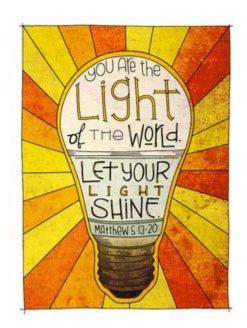
# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

**February 5, 2023** 

The Fifth Sunday after the Epiphany



2606 Chimney Rock Road—Hendersonville, NC 28792 Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com
Website: www.mtpisgahlutheran.com
Church Office Hours 9:00 AM—3:00 PM M-TH
9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

#### TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude

to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service.

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402

Cell: (920)530-8606

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

# **February 5, 2023**

The Fifth Sunday after the Epiphany

	Serving Today	
Pastor Jonathan Christensen		Robert Hamrick, Organist
	Craig E	scude, Choir Director/Cantor
	8:00 AM	<u>10:45 AM</u>
Elders	Paul Mincer	David White
Lectors Ushers	Lyn Heiple	Kathy Kirchoefer
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Rose Steen	Debbie Leger
	Marilyn Pittman	Michele Escude`
Servi	ng Next Week Februa	ry 12
	<u>8:00 AM</u>	<u>10:45 AM</u>
Lectors Ushers	Zoe Christensen	Michele Maloney
Greeter	Jackie Fry	Nona Schmook

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV\* Bible (The Holy Bible, English Standard Version\*), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

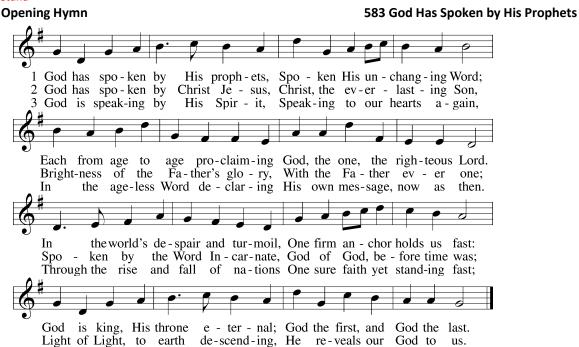
# The Divine Service: Setting Three

**Prelude** 

**God Has Spoken by His Prophets** 

Mark Sedio

#### Stand



# Confession and Absolution

un-chang-ing; God the first, and God the last.

The sign of the cross may be made by all in remembrance of their Baptism.

- ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.

God a-bides, His Word

- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Sit Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily

sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

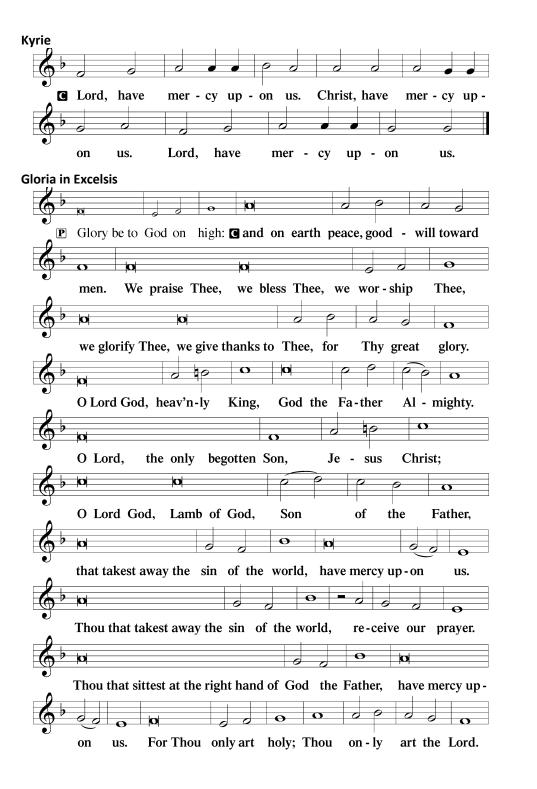
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 🕂 Son and of the Holy Spirit.
- $\mathbf{C}$ Amen.

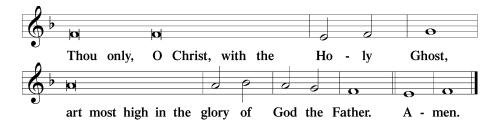
## Service of the Word

# Stand Introit Psalm 119:9–16; antiphon: v. 12 Tone D Blessèd are vou, O LORD;\* teach me your | statutes! How can a young man keep his | way pure?\* By guarding it according | to your word. With my whole heart I | seek you;\* let me not wander from your com- | mandments! I have stored up your word | in my heart,\* that I might not sin a- | gainst you. Blessèd are you, O LORD;\* teach me your | statutes! With my lips | I declare\* all the just decrees | of your mouth. In the way of your testimonies | I delight\* as much as in all | riches. I will meditate on your | precepts\* and fix my eyes | on your ways. I will delight in your | statutes;\* I will not for- get your word. Blessèd are you, O LORD;\* teach me your | statutes! and to the Son **C** Glo-ry be to the Fa-ther and to the Ho-ly Ghost:

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

LSB 187





#### Salutation and Collect of the Day



P Let us pray.
O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Isaiah 58:3-9a

<sup>3</sup>"'Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? <sup>6</sup>"Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily;

your righteousness shall go before you; the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'"

**A** This is the Word of the Lord.

his horn is exalted in | honor.

Thanks be to God.

```
Psalm
                                                                              Psalm 112:1-9; antiphon: v. 4 Tone D
  <sup>1</sup>Praise the LORD! Blessèd is the man who | fears the LORD,*
    who greatly delights in his com- | mandments!
  <sup>2</sup>His offspring will be mighty | in the land;*
    the generation of the upright | will be blessed.
  <sup>3</sup>Wealth and riches are | in his house,*
     and his righteousness endures for- | ever.
  <sup>4</sup>Light dawns in the darkness for the | upright;*
    he is gracious, merciful, and | righteous.
  <sup>5</sup>It is well with the man who deals generous- | ly and lends;*
     who conducts his affairs with | justice.
  <sup>6</sup>For the righteous will nev- | er be moved;*
    he will be remembered for- | ever.
  <sup>7</sup>He is not afraid of | bad news;*
     his heart is firm, trusting | in the LORD.
  8His heart is steady; he will not | be afraid,*
     until he looks in triumph on his adver- | saries.
  <sup>9</sup>He has distributed freely; he has given to the poor; his righteousness endures for- | ever;*
```

Epistle 1 Corinthians 2:1–16

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in

him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

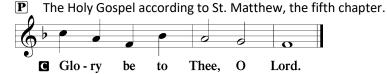
- A This is the Word of the Lord.
- Thanks be to God.

#### Stand

Alleluia LSB 190



Holy Gospel Matthew 5:13–20



<sup>13</sup>[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. <sup>14</sup>"You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

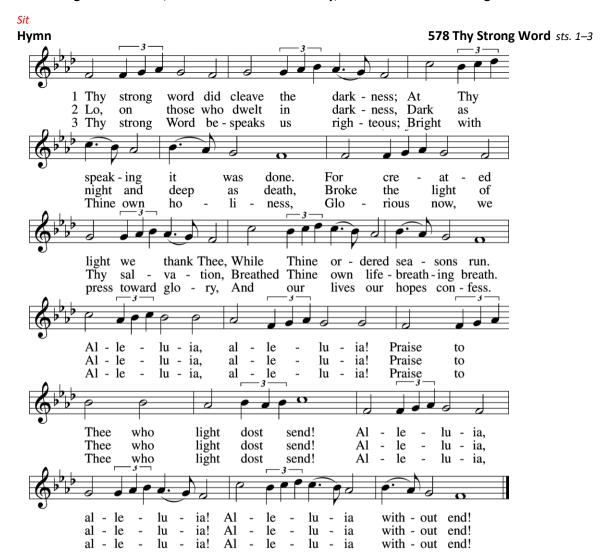


#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



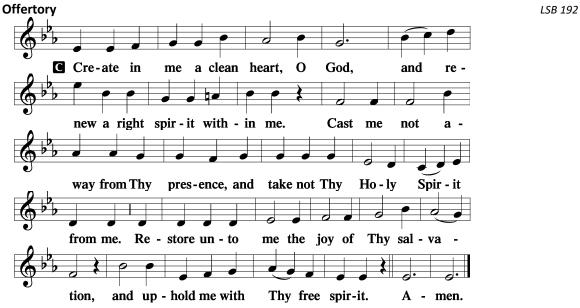
- 4 From the cross Thy wisdom shining Breaketh forth in conqu'ring might; From the cross forever beameth All Thy bright redeeming light. Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!
- Give us lips to sing Thy glory,
   Tongues Thy mercy to proclaim,
   Throats that shout the hope that fills us,
   Mouths to speak Thy holy name.
   Alleluia, alleluia!
   May the light which Thou dost send
   Fill our songs with alleluias,
   Alleluias without end!
- △6 God the Father, light-creator,
   To Thee laud and honor be.
   To Thee, Light of Light begotten,
   Praise be sung eternally.
   Holy Spirit, light-revealer,
   Glory, glory be to Thee.
   Mortals, angels, now and ever
   Praise the holy Trinity!

#### Sermon

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

### Stand



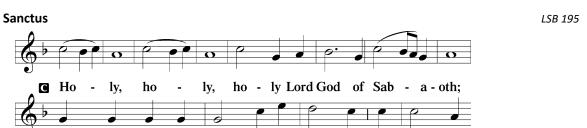
Sit

# Service of the Sacrament

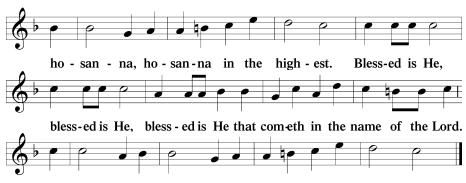
Preface LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



heav'n and earth are full of Thy glo - ry. Ho - san - na,



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LSB 196

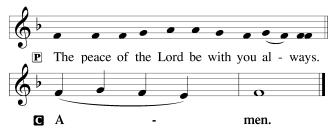


The Words of Our Lord LSB 197

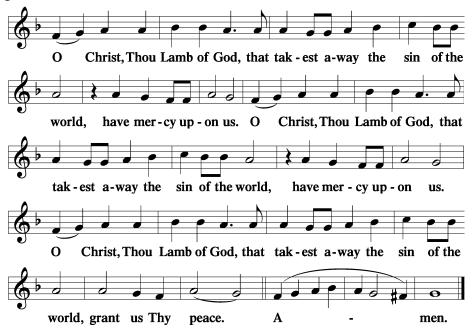
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My H body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197



Agnus Dei



#### Distribution

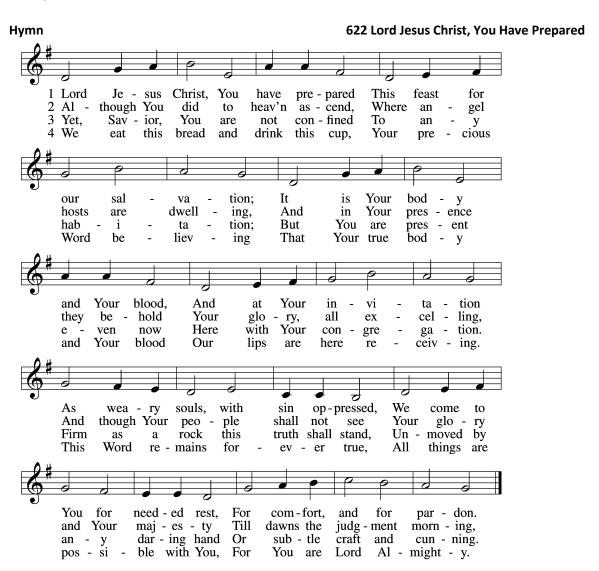
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.



- 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places. I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 6 Lord, I believe what You have said;
  Help me when doubts assail me.
  Remember that I am but dust,
  And let my faith not fail me.
  Your supper in this vale of tears
  Refreshes me and stills my fears
  And is my priceless treasure.
  - 8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.



#### In dismissing the communicants, the following is said:

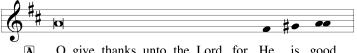
- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to P
- $\mathbf{C}$ Amen.

#### Stand

**Nunc Dimittis** LSB 199



**Thanksgiving** LSB 200

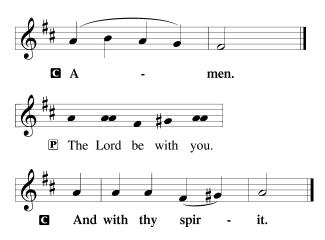


O give thanks unto the Lord, for He is good,

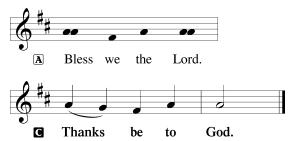


## **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus LSB 202



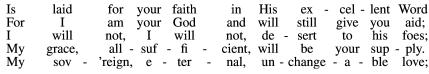
Benediction LSB 202

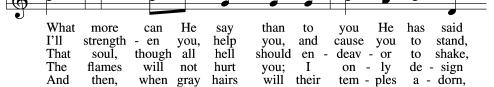
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

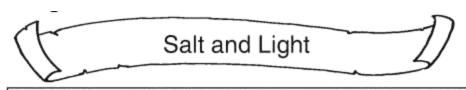








Postlude Postlude in F Mark Williams



Fill in the letters on the lines below to find something Jesus said.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

