

# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**March 26, 2023**

*The Fifth Sunday in Lent*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

***Office: (828) 692-7027 ex.402***

***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**March 26, 2023**

*The Fifth Sunday in Lent*

*Flowers on the altar are given to the glory of God*

*In loving memory of James Volk by Barbara Volk*

## ***Serving Today***

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Elders</b>	<b>Rick Sanborn</b>	<b>David White</b>
<b>Lectors</b>	<b>Linda Licht</b>	<b>Wendy White</b>
<b>Ushers</b>		
<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>
<b>Altar Guild</b>	<b>Lyn Heiple</b>	<b>Debbie Leger</b>
		<b>Michele Escude`</b>
		<b>Debby Zagone</b>

## ***Serving Next Week***

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	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Lectors</b>	<b>Rick Sanborn</b>	<b>Leah Ryel</b>
<b>Ushers</b>		
<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>

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## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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# The Divine Service: Setting Three

Prelude

O Dearest Jesus, What Law Hast Thou Broken

Lani Smith

*Stand*

Hymn

752 Be Still, My Soul



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
2 Be still, my soul; your God will un - der - take To guide the  
3 Be still, my soul; though dear - est friends de - part And all is  
4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der  
fu - ture as He has the past. Your hope, your con - fi - dence let  
dark - ened in this vale of tears; Then you will bet - ter know His  
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -  
noth - ing shake; All now mys - te - rious shall be bright at  
love, His heart, Who comes to soothe your sor - rows and your  
fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend  
last. Be still, my soul; the waves and winds still know  
fears. Be still, my soul; your Je - sus can re - pay  
stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
His voice who ruled them while He dwelt be - low.  
From His own full - ness all He takes a - way.  
All safe and bless - ed we shall meet at last.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

*Stand*

### Introit

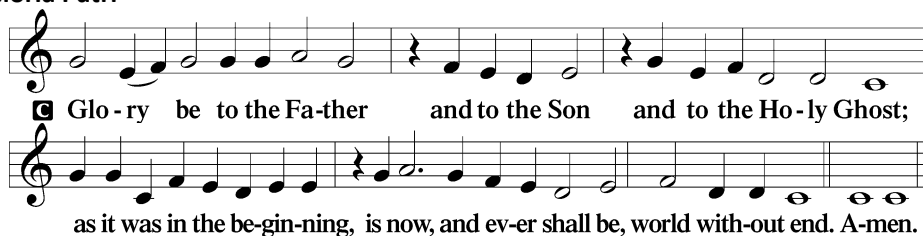
*Psalm 116:1–4, 8; antiphon: v. 15 Tone B*



- Precious in the sight | of the LORD\*  
 is the death | of his saints.
- I love the LORD, because | he has heard\*  
 my voice and my pleas for | mercy.**
- Because he inclined his | ear to me,\*  
 therefore I will call on him as long | as I live.
- The snares of death encompassed me; the pangs of Sheol laid | hold on me,\*  
 I suffered distress and | anguish.**
- Then I called on the name | of the LORD:\*  
 "O LORD, I pray, deliv- | er my soul!"
- For you have delivered my | soul from death,\*  
 my eyes from tears, my feet from | stumbling.**
- Precious in the sight | of the LORD\*  
 is the death | of his saints.

## Gloria Patri

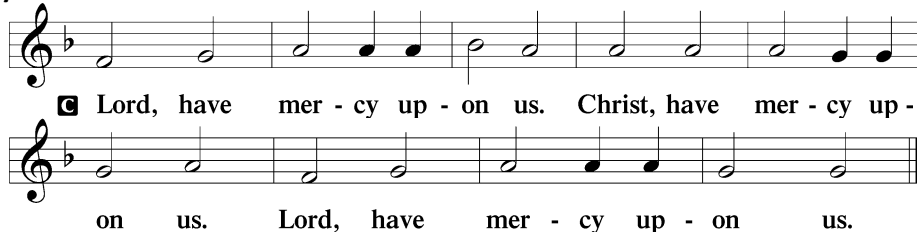
LSB 186



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

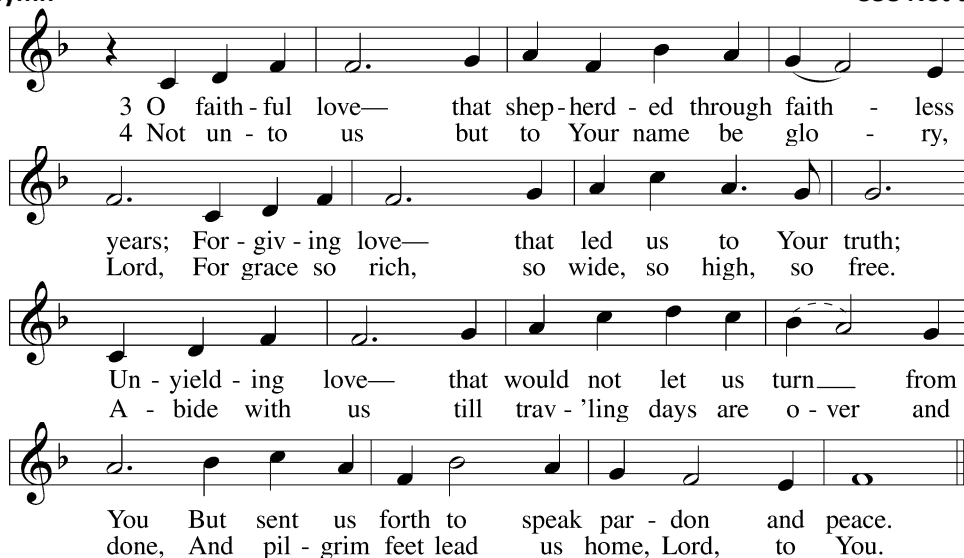
LSB 186



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

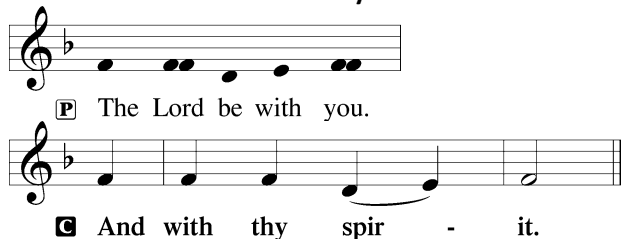
## Hymn

558 Not unto Us sts. 3-4



3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to Your name be glo - ry,  
years; For - giv - ing love— that led us to Your truth;  
Lord, For grace so rich, so wide, so high, so free.  
Un - yield - ing love— that would not let us turn— from  
A - bide with us till trav - 'ling days are o - ver and  
You But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to You.

## Salutation and Collect of the Day



**P** The Lord be with you.  
**G** And with thy spir - it.



**P** Let us pray.

- P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ezekiel 37:1–14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 130; antiphon: v. 7 Tone B*



<sup>1</sup>Out | of the depths\*

I cry to you, | O LORD!

**<sup>2</sup>O Lord, | hear my voice!\***

**Let your ears be attentive to the voice of my pleas for | mercy!**

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

**<sup>4</sup>But with you there is for- | givenness,\***

that you | may be feared.

<sup>5</sup>I wait for the LORD, my | soul waits,\*

and in his | word I hope;

**<sup>6</sup>my soul waits for the Lord more than watchmen for the morning,\***

more than watchmen for the morning.

<sup>7</sup>O Israel, hope in the LORD! For with the LORD there is steadfast love,\*

and with him is plentiful re- | demption.

**<sup>8</sup>And he will redeem | Israel\***

from all his in- | iquities.

## Epistle

*Romans 8:1–11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** Thanks be to God.



**P** The Holy Gospel according to St. John, the eleventh chapter.

**G** Glory be to Thee, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he

loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Hymn

552 O Christ, Who Shared Our Mortal Life *sts. 1, 9–10, 4*


1 O Christ, who shared our mor - tal life And  
2 Two weep - ing sis - ters, worn by grief And  
3 "I am the Lord of life and death!" You  
4 Death's pow - er holds us still in thrall And

end - ed death's long reign, Who healed the sick and  
mired in depths of gloom, Stood watch - ing where their  
an - swered Mar - tha's cry, "And all who hear and  
bears us toward the tomb. Death's dark - 'ning cloud hangs

raised the dead And bore our grief and pain: We  
broth - er lay With - in a rock - sealed tomb. When,  
trust My Word Shall live, al - though they die!" You  
like a pall That threat - ens earth with doom. But

know our years on earth are few, That death is  
Lord, You met them as they mourned, You wept com -  
walked the path to Laz - 'rus' tomb, You called him  
You have bro - ken death's em - brace And torn a -

al - ways near. Come now to us, O  
pas - sion's tear; But Mar - tha, sore with  
forth by name, And liv - ing, lov - ing  
way its sting. Re - store to life our

Lord of Life; Bring hope that con - quers fear!  
sor - row, said, "He'd lived had You been here!"  
once a - gain, From death to life he came!  
mor - tal race! Raise us, O Ris - en King!

## Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

**Offertory**

LSB 192

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

**Offering**

**Reverie**

**Donald Callender**

*Stand*

**Prayer of the Church**

**Service of the Sacrament**

**Preface**

LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it  
is in heav - en; give us this day our dai - ly bread;  
and forgive us our tres - pass - es as we forgive those who  
tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but deliver us from e - vil.  
**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

## Hymn

## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!



## Hymn

## 549 All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car-nate, man di - vine, And crown Him Lord of all.

- 5 Sinners, whose love can ne'er forget  
     The wormwood and the gall,  
 Go, spread your trophies at His feet  
     And crown Him Lord of all.  
 Go, spread your trophies at His feet  
     And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe,  
     On this terrestrial ball  
 To Him all majesty ascribe  
     And crown Him Lord of all.  
 To Him all majesty ascribe  
     And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng  
     We at His feet may fall!  
 We'll join the everlasting song  
     And crown Him Lord of all.  
 We'll join the everlasting song  
     And crown Him Lord of all.

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

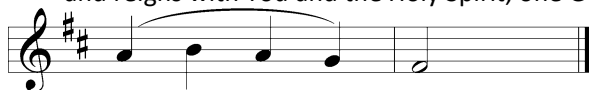
## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

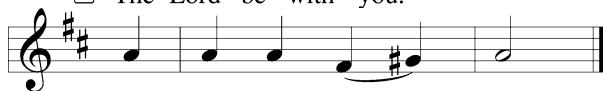
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



**A** Bless we the Lord.



**C** Thanks be to God.

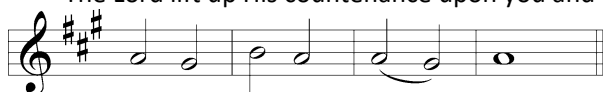
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

# Hymn

## 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en, I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er, Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.  
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense; Je - sus is my con - fi - dence!

### Postlude

### Postlude in F

Mark L. Williams

## Prayer List

### Long Term Illness

Adrienne Paris (Paris)

Michael Terzian  
(Keeney)

Brian Keeney  
Joyce (Kruse)

Stacy Olson (Ryel)  
Brenda Ridgeway  
(Amato)  
Gretchen Sweetser  
(Mincer)

Mary Coffman  
(Coffman)  
Mike & Suzie Characky  
(Steen)

Annette & Jim Bodden  
(Heaphy)  
Judy Fuchs

### **Surgeries and Illness**

**Nona Schmook**  
Tricia Heiple  
Patty Metcalf (Luecke)  
Jan Tharp  
Mary Hill  
Wally Rose Mincer

Joe Gabriel (Amato)  
Agapia Dragan (Luecke  
B)  
Joanne Blanchard  
(Clancy)  
David Hawthorne

Vicki Fisher  
Louise Bauer  
Betty Ude

### **Personal and Family Concerns**

John Renick  
Linda Rice (McAbee)  
Nancy Stang  
Joann Kapugi  
Kaufman Family  
Debbie Leger

Sandi Rivers (Ryel)  
Wayne & Karen Mathis  
(Steen)  
Melissa Shipman-Bates  
& sons Will & Cooper  
(Amato)

Teresa Fisher & children  
Colby & Audrey  
(Kaufman)

### **Homebound**

Louise Bauer  
Warna Berryman  
Albert & Marianne Bugner  
Kathleen Fox

Judy Fuchs  
Joann Kapugi  
Suzie Karnatz  
Dianne Luecke

Jan Nelson  
Nancy Stang  
Sue Smith  
Betty Ude

### **Compassion and Sympathy**

Comfort and prayers to the Hand Clercius family (Niece of Pastor Walta, Haiti)

## Compassion and Sympathy

Our Preschool staff, children & families  
Preschool Abbie Voiln (Montgomery) health concerns  
Evangelical Lutheran Church & School in Laotchikit, Haiti  
Pastor Dale Kaster (Missionary, Czech Republic)  
Pastor Daniel Jastram (Missionary, Japan)  
Pastor Daniel Conrad (Missionary, Mexico)  
Pastor Delwyn Campbell (Missionary, Indiana)  
Jacob and Marie Sipes (Seminarian)  
Scott and Veronica Missling (Seminarian)  
Erik and Katie Saunders (Seminarian)

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## GARDEN UPDATE

A BIG thank you to the 16 people, young and older, who helped refreshen the church gardens, woods, and shed ramp/steps/doors last week! I especially thank those who braved the colder weather on Saturday!!! We have other things to do, including putting down pine needles, planting flowers, and minor repairs. Look for future announcements about dates and types of projects.

Bill Paris, Outdoor Properties

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**THE BOARD OF CHRISTIAN EDUCATION** is planning an Easter Egg Hunt and other activities for our children and youth to take place during Mt. Pisgah's Easter morning breakfast. We will also be distributing treat bags to those children in attendance. If your Easter plans include young family members and visitors, please provide us with their names and ages so that no one goes home empty-handed. Thank you! Linda Licht

**VBS VOLUNTEERS NEEDED!** We need willing and able bodies to teach, lead singing, and supervise recreation. Please contact Linda Licht so that we can get a head start on planning an exciting, Christ-centered adventure for our children. Thank you!

**CAMP LINN HAVEN UPDATE:** Work days are scheduled at Camp Linn Haven to get the grounds and facilities ready for another summer of Christian fellowship and fun. Those

dates are April 15, 22, 29 and May 6, 13, 20. Mt. Pisgah and two other congregations share the responsibility of cleaning and maintaining Cabin 17. We received news that the Board has granted Mt. Pisgah permission to paint the interior of Cabin 17. Please contact Linda Licht if you would like first-hand experience with this ministry.

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## Parish Life

Parish Life will be hosting a Continental Breakfast on Easter morning (April 9<sup>th</sup>) between church services. If you plan to attend, please add your name to the signup sheet located in the narthex. We will be collecting a free will offering to offset the cost of the food.

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## LWML Rummage Sale, Saturday, June 10th

The annual church rummage sale is coming up. This is a great opportunity to clean out your basement and garage for a worthy cause! All proceeds from the sale are used to financially support mission projects throughout the year.

Please start putting aside items now, **packed in a plastic tub**. Put your name on the tub if you want it back after the sale. If you have things packed in a plastic tub, you can bring it to the church any time prior to the sale. **If you do not have a plastic tub, please don't bring your donations until 1 week prior to the sale. We are not accepting clothing or large furniture.**

Contact Debby Zagone at (828) 891-2416 if you have any questions.

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## Outreach & Community Concerns

### MEDICAL LOAN CLOSET

A local nonprofit, that serves thousands of people each year.

The Medical Loan Closet of Henderson County is a 501(c)(3) nonprofit that provides durable medical equipment at minimal cost to residents of Henderson County and surrounding counties who are facing recovery from illness, surgery, accident or other medical crisis.

Volunteers and staff at the MLCHC work with clients and their caregivers to help ensure they are loaned medical equipment that suits their needs.

The Medical Loan Closet's inventory of thousands of pieces of durable medical equipment includes: Wheelchairs, Knee walkers, Winnie walkers, Hospital beds, Elevated toilet seats, Commodes, Shower and tub transfer benches and Canes and crutches.

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### **5K RUN FOR LIFE**

Open Arms Pregnancy Support Center will host its annual Run for Life 5K run and Fun **Walk on June 3, 2023** to raise support for women and teens facing unplanned pregnancies.

The race will be held at The Park at Flat Rock, 55 Highland Golf Dr, Flat Rock, NC 28731 with an

8:30 AM start time. It is open to runners and walkers of all ages. Participants can go to <https://runsignup.com/Race/NC/FlatRock/Run4for5k> to sign up for the run.

Open Arms provides pregnancy testing, ultrasounds, pre-natal vitamins, diapers, maternity clothing, baby clothing, and baby equipment free of charge to our clients. Please show your support to our Hendersonville community in this important way.

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### **Choir Schedule**

April 2<sup>nd</sup> Palm Sunday Choir will sing at the 10:45 AM service

April 6<sup>th</sup> Maundy Thursday Choir will sing at the 7 PM evening service

April 7<sup>th</sup>, Good Friday Choir will sing at the 7 PM evening service

April 9<sup>th</sup> Easter Sunday Choir will sing at the 10:45 AM service

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### **Saturday, April 8th**

Volunteers are needed to assist with putting up the cross and decorating with lilies. Please meet on Saturday at 9 AM with Paul and Bill.

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### **Haiti News**

Hand was the two year old daughter of Wilna Clercius (husband Basil Clercius), the principal and preschool teacher of the Lutheran School of Laotchikit.