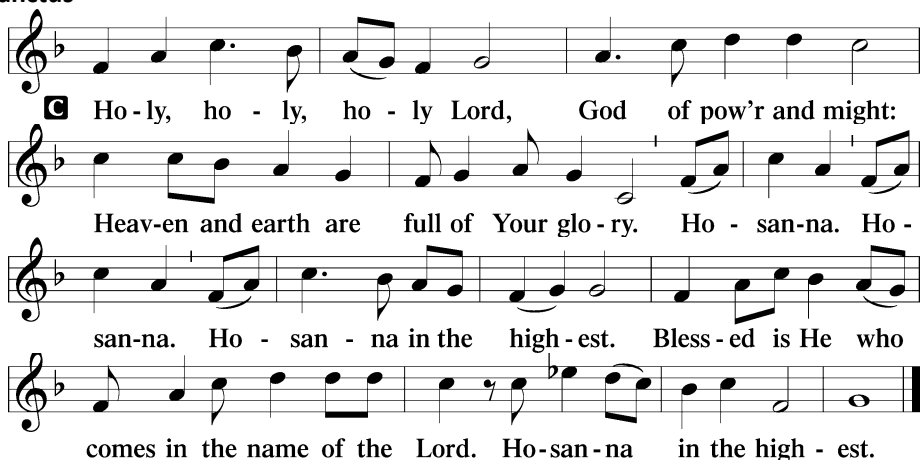
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\bar{\iota}\cdot$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\bar{\iota}\cdot$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

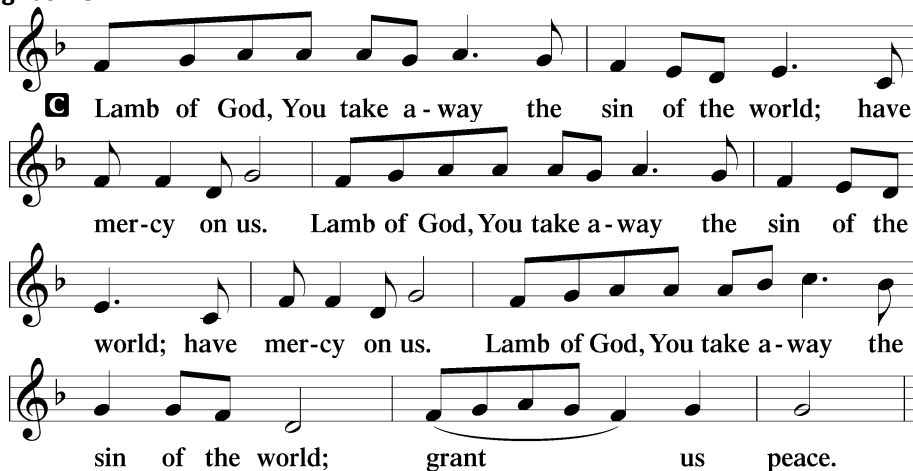
P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

Hymn

437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
2 Was it for crimes that I had done He
3 Well might the sun in dark - ness hide And
4 Thus might I hide my blush - ing face While
5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

Hymn

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art.
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

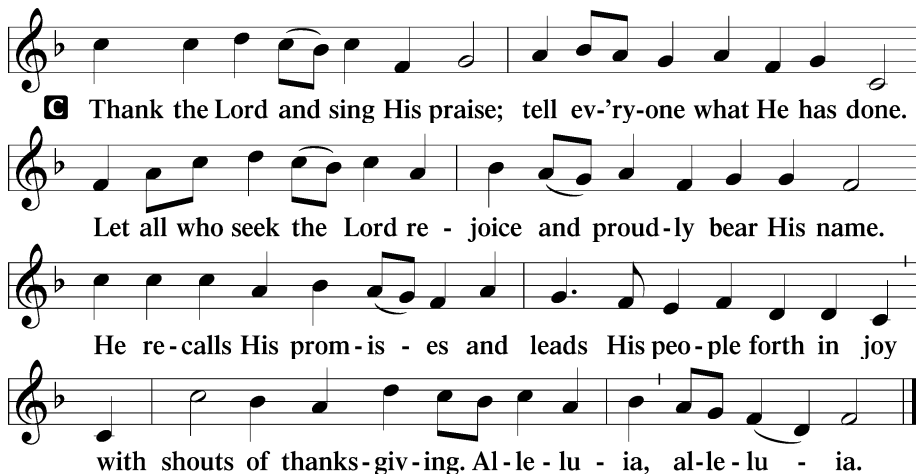
Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

Thank the Lord

LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

- A** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn

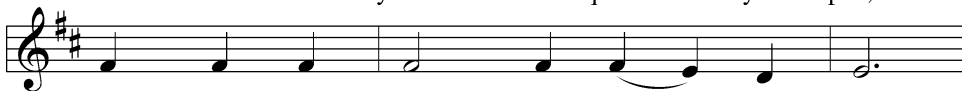
464 The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - pers'd.
He ris - es glo - rious from the dead.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain

Postlude

The Strife is O'er, the Battle Done

Noel Rawsthorne



*I have said these things to you, that in me you may have peace.
In the world you will have tribulation. But take heart; I have overcome the world.
John 16:33*

Join us for the confirmation of Zoe Christensen
Sunday, June 18th
10:45 a.m.

Luncheon and celebration to follow in the fellowship hall
Hosted by the family and Parish Life

June Alaska Mission Trip

Please join Bill Paris on his mission trip to Alaska by praying for him, the mission team, and the people they will serve. Details and prayer requests for the trip with Alaska Mission for Christ on June 17-24 can be found in the June "View" church newsletter. Note: Bill's travel dates are June 16th and 28th.

LWML Rummage Sale

Saturday, June 10th from 9 am - 2pm.

Please begin dropping off gently used items for the sale starting May 30th into the fellowship hall. Lydia Cassidy has volunteered to pick up items for anyone who needs that help - call her at (828) 696-0588.

We will start setting up for the sale on Thursday, June 8th. Thank you ALL in advance for your donations - that is what makes this sale such a success! If you have any questions, please call Debby Zagone at (630)363-3645.

Ladies Lunch



The sign-up sheet for the ladies lunch at The Book and Bee on **Tuesday, June 13** at 11 am is on the bulletin board in the church hallway along with the menu from the restaurant. Please plan on joining us!

Outreach & Community Concerns

The mission of the month for June is The Hope Center of Hendersonville. This organization, formally known as Hope Academy, is a day program for adults with intellectual and developmental disabilities. It was founded in 2007 and is funded by donations from local churches. In early 2020, Hope Academy was rebranded as The Hope Center and purchased a larger facility to better accommodate their growing program. This facility is located on Ridge Road in Hendersonville. According to thehopecenterofhendersonville.org, their mission is as follows:

“It is our mission to nurture an environment where individuals with intellectual and developmental disabilities are valued, provided opportunities, and treated with God’s love and compassion.”

Please consider donating to this mission of the month and helping the Hope Center continue to show God’s love to disabled people and their families in Henderson County.