

# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**April 23, 2023**

*The Third Sunday of Easter*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

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***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**April 23, 2023**

## The Third Sunday of Easter

*Flowers on the altar are given to the glory of God*

*By Susan Greco for Marjorie Zell's 90<sup>th</sup> birthday*

### ***Serving Today***

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

|                    |                       |                         |
|--------------------|-----------------------|-------------------------|
|                    | <b><u>8:00 AM</u></b> | <b><u>10:45 AM</u></b>  |
| <b>Elders</b>      | <b>Paul Mincer</b>    | <b>David Maloney</b>    |
| <b>Lectors</b>     | <b>Linda Licht</b>    | <b>Kathy Kirchoefer</b> |
| <b>Ushers</b>      |                       |                         |
| <b>Greeter</b>     | <b>Jackie Fry</b>     | <b>Nona Schmook</b>     |
| <b>Altar Guild</b> | <b>Lyn Heiple</b>     | <b>Debbie Leger</b>     |
|                    |                       | <b>Michele Escude`</b>  |
|                    |                       | <b>Debby Zagone</b>     |

### **Serving Next Week**

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|                |                       |                        |
|----------------|-----------------------|------------------------|
|                | <b><u>8:00 AM</u></b> | <b><u>10:45 AM</u></b> |
| <b>Lectors</b> | <b>Jerry Kaufman</b>  | <b>Wendy White</b>     |
| <b>Ushers</b>  |                       |                        |
| <b>Greeter</b> | <b>Jackie Fry</b>     | <b>Nona Schmook</b>    |

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### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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# The Divine Service: Setting Three

## Prelude

*Stand*

## Hymn

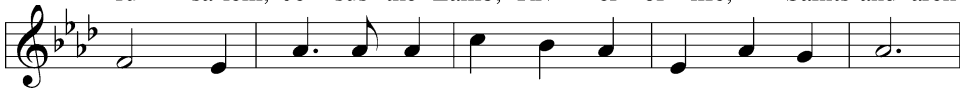
### 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent; Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

*Stand*

### Introit

*Psalm 133; antiphon: v. 1 Tone C*



Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

It is like the precious oil on the head, running down on the beard, on the beard of | Aaron,\*  
running down on the collar | of his robes!

It is like the dew of Hermon, which falls on the mountains of | Zion!\*

For there the LORD has commanded the blessing, life for- | evermore.

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!



**C** Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187



[P] Glory be to God on high: **G**and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 2:14a, 36–41*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 116:1–14; antiphon: v. 5 Tone C*



<sup>1</sup>I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.

<sup>2</sup>**Because he inclined his | ear to me,\***

**therefore I will call on him as long | as I live.**

<sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid | hold on me; \*  
I suffered distress and | anguish.

<sup>4</sup>**Then I called on the name | of the LORD:\***

**“O LORD, I pray, deliv- | er my soul!”**

<sup>5</sup>Gracious is the LORD, and | righteous; \*  
our God is | merciful.

<sup>6</sup>**The LORD preserves the | simple;\***

**when I was brought low, he | saved me.**

<sup>7</sup>Return, O my soul, | to your rest; \*

for the LORD has dealt bountifully | with you.

<sup>8</sup>**For you have delivered my | soul from death,\***

**my eyes from tears, my feet from | stumbling;**

<sup>9</sup>I will walk be- | fore the LORD \*

in the land of the | living.

<sup>10</sup>**I believed, even | when I spoke,\***

**“I am greatly af- | flicted”;**

<sup>11</sup>I said in | my alarm, \*

“All mankind are | liars.”

<sup>12</sup>**What shall I render | to the LORD\***

**for all his bene- | fits to me?**

<sup>13</sup>I will lift up the cup of sal- | vation \*

and call on the name | of the LORD,

<sup>14</sup>**I will pay my vows | to the LORD\***

**in the presence of all his | people.**

## Epistle

*1 Peter 1:17–25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever.” And this word is the good news that was preached to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.



Stand

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 24:13–35

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.



### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## Hymn

## 483 With High Delight Let Us Unite

1 With high de-light Let us u-nite In songs of great  
 2 True God, He first From death has burst Forth in-to life,  
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju-bi-la-tion. Ye pure in heart, All bear your part,  
 all sub-du-ing. His en-e-my Doth van-quished lie;  
 ad-o-ra-tion. His hon-or speed By word and deed

Sing Je-sus Christ, our sal-va-tion. To set us  
 His death has been death's un-do-ing. "And yours shall  
 To ev-ry land, ev-ry na-tion. So shall His

free For-ev-er, He Is ris'n and sends To all earth's  
 be Like vic-to-ry O'er death and grave," Saith He, who  
 love Give us a-bove, From mis-er-y And death set

ends Good news to save ev-'ry na-tion.  
 gave His life for us, life re-new-ing.  
 free, All joy and full con-so-la-tion.

## Sermon

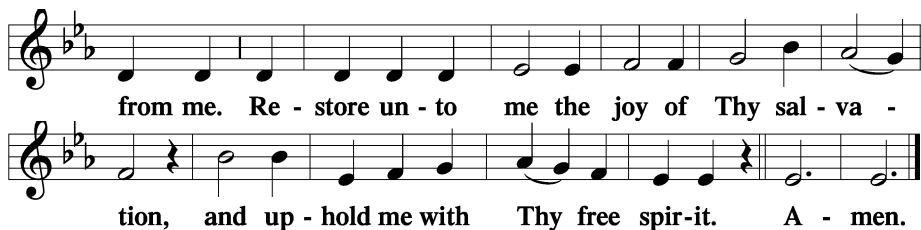
- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

## Stand

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir-it with-in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho-ly Spir-it



*Sit*

Offering

*Stand*

Prayer of the Church

## Service of the Sacrament

Preface

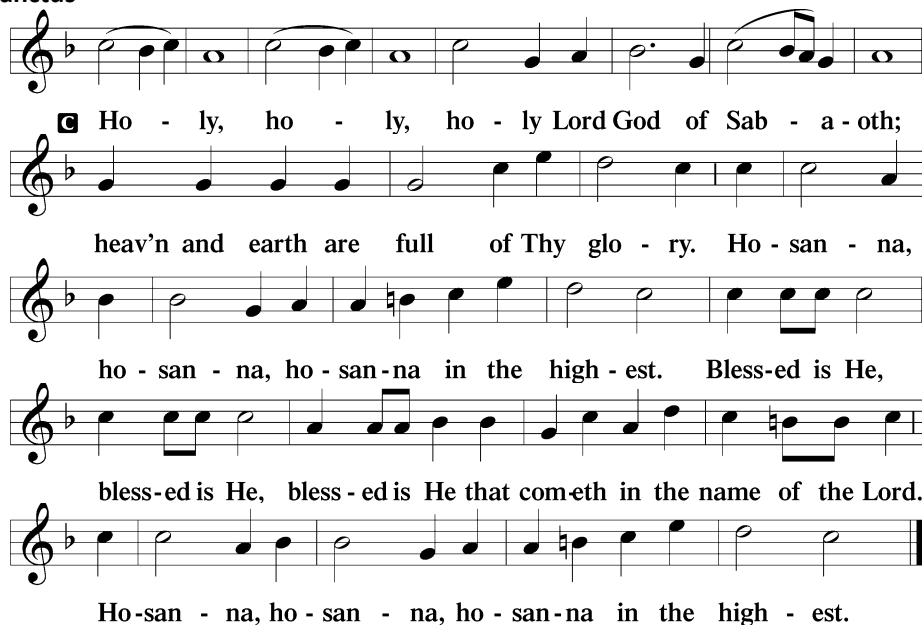
LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.  
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

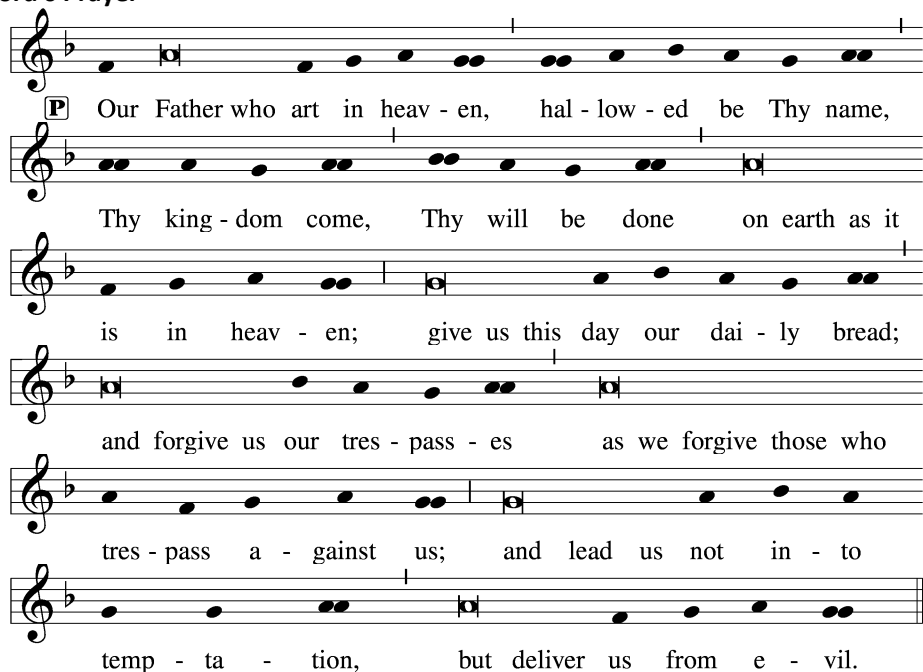
LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196



Our Father who art in heav - en, hal - low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as it  
 is in heav - en; give us this day our dai - ly bread;  
 and forgive us our tres - pass - es as we forgive those who  
 tres - pass a - gainst us; and lead us not in - to  
 temp - ta - tion, but deliver us from e - vil.



## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

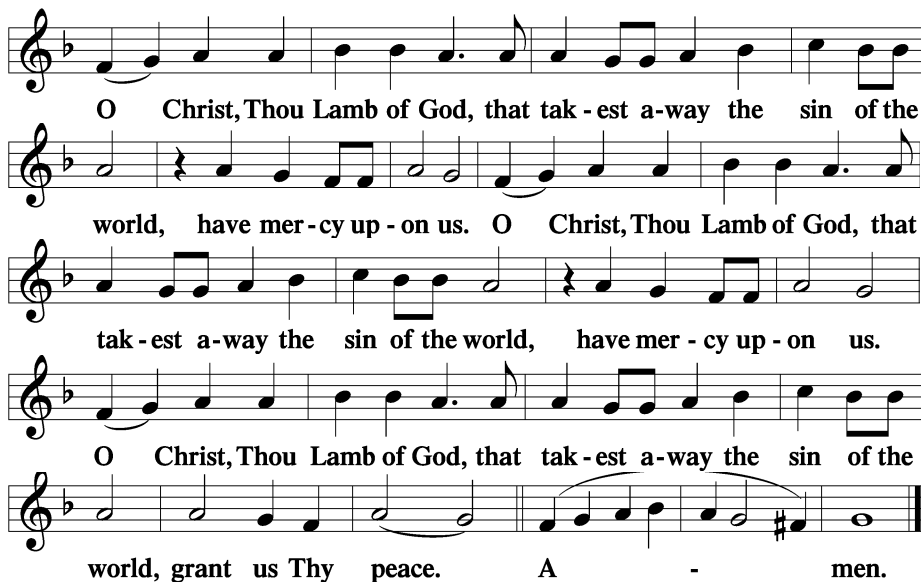
LSB 197

**P** The peace of the Lord be with you always.



## Agnus Dei

LSB 198



Sit

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** **Amen.**

## Hymn

## 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

## Hymn

## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Stand



## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

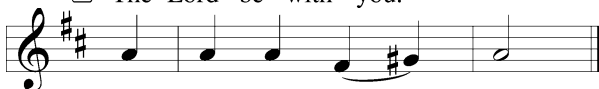
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



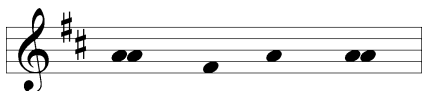
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



**A** Bless we the Lord.



**C** Thanks be to God.

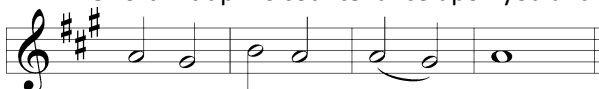
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn

## 462 All the Earth with Joy Is Sounding



1 All the earth with joy is sound - ing: Christ has ris - en  
 2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His  
 3 Je - sus, au - thor of sal - va - tion, Shared in our hu -  
 4 Praise the Lord, His reign com - mence - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing  
 bor - rowed tomb. Strong - er He, the strong man bind - ing,  
 man - i - ty; Crowned with ra - diant ex - al - ta - tion,  
 lib - er - ty— Pas - chal Lamb, for our of - fenses,



From the grave, His three - day bed, Wins the prize:  
 Takes, dis - arms his house of doom; In the rout  
 Now He shares His vic - to - ry! From His face  
 Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.  
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.  
 Shines the grace Meant for all our fall - en race.  
 Bow be - fore Christ, the Lord of Life a - dore!

## Postlude

# On the Road to Emmaus

After Jesus rose from the dead,  
2 of His followers were going to a village called  
Emmaus. What happened along the way?



Lead the followers through the maze to Emmaus  
and read the words along the correct path.

**START**

|          |             |        |          |       |          |          |              |
|----------|-------------|--------|----------|-------|----------|----------|--------------|
| As       | with        |        |          |       | earth    | gathered | money        |
| went     | walked      |        | each     | The   | worked   | When     |              |
| they     |             |        |          | but   | laborers |          |              |
| storm    | thirsty     |        |          |       |          |          |              |
| Himself  | found       | other, |          | also  | they     |          | acknowledged |
| them;    |             |        |          | wind  | morning  |          |              |
| Jesus    | owner's     |        | earth    | path  | you      |          |              |
| to       | angry       | the    | go       | were  |          |          |              |
| among    | trees       | robbed | away.    | with  | the      | happy    |              |
| came     |             | fish   | along    |       |          |          |              |
| shepherd | sun         | up     | strolled | rocks |          |          |              |
|          |             | and    | worked   | lost  | rain     |          |              |
| sandal   |             | walked |          |       |          | kept     |              |
|          |             |        | us       |       |          |          |              |
|          |             | birds  | ruined   |       | and      |          |              |
| As       | recognizing | lame   | mountain | from  |          | the      |              |
|          |             |        | Him.     |       |          |          |              |

