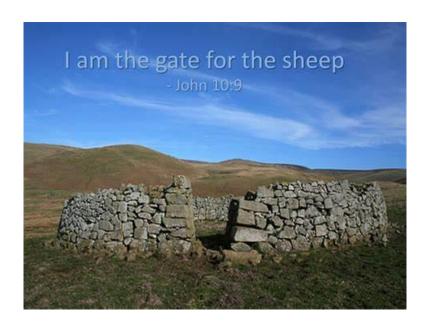
Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

April 30, 2023

The Fourth Sunday of Easter



2606 Chimney Rock Road—Hendersonville, NC 28792
Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH 9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude

to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service.

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402

Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

April 30, 2023

The Fourth Sunday of Easter

Flowers on the altar are given to the glory of God By Betty Ude for Karen Ude's birthday and in memory of anniversary with Bill Ude

Serving Today

Pastor Jonathan Christensen		Robert Hamrick, Organist
Craig Escude, Solo	Craig Escude, Choir Director/Cantor	
	<u>8:00 AM</u>	<u>10:45 AM</u>
Elders	Paul Mincer	David White
Lectors	Jerry Kaufman	Wendy White
Ushers	•	•
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Lyn Heiple	Debbie Leger
, J	_ J	Michele Escude`
		Debby Zagone
Serving Next Week		
	8:00 AM	10:45 AM
Lectors	Rick Sanborn	Debby Zagone
	NICK Sallbotti	Debby Zagone
Ushers		
Greeter	Jackie Fry	Nona Schmook

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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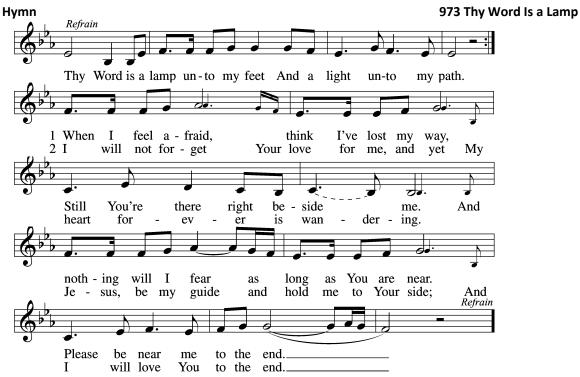
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The Divine Service: Setting Four

Prelude Savior, Like a Shepherd Lead Us

Paul Grime





Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand? $[\mathbf{P}]$
- \mathbf{C} But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Service of the Word

Stand

Introit

Psalm 95:1-3, 6-7a; antiphon: John 10:14, 15b Tone F



I am the good | shepherd.*

I know my own and my own know me, and I lay down my life | for the sheep.

Oh come, let us sing | to the LORD;*

let us make a joyful noise to the rock of our sal- | vation!

Let us come into his presence with thanks- | giving;*

let us make a joyful noise to him with | songs of praise!

For the LORD is a great God,*

and a great King a- | bove all gods.

Oh come, let us worship and | bow down;*

let us kneel before the LORD, our | Maker!

For he | is our God,*

and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I am the good | shepherd.*

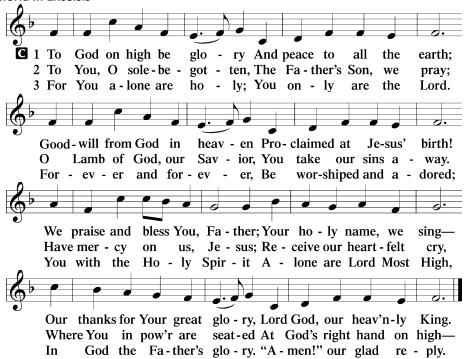
I know my own and my own know me, and I lay down my life | for the sheep.

Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis



Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- Let us pray... Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Sit

First Reading Acts 2:42–47

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- **A** This is the Word of the Lord.
- C Thanks be to God.



¹The LORD is my | shepherd;*

I | shall not want.

²He makes me lie down in green | pastures.*

He leads me beside still | waters.

³He re- | stores my soul.*

He leads me in paths of righteousness for his | name's sake.

⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;* your rod and your staff, they | comfort me.

⁵You prepare a table before me in the presence of my | enemies;* you anoint my head with oil; my cup | overflows.

⁶Surely goodness and mercy shall follow me all the days | of my life,* and I shall dwell in the house of the LORD for- | ever.

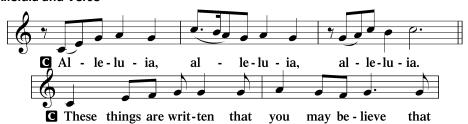
Epistle 1 Peter 2:19–25

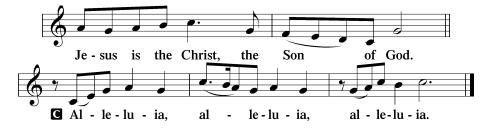
¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

- This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel John 10:1–10

- P The Holy Gospel according to St. John, the tenth chapter.
- Glory to You, O Lord.

¹[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

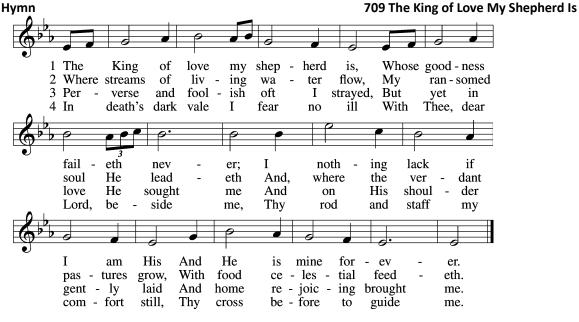
- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



- Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!
- 6 And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

10:45 Solo

The Lord's My Shepherd
Shepherd Me, O God

Christopher Tambling Marty Haugen

Service of the Sacrament

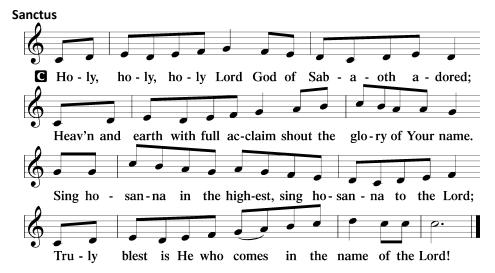
Stand

Preface LSB 208

- P The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.

- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him. Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

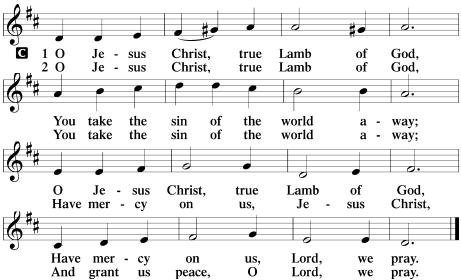
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed...

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

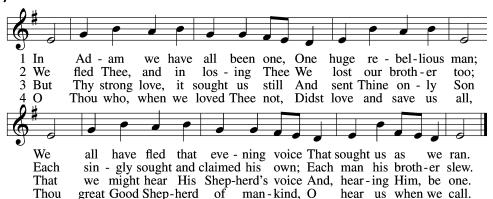
Amen.

In dismissing the communicants, the following is said:

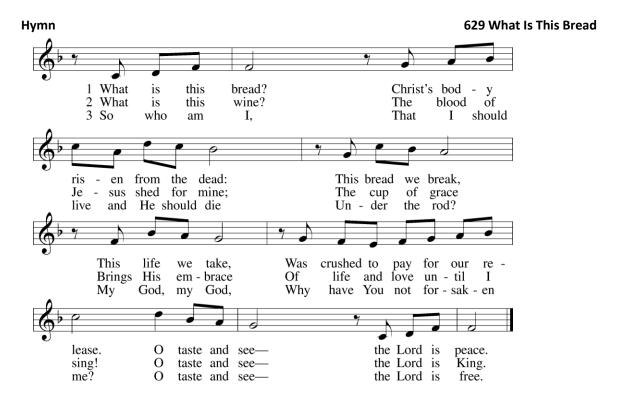
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.

Hymn

569 In Adam We Have All Been One



- 5 Send us Thy Spirit, teach us truth; Thou Son, O set us free From fancied wisdom, self-sought ways, To make us one in Thee.
- Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.



- 4 Yet is God here?
 Oh, yes! By Word and promise clear,
 In mouth and soul
 He makes us whole—
 Christ, truly present in this meal.
 O taste and see—the Lord is real.
- Is this for me?
 I am forgiven and set free!
 I do believe
 That I receive
 His very body and His blood.
 O taste and see—the Lord is good.

Stand

Nunc Dimittis LSB 211



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.



Postlude

O Little Flock, Fear Not the Foe

Kenneth Kosche

Prayer List

Long Term Illness

Brenda Ridgeway

Cynthia M. (Lundquist) Michael Terzian (Keeney) Brian Keeney

(Amato) Gretchen Sweetser (Mincer) Joyce (Kruse) Mary Coffman Stacy Olson (Ryel) (Coffman)

Mike & Suzie Characky (Steen) Annette & Jim Bodden (Heaphy) Judy Fuchs

Surgeries and Illness

Madeline Biddle Robert Hamrick Karen Ude Nona Schmook Tricia Heiple Patty Metcalf (Luecke) Jan Tharp Mary Hill Wally Rose Mincer Joe Gabriel (Amato) Agapia Dragan (Luecke B)

Joanne Blanchard (Clancy) David Hawthorne Vicki Fisher Louise Bauer Betty Ude

Personal and Family Concerns

John Renick Linda Rice (McAbee) Nancy Stang Joann Kapugi Kaufman Family Debbie Leger

Sandi Rivers (Ryel) Wayne & Karen Mathis (Steen) Melissa Shipman-Bates & sons Will & Cooper (Amato)

Teresa Fisher & children Colby & Audrey (Kaufman)

Homebound

Louise Bauer Warna Berryman Albert & Marianne Bugner Kathleen Fox

Judy Fuchs Joann Kapugi Suzie Karnatz Dianne Luecke Jan Nelson

Nancy Stang Sue Smith Betty Ude

Ladies Lunch



795 Mountain Road, Hendersonville
We will meet there at 11 am Tuesday, June 13.
Sign up to let us know that you plan to come so we can save you a seat! Questions? Contact Kathy Kirchoefer 301-535-0129

Outreach & Community Concerns

5K RUN FOR LIFE

Open Arms Pregnancy Support Center will host its annual Run for Life 5K run and Fun Walk on June 3,2023 to raise support for women and teens facing unplanned pregnancies.

The race will be held at The Park at Flat Rock, 55 Highland Golf Dr, Flat Rock, NC 28731 with an 8:30 AM start time.

It is open to runners and walkers of all ages. Participants can go to https://runsignup.com/Race/NC/FlatRock/Run4for5k to sign up for the run.

Open Arms provides pregnancy testing, ultrasounds, pre-natal vitamins, diapers, maternity clothing, baby clothing, and baby equipment free of charge to our clients. Please show your support to our Hendersonville community in this important way.

LWML Rummage Sale, Saturday, June 10th

The annual church rummage sale is coming up. This is a great opportunity to clean out your basement and garage for a worthy cause! All proceeds from the sale are used to financially support mission projects throughout the year.

Please start putting aside items now, packed in a plastic tub. Put your name on the tub if you want it back after the sale. If you have things packed in a plastic tub, you can bring it to the church any time prior to the sale. If you do not have a plastic tub, please don't bring your donations until 1 week prior to the sale. We are not accepting clothing or large furniture.

Contact Debby Zagone at (828) 891-2416 if you have any questions.