

# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**March 12, 2023**

*The Third Sunday in Lent*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

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***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**March 12, 2023**

The Third Sunday in Lent

## *Serving Today*

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Craig Escude, Choir Director/Cantor**

<b>Elders</b>	<b><u>8:00 AM</u></b> <b>Rick Sanborn</b>	<b><u>10:45 AM</u></b> <b>David White</b>
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<b>Lectors</b>	<b>Lyn Heiple</b>	<b>John Zagone</b>
<b>Ushers</b>		

<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>
<b>Altar Guild</b>	<b>Lyn Heiple</b>	<b>Debbie Leger</b>
		<b>Michele Escude`</b>
		<b>Debby Zagone</b>

## **Serving Next Week**

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<b>Lectors</b>	<b><u>8:00 AM</u></b> <b>Diane Sanborn</b>	<b><u>10:45 AM</u></b> <b>Kathy Kirchoefer</b>
<b>Ushers</b>		

<b>Greeter</b>	<b>Jackie Fry</b>	<b>Nona Schmook</b>
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## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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# The Divine Service: Setting Four

Prelude

How Wide the Love of Christ

David Maxwell

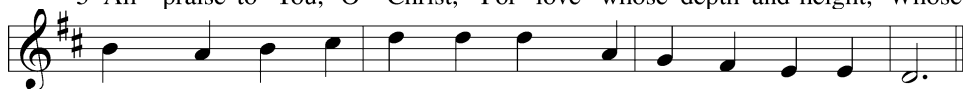
*Stand*

Hymn

535 How Wide the Love of Christ



1 How wide the love of Christ! It knows not class or race But  
2 How long the love of Christ! Its pa - tience will not cease Un -  
3 How high the love of Christ! Be - yond all thought it soars, And  
4 How deep the love of Christ, De - scend - ing to a cross! He  
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.  
til this bro - ken world is bound In ev - er - last - ing peace.  
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
bears with - in His wound - ed hands All hu - man pain and loss.  
length and breadth fill time and space With end - less life and light!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Sit*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

# Service of the Word

Stand

## Introit

*Psalm 84:1–4; antiphon: v. 5 Tone H*



Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

**How lovely is your | dwelling place,\***

**O | LORD of hosts!**

My soul longs, yes, faints for the courts | of the LORD,\*  
my heart and flesh sing for joy to the | living God.

**Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young,\***

**at your altars, O LORD of hosts, my King | and my God.**

Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Hymn

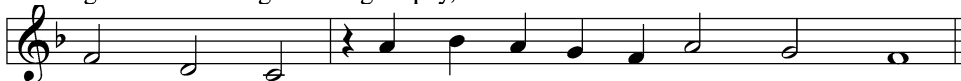
**615 When in the Hour of Deepest Need** sts. 5–6



5 O from our sins, Lord, turn Your face; Ab - solve us  
6 So we with all our hearts each day To You our



through Your bound - less grace. Be with us in our  
glad thanks - giv - ing pay, Then walk o - be - dient



an - guish still; Free us at last from ev - 'ry ill.  
to Your Word, And now and ev - er praise You, Lord.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Exodus 17:1–7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 95:1–9; antiphon: v. 6 Tone H*



<sup>1</sup>Oh come, let us sing | to the LORD;\*

let us make a joyful noise to the rock of our sal- | vation!

<sup>2</sup>Let us come into his presence with thanks- | giving;\*

let us make a joyful noise to him with | songs of praise!

<sup>3</sup>For the LORD is a | great God,\*

and a great King a- | bove all gods.

<sup>4</sup>In his hand are the depths | of the earth;\*

the heights of the mountains are his | also.

<sup>5</sup>The sea is his, for he | made it,\*

and his hands formed the dry land.

**<sup>6</sup>Oh come, let us worship and | bow down;\***  
**let us kneel before the LORD, our | Maker!**

**<sup>7</sup>For he | is our God,\***  
and we are the people of his pasture, and the sheep | of his hand.

**Today, if you | hear his voice,\***

**<sup>8</sup>do not harden your hearts, as at Meribah, as on the day at Massah in the | wilderness,**

**<sup>9</sup>when your fathers put me | to the test\***  
and put me to the proof, though they had | seen my work.

## Epistle

*Romans 5:1–8*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

### Holy Gospel

*John 4:5–26*

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,



who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

Sit

# Hymn

## 824 May God Bestow on Us His Grace

1 May God be-stow on us His grace, With bless-ings rich pro -  
 2 Thine o-ver all shall be the praise And thanks of ev - 'ry  
 △ 3 O let the peo - ple praise Thy worth, In all good works in -

vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His sav - ing  
 The voice of ex - ul - ta - tion. For Thou shalt judge the  
 Thy Word is rich in bless - ing. May God the Fa - ther,

health may know, His gra - cious will and plea - sure,  
 earth, O Lord, Nor suf - fer sin to flour - ish;  
 God the Son, And God the Spir - it bless us!

And al - so to the na - tions show Christ's rich - es with-out  
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, "A - men!"

## Sermon

*Stand*

### Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

Offering 8:00 AM

Jesus Sinners Doth Receive

Kristina Langlois

10:45 AM Choir

How Beautiful

## Service of the Sacrament

*Stand*

### Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.


**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

## Hymn

## 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow

By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

- 6 Now my conscience is at peace; And my ev'ry sin remitted.  
 From the Law I stand acquitted. Naught remains my soul to grieve:  
 Christ hath purchased my release Jesus sinners doth receive.
- 7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

## Hymn

## 684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."  
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."  
 3 "Come un - to Me, ye faint - ing, And I will give you life."  
 4 "And who-so - ev - er com - eth, I will not cast him out."



- O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
 O lov - ing voice of Je - sus, Which comes to cheer the night!  
 O cheer - ing voice of Je - sus, Which comes to aid our strife!  
 O pa - tient love of Je - sus, Which drives a - way our doubt,



- It tells of ben - e - dic - tion, Of par-don, grace, and peace,  
 Our hearts were filled with sad - ness, And we had lost our way;  
 The foe is stern and ea - ger, The fight is fierce and long;  
 Which, though we be un - wor - thy Of love so great and free,



- Of joy that hath no end - ing, Of love that can - not cease.  
 But Thou hast brought us glad - ness And songs at break of day.  
 But Thou hast made us might - y And strong - er than the strong.  
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## Hymn

### 761 Rock of Ages, Cleft for Me



- 1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

## Postlude

## Rock of Ages

Edward Broughton

# **Outreach & Community Concerns**

## **MEDICAL LOAN CLOSET**

The mission of the month funds for March benefit the Medical Loan Closet. This organization provides Henderson County residents with low cost rentals of medical equipment. Many people, including our own church members, use their services when they find themselves injured and in need of a knee walker, wheelchair, hospital bed, or other medical equipment. You can give via the offering plate with a designated offering envelope or electronically through the church website.

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## **Spring Church Garden Clean Up - Saturday March 18<sup>th</sup>:**

Please join us for some outside fun as we take care of the little piece of creation God has given to us. We will be together from 9am to Noon. Bring your own gloves and tools (rakes, shovels, trimming tools). Wheel barrows would help too. Some food and drinks will be provided. Please contact Bill Paris if questions. (828-595-5622)

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## **5K RUN FOR LIFE**

Open Arms Pregnancy Support Center will host its annual Run for Life 5K run and Fun Walk on June 3, 2023 to raise support for women and teens facing unplanned pregnancies.

The race will be held at The Park at Flat Rock, 55 Highland Golf Dr, Flat Rock, NC 28731 with an

8:30 AM start time. It is open to runners and walkers of all ages. Participants can go to <https://runsignup.com/Race/NC/FlatRock/Run4for5k> to sign up for the run.

Open Arms provides pregnancy testing, ultrasounds, pre-natal vitamins, diapers, maternity clothing, baby clothing, and baby equipment free of charge to our clients. Please show your support to our Hendersonville community in this important way.