

Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

January 15, 2023

The Second Sunday after the Epiphany



2606 Chimney Rock Road—Hendersonville, NC 28792

Church Phone 692-7027

Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com

Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH

9:00 AM—1:00 PM on Friday



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.**

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

Rev. Jonathan Christensen - Pastor

mplc.pastor@gmail.com

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Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

January 15, 2023

The Second Sunday after the Epiphany

Flowers on the altar are given to the glory of God

In remembrance of Helga Feige by her family

Serving Today

Pastor Jonathan Christensen

Robert Hamrick, Organist

Craig Escude, Choir Director/Cantor

	<u>8:00 AM</u>	<u>10:45 AM</u>
Elders	Paul Mincer	David White
Lectors	Diane Sanborn	David White
Ushers		
Greeter	Jackie Fry	Nona Schmook
Altar Guild	Adell Keeney	Debbie Leger
		Michele Escude`

Serving Next Week

	<u>8:00 AM</u>	<u>10:45 AM</u>
Lectors	Linda Licht	Wendy White
Ushers		
Greeter	Jackie Fry	Nona Schmook

Acknowledgments

The order of Matins from Lutheran Service Book (Modified to include the Lord's Supper)

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The Order of Matins

Prelude

Christ, the Word of God Incarnate

David Cherwien

Stand

Hymn

540 Christ, the Word of God Incarnate



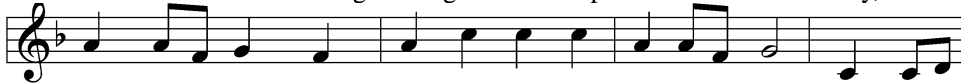
1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Confession and Absolution

Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 290

- P** I will go to the altar of God,
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Confessional Address

- P** Beloved in the Lord, as we gather as one body in Christ to hear God's Word and receive the gifts of His grace, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

He was delivered unto death for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For in Him, we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

- C** Amen.
P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Confession of Sins

LSB 291

- C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

Absolution

LSB 291

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Blessing

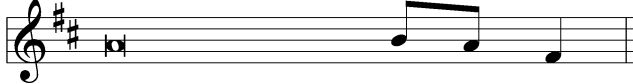
P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

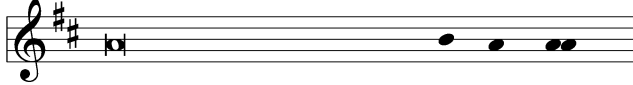
Matins



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



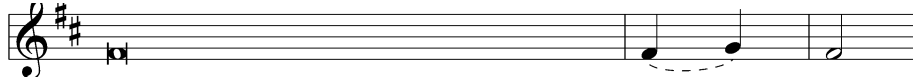
L The Christ has ap - peared to us.



C O come, let us wor - ship Him.

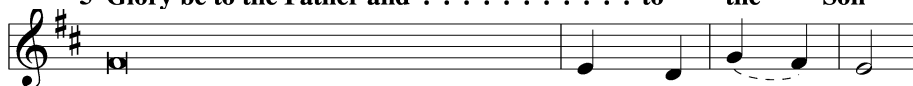
Venite

LSB 220



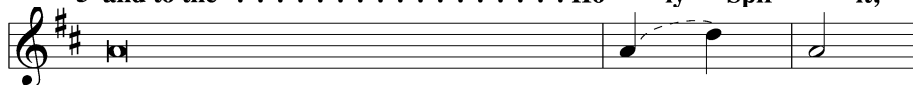
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

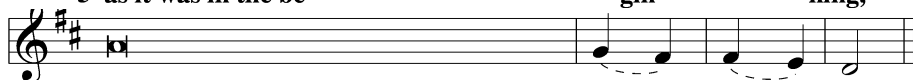


- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

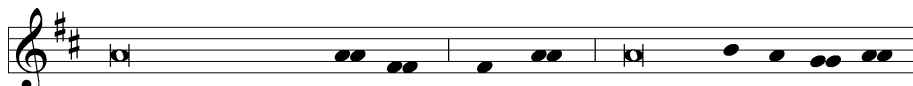
5 and to the Ho - ly Spir - it;



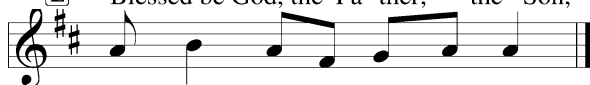
- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Collect of the Day

- P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Old Testament Reading

Isaiah 49:1–7

- L** A reading from Isaiah, chapter 49.

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. ²He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³And he said to me, “You are my servant, Israel, in whom I will be glorified.” ⁴But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

⁵And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—⁶he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” ⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

- L** O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Corinthians 1:1–9

- L** A reading from 1 Corinthians, chapter 1.

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- L** O Lord, have mercy on us.

C Thanks be to God.

Psalm

Psalm 40:1–10; antiphon: v. 3 Tone 1



- ¹I waited patiently | for the LORD;*
he inclined to me and | heard my cry.
- ²He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.
- ³He put a new song in my mouth, a song of praise | to our God.*
Many will see and fear, and put their trust | in the LORD.
- ⁴Blessèd is the man who makes the | LORD his trust,*
who does not turn to the proud, to those who go astray af- | ter a lie!
- ⁵You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us;
none can com- | pare with you!*
- I will proclaim and tell of them, yet they are more than | can be told.
- ⁶Sacrifice and offering you have not desired, but you have given me an | open ear.*
Burnt offering and sin offering you have | not required.
- ⁷Then I said, “Behold, | I have come;”
in the scroll of the book it is writ- | ten of me:
- ⁸I desire to do your will, | O my God;*
your law is with- | in my heart.”
- ⁹I have told the glad news of deliverance in the great congre- | gation;*,
behold, I have not restrained my lips, as you know, | O LORD.
- ¹⁰I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your sal- | vation;*,
I have not concealed your steadfast love and your faithfulness from the great congre- | gation.

Stand

Holy Gospel

John 1:29–42a

[L] A reading from John, chapter 1.

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus

C Thanks be to God.

Verse

To Refrain

The image shows a musical staff with a treble clef and a key signature of two sharps (F# and C#). The staff is divided into two sections. The first section, labeled "Verse", contains a whole note chord consisting of F# and C#. The second section, labeled "To Refrain", contains a whole note chord consisting of F# and C#, followed by a whole note chord consisting of F# and C#.

3 Glory be to the
Father and to the Son and to the Holy Spir - it.

Refrain

Refrain



The Refrain is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: F#4 (quarter), G#4 (quarter), A4 (quarter), B4 (quarter), A4-G#4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The piece ends with a double bar line.

Sit

550 Lamb of God

3 I was so lost, I should have died, But You have

The first staff of music contains the following notes: a dotted quarter note on G4, an eighth note on A4, a quarter note on B4, a dotted quarter note on C5, an eighth note on B4, a quarter note on A4, a dotted quarter note on G4, and a quarter note on F#4.

sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and

rod, And to be called a lamb of God.

Refrain

The musical notation for the refrain is written on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of the following notes: G4 (quarter), A4-B4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (half), B3 (half), A3 (half), G3 (half), F#3 (half), E3 (half), D3 (half), C3 (half), B2 (half), A2 (half), G2 (half), F#2 (half), E2 (half), D2 (half), C2 (half), B1 (half), A1 (half), G1 (half), F#1 (half), E1 (half), D1 (half), C1 (half), B0 (half), A0 (half), G0 (half), F#0 (half), E0 (half), D0 (half), C0 (half), B-1 (half), A-1 (half), G-1 (half), F#-1 (half), E-1 (half), D-1 (half), C-1 (half), B-2 (half), A-2 (half), G-2 (half), F#-2 (half), E-2 (half), D-2 (half), C-2 (half), B-3 (half), A-3 (half), G-3 (half), F#-3 (half), E-3 (half), D-3 (half), C-3 (half), B-4 (half), A-4 (half), G-4 (half), F#-4 (half), E-4 (half), D-4 (half), C-4 (half), B-5 (half), A-5 (half), G-5 (half), F#-5 (half), E-5 (half), D-5 (half), C-5 (half), B-6 (half), A-6 (half), G-6 (half), F#-6 (half), E-6 (half), D-6 (half), C-6 (half), B-7 (half), A-7 (half), G-7 (half), F#-7 (half), E-7 (half), D-7 (half), C-7 (half), B-8 (half), A-8 (half), G-8 (half), F#-8 (half), E-8 (half), D-8 (half), C-8 (half), B-9 (half), A-9 (half), G-9 (half), F#-9 (half), E-9 (half), D-9 (half), C-9 (half), B-10 (half), A-10 (half), G-10 (half), F#-10 (half), E-10 (half), D-10 (half), C-10 (half), B-11 (half), A-11 (half), G-11 (half), F#-11 (half), E-11 (half), D-11 (half), C-11 (half), B-12 (half), A-12 (half), G-12 (half), F#-12 (half), E-12 (half), D-12 (half), C-12 (half), B-13 (half), A-13 (half), G-13 (half), F#-13 (half), E-13 (half), D-13 (half), C-13 (half), B-14 (half), A-14 (half), G-14 (half), F#-14 (half), E-14 (half), D-14 (half), C-14 (half), B-15 (half), A-15 (half), G-15 (half), F#-15 (half), E-15 (half), D-15 (half), C-15 (half), B-16 (half), A-16 (half), G-16 (half), F#-16 (half), E-16 (half), D-16 (half), C-16 (half), B-17 (half), A-17 (half), G-17 (half), F#-17 (half), E-17 (half), D-17 (half), C-17 (half), B-18 (half), A-18 (half), G-18 (half), F#-18 (half), E-18 (half), D-18 (half), C-18 (half), B-19 (half), A-19 (half), G-19 (half), F#-19 (half), E-19 (half), D-19 (half), C-19 (half), B-20 (half), A-20 (half), G-20 (half), F#-20 (half), E-20 (half), D-20 (half), C-20 (half), B-21 (half), A-21 (half), G-21 (half), F#-21 (half), E-21 (half), D-21 (half), C-21 (half), B-22 (half), A-22 (half), G-22 (half), F#-22 (half), E-22 (half), D-22 (half), C-22 (half), B-23 (half), A-23 (half), G-23 (half), F#-23 (half), E-23 (half), D-23 (half), C-23 (half), B-24 (half), A-24 (half), G-24 (half), F#-24 (half), E-24 (half), D-24 (half), C-24 (half), B-25 (half), A-25 (half), G-25 (half), F#-25 (half), E-25 (half), D-25 (half), C-25 (half), B-26 (half), A-26 (half), G-26 (half), F#-26 (half), E-26 (half), D-26 (half), C-26 (half), B-27 (half), A-27 (half), G-27 (half), F#-27 (half), E-27 (half), D-27 (half), C-27 (half), B-28 (half), A-28 (half), G-28 (half), F#-28 (half), E-28 (half), D-28 (half), C-28 (half), B-29 (half), A-29 (half), G-29 (half), F#-29 (half), E-29 (half), D-29 (half), C-29 (half), B-30 (half), A-30 (half), G-30 (half), F#-30 (half), E-30 (half), D-30 (half), C-30 (half), B-31 (half), A-31 (half), G-31 (half), F#-31 (half), E-31 (half), D-31 (half), C-31 (half), B-32 (half), A-32 (half), G-32 (half), F#-32 (half), E-32 (half), D-32 (half), C-32 (half), B-33 (half), A-33 (half), G-33 (half), F#-33 (half), E-33 (half), D-33 (half), C-33 (half), B-34 (half), A-34 (half), G-34 (half), F#-34 (half), E-34 (half), D-34 (half), C-34 (half), B-35 (half), A-35 (half), G-35 (half), F#-35 (half), E-35 (half), D-35 (half), C-35 (half), B-36 (half), A-36 (half), G-36 (half), F#-36 (half), E-36 (half), D-36 (half), C-36 (half), B-37 (half), A-37 (half), G-37 (half), F#-37 (half), E-37 (half), D-37 (half), C-37 (half), B-38 (half), A-38 (half), G-38 (half), F#-38 (half), E-38 (half), D-38 (half), C-38 (half), B-39 (half), A-39 (half), G-39 (half), F#-39 (half), E-39 (half), D-39 (half), C-39 (half), B-40 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O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Sermon

Stand

Hymn

940 Holy God, We Praise Thy Name *sts. 1-5*



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Sit

Offering

Let All Mortal Flesh Keep Silent

John Jordan

Prayer

Stand

Kyrie

LSB 227



♩ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Collects

Each petition will conclude with the following:



L O Lord, hear my prayer.



C And let my cry come to You.

Collect for Grace

L Almighty God, heavenly Father, Your mercies are new to us every morning and, though we in no wise deserve Your goodness, You abundantly provide for all our wants of body and soul. Give us, we humbly pray, Your Holy Spirit that we may heartily acknowledge Your merciful goodness toward us, give thanks for all Your benefits, and cheerfully serve You; through Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

- L** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

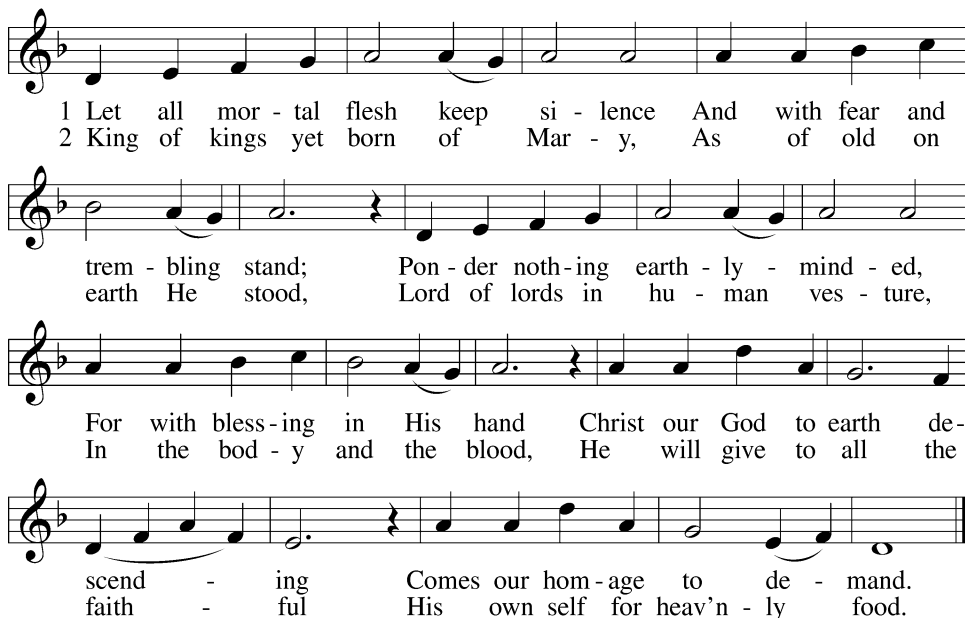
- P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Hymn

621 Let All Mortal Flesh Keep Silence *sts. 1-2*



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,

For with bless - ing in His hand, Christ our God to earth de -
 In the bod - y and the blood, He will give to all the

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.

P The peace of the Lord be with you always.

C Amen.

Hymn

434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

Sit

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led - me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed - me
 death de - stroy, And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Hymn

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art.
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

The Dismissal

LSB 217

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

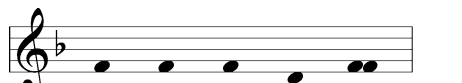
Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

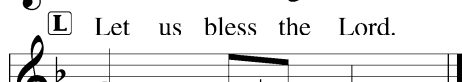
C Amen.

Benedicamus

LSB 228



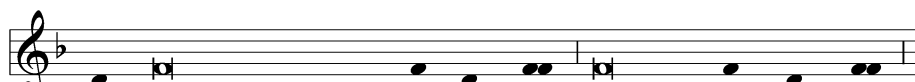
L Let us bless the Lord.



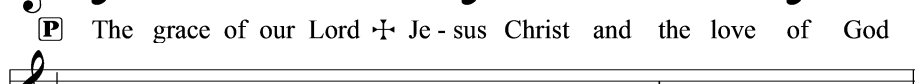
C Thanks be to God.

Benediction


LSB 228



P The grace of our Lord Je - sus Christ and the love of God




and the communion of the Holy Spir - it be with you all.



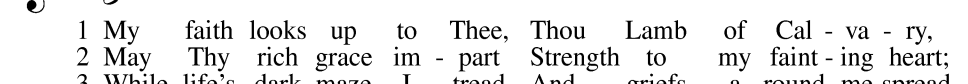
C A - men.

Hymn

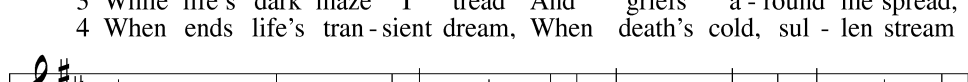
702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Prayer List

Long Term Illness

Adrienne Paris (Paris)
Michael Terzian
(Keeney)
Pastor Dale Kaster
(Kugler)
Brian Keeney
Joyce (Kruse)

Stacy Olson (Ryel)
Brenda Ridgeway
(Amato)
Gretchen Sweetser
(Mincer)
Mary Coffman
(Coffman)

Mike & Suzie Characky
(Steen)
Annette & Jim Bodden
(Heaphy)
Judy Fuchs

Surgeries and Illness

Leah Ryel
Ron Caldwell
(Schmook)
Juana Maria Vela
(Homero's sister)
Jan Tharp
Wally Rose Mincer

Joe Gabriel (Amato)
Jostine McGlynn
(Luecke's)
Grant (McLellan)
Agapia Dragan (Luecke
B)

Joanne Blanchard
(Clancy)
David Hawthorne
Vicki Fisher
Mary Hill
Louise Bauer
Betty Ude

Personal and Family Concerns

Linda Rice (McAbee)
Sue Oetting
Karen Ude
Nancy Stang
Joann Kapugi
Kaufman Family
Debbie Leger

Sandi Rivers (Ryel)
Wayne & Karen Mathis
(Steen)
Melissa Shipman-Bates
& sons Will & Cooper
(Amato)

Teresa Fisher & children
Colby & Audrey
(Kaufman)
John Characky (Steen)

Homebound

Betty Ude
Albert & Marianne
Bugner
Sue Smith
Kathleen Fox

Dianne Luecke
Jan Nelson
Louise Bauer
Warna Berryman
Judy Fuchs

Joann Kapugi
Suzie Karnatz
Nancy Stang

Compassion and Sympathy

Prayers and comfort to the Ryel and Ranallo families at the passing of Leah's sister Jean Ranallo

Ministry Concerns

Our Preschool staff, children & families
Evangelical Lutheran Church & School in Laotchikit, Haiti
Pastor Dale Kaster (Missionary, Czech Republic)
Pastor Daniel Jastram (Missionary, Japan)
Pastor Daniel Conrad (Missionary, Mexico)
Pastor Delwyn Campbell (Missionary, Indiana)
Jacob and Marie Sipes (Seminarian)
Scott and Veronica Missling (Seminarian)
Erik and Katie Saunders (Seminarian)

Donation/Offering receipts will be printed and/or emailed to you in January.

In case you are interested, here are the cost for the following:
Portals Of Prayer (small print) \$2.13 each book per quarter
Portals of Prayer (large print) \$3.55 each book per quarter
Offering Envelopes \$3.08 per box
Lutheran Witness \$12.95 per subscription

Please let us know if you want your offering statement emailed to you. This will save the paper to print it. Contact the church office or email MPLCacctg@gmail.com to let us know what email address to use.

Mission of the Month

Outreach & Community Concerns Hendersonville Rescue Mission

Our Mission Today:

The general purpose of the Hendersonville Rescue Mission shall be to minister to needy persons by way of presenting the Gospel of Jesus Christ to them and helping to provide for their spiritual and physical needs. Through prayer and generous donations from the community, HRM no longer just serves delicious hot, balanced meals to the public, but also provides shelter, guidance, education, support and hope to those looking to better their lives.

The food services at the Mission are quite unique in that the food is *delicious* and the entire public is welcome to join us for a meal, not just those staying in our living quarters. Our Good Samaritan Medical Clinic consists of volunteer physicians who provide basic medical services to those who do not have healthcare or could otherwise not afford it. By providing these services, clients and others in need are able to maintain better health and continue working or searching for employment and remain productive citizens.

While John was preaching,
Jesus walked by.

Connect the dots.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

