

# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

**June 12, 2022**

*The Holy Trinity*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH**

**9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of tray are alcohol free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the preferred means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder of any needs.

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***Rev. Jonathan Christensen - Pastor***

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***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

## Lutheran Church—Missouri Synod

**June 12, 2022**

### The Holy Trinity

*Flowers on the altar are given to the glory of God*

*By Elizabeth Kaufman in honor of her wonderful parents Jerry & Mary*

#### ***Serving Today***

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**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**  
**Craig Escude, Cantor**

	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Elders</b>	<b>Rudy Eidam</b>	<b>David Maloney</b>
<b>Lectors</b>	<b>Paul Mincer</b>	<b>Wendy Maloney</b>
<b>Ushers</b>		
<b>Greeter</b>		<b>Leah Ryel</b>
<b>Altar Guild</b>	<b>Lyn Heiple</b>	<b>Adell Keeney</b>

#### **Serving Next Week**

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	<b><u>8:00 AM</u></b>	<b><u>10:45 AM</u></b>
<b>Lectors</b>	<b>Vickie Amato</b>	<b>Kathy Kirchoefer</b>
<b>Ushers</b>		
<b>Greeter</b>		<b>Leah Ryel</b>

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#### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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# The Divine Service: Setting Four

Prelude

Holy, Holy, Holy

David A. deSilva

*Stand*

Hymn

507 Holy, Holy, Holy sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people



## Hymn

## 942 Kyrie! God, Father

Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,  
 Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!  
 Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.  
 O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:  
 Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i - son!  
 Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the  
 gift we need the most, And bless our life's last hour, That we leave this  
 sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

## Response

*Psalm 28:6–9 Spoken*

- P** Blessed be the LORD!
- C** For he has heard the voice of my pleas for mercy.
- P** The LORD is my strength and my shield;
- C** in him my heart trusts, and I am helped;
- P** my heart exults,
- C** and with my song I give thanks to him.
- P** The LORD is the strength of his people;
- C** he is the saving refuge of his anointed.
- P** Oh, save your people and bless your heritage!
- C** Be their shepherd and carry them forever.

## Hymn

## 946 Glory to God, We Give You Thanks and Praise



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 △ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call? Does not understanding raise her voice? <sup>2</sup>On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup>"To you, O men, I call, and my cry is to the children of man. . . . <sup>22</sup>"The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup>before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup>When he established the heavens, I was there; when he drew a circle on the face of the

deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the children of man.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 8; antiphon: v. 9 Tone H*



<sup>1</sup>O LORD, our Lord, how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

<sup>2</sup>**Out of the mouth of babes and infants, you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.**

<sup>3</sup>When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,

<sup>4</sup>**what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?**

<sup>5</sup>Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.

<sup>6</sup>**You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet,**

<sup>7</sup>all sheep and | oxen,\*  
and also the beasts | of the field,

<sup>8</sup>**the birds of the heavens, and the fish | of the sea,\*  
whatever passes along the paths | of the seas.**

<sup>9</sup>O | LORD, our Lord,\*  
how majestic is your name in | all the earth!

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—  
<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand, <sup>35</sup>until I make your enemies your footstool.’

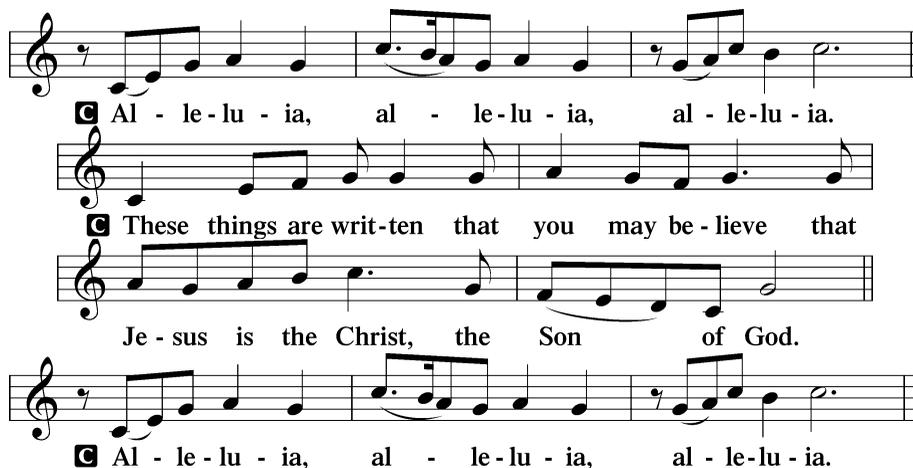
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



The musical score is written on four staves in treble clef with a common time signature. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are printed below the notes.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** **Glory to You, O Lord.**

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### Athanasian Creed

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**L** And the catholic faith is this,

**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**L** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**L** Such as the Father is, such is the Son, and such is the Holy Spirit:

**C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**L** the Father infinite, the Son infinite, the Holy Spirit infinite;

**C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**L** And yet there are not three Eternals, but one Eternal,

**C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** **and yet there are not three Almightyies, but one Almighty.**

**L** So the Father is God, the Son is God, the Holy Spirit is God;

**C** **and yet there are not three Gods, but one God.**

**L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** **and yet there are not three Lords, but one Lord.**

- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Hymn

979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and  
 2 Lord, who once came to bring, On Your re -  
 3 Spir - it of truth and love, Life - giv - ing,  
 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we  
 deem - ing wing, Heal - ing and sight, Health to the  
 ho - ly dove, Speed forth Your flight; Move on the  
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day  
 sick in mind, Sight to the in - ly blind:  
 wa - ter's face, Bear - ing the lamp of grace,  
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!  
 Oh, now to hu - man-kind Let there be light!  
 And in earth's dark - est place Let there be light!  
 Through the earth, far and wide, Let there be light!

Sermon

*Stand*

Prayer of the Church

*Sit*

Offering

Christ Sits at God's Right Hand

Richard Proulx

Service of the Sacrament

*Stand*

Preface

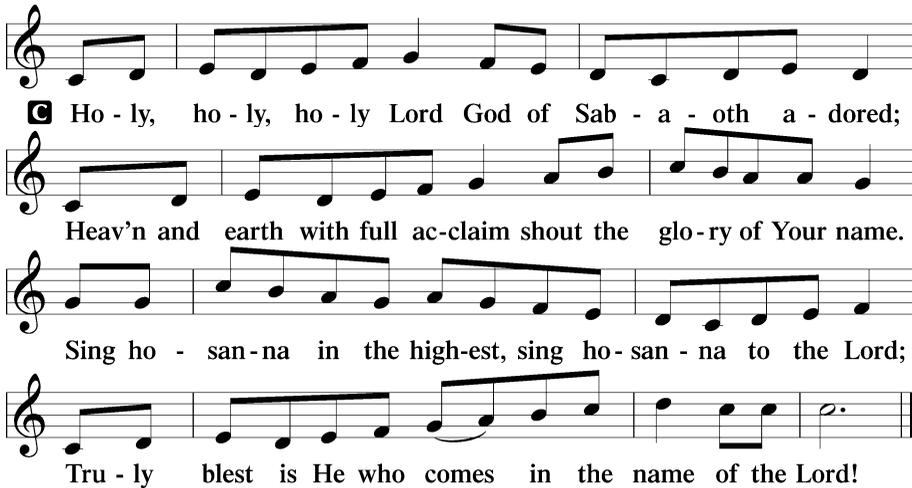
LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being. Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit. Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\ddagger$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Hymn

### 608 Lord, to You I Make Confession



1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it



see my er - rors, Lord, I trem - ble at Your ter - rors.  
sins for - sake me; Let Your wrath not o - ver - take me.  
lone can van - quish These dark fears and soothe this an - guish.  
leave me nev - er; Make me on - ly Yours for - ev - er.

## Hymn

## 564 Christ Sits at God's Right Hand



1 Christ sits at God's right hand, His sav - ing work com - plete,  
 2 Christ was that priest God swore, U - nique - ly First and Last,  
 3 Christ's al - tar was the tree, Where on the world's be - half  
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
 Who would in righ - teous - ness and love Be un - sur - passed:  
 He shed a blood, un - like the blood Of goat or calf,  
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
 "A priest for - ev - er - more," An oath God would not break,  
 To seal God's guar - an - tee Of grace that can - not fail;  
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
 "A priest with - in the or - der of Mel - chiz - e - dek."  
 With blood He en - tered for our good Be - hind the veil.  
 That our in - her - i - tance in light Has been se - cured.

- 5 Then let us now draw near,  
 Washed in that precious flood  
 And enter the Most Holy Place  
 By Jesus' blood.  
 From hearts that are sincere,  
 Let tongues our hope profess,  
 And trust anew God's faithful grace  
 That we confess.
- △ 6 All praise to Christ we bring,  
 Our Lord who intercedes,  
 Our great High Priest enthroned above  
 Who knows our needs;  
 And to the Father sing  
 Our songs of thankful praise,  
 Who with the Spirit reigns in love  
 For endless days.

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn

## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

## Postlude

## Glory Be to God the Father

James Engel

Come join us for a picnic for Pastor Delwyn Campbell our missionary in Gary, Indiana on Sunday, June 19, 2022 at 3 pm at the home of David & Wendy White.

There is a signup sheet in the narthex. Grilled chicken provided. Bring a side dish to go with the meal.

Direction to the White House from Mt. Pisgah.

**From Mt. Pisgah Lutheran Church**

**2606 Chimney Rock Rd, Hendersonville, NC 28792**

Head north toward Chimney Rock Rd

Follow I-26 E to US-25 S to SC-11 S

Take the exit toward Cleveland/Table Rock State Park from US-25 S

Turn left onto SC-11 S

Turn right onto US-276 W/SC-11 S.

Continue on SC-11 S.

Turn right on South Saluda Road at Aunt Sue's Restaurant.

Turn right on Raven Cliff Road.

We are the third house on the left.

David & Wendy White

**209 Raven Cliff Rd, Cleveland, SC 29635**