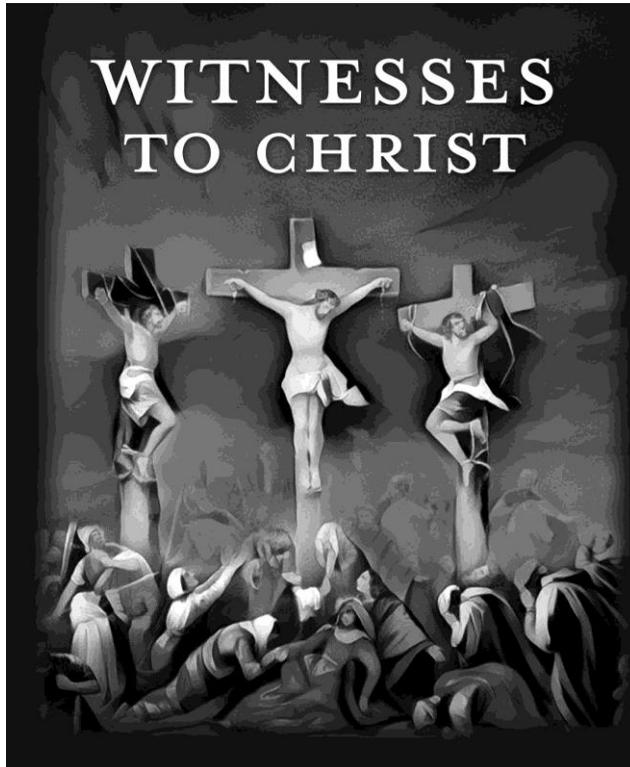


Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

March 2, 2022

Ash Wednesday



John the Baptist

As we begin our Lenten journey, we focus our attention on various witnesses to Christ in John's Gospel. We begin with John the Baptist, a man on a mission. "There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him" (John 1:6–7). John the Baptist's mission is "to bear witness about the light." In fact, fourteen times in John's Gospel, the word *witness* is connected with John the Baptist. "He was not the light, but came to bear witness about the light. The true light, which enlightens everyone, was coming into the world" (John 1:8–9). John points us to Jesus, who takes away our sin, our guilt, and our shame at the cross.



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.**

TODAY WE CELEBRATE THE LORD'S SUPPER



Holy Communion is celebrated at all services every Sunday and on special festivals. This Sacrament is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. In this Meal, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. **We therefore ask our guests who wish to commune to speak with the Pastor before the service.**

We provide both the common cup and individual cups. The individual cups in the center of the tray are alcohol-free for those with medical requirements that prevent them from receiving alcohol. Wine, however, is the prefer means to receive the blood of Christ, if and when possible, since wine is what Jesus used to institute this sacrament. Likewise, we use unleavened bread, as our Lord did. Gluten-free hosts are also available for those with medical needs. Please alert the Pastor or an Elder.

Rev. Jonathan Christensen - Pastor
mplc.pastor@gmail.com
Office: (828) 692-7027 ex.402
Cell: (920)530-8606

Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

March 2, 2022

Ash Wednesday

Jonathan Christensen, Pastor
Lois Schweinler, Choir Director

Robert Hamrick, Organist
Craig Escude, Cantor

Serving Today

	<u>1:00 PM</u>	<u>7:00 PM</u>
Elders	Paul Mincer	David White
Lectors	Leah Ryel	Wendy White

Serving Next Week

	<u>1:00 PM</u>	<u>7:00 PM</u>
Elders	Paul Mincer	David White
Lectors	Jerry Kaufman	Kathy Kirchoefer

2606 Chimney Rock Road—Hendersonville, NC 28792

Church Phone 692-7027

Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com

Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH

9:00 AM—1:00PM on Friday

ASH WEDNESDAY

Prelude

O Lord, Throughout These Forty Days

Craig Phillips

PREPARATION

Please stand and face the cross as it enters.

Processional Hymn

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Opening Sentences

- P** Today we begin our Lenten journey, recognizing the witnesses who point us to Christ,
- C** **testifying to His words and actions for us.**
- P** John the Baptist directs us to Jesus, proclaiming:
- C** **“Behold, the Lamb of God, who takes away the sin of the world!”**

Confession

- P** John's words remind us that we need forgiveness. We cannot escape our sin, guilt, or shame on our own. Though we may try to hide our sin, our heavenly Father knows all things. He invites us to turn to Him so that our sin, guilt, and shame might be taken away. Together we confess:
- C** **Lord, we come before You filled with regrets of things we should not have done, words we wish we could take back, and thoughts we cannot bear to remember. Our sins have infected our relationships with others and our relationship with You, Lord. Forgive us, renew us, and lead us, so the joy of Your salvation might be restored to us.**

Litany

- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy.**
- P** O Christ,
C **hear us.**
- P** God the Father in heaven,
C **have mercy.**
- P** God the Son, Redeemer of the world,
C **have mercy.**
- P** God the Holy Spirit,
C **have mercy.**
- P** Be gracious to us.
C **Spare us, good Lord.**
- P** Be gracious to us.
C **Help us, good Lord.**
- P** By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**
- P** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
C **Help us, good Lord.**
- P** We poor sinners implore You
C **to hear us, O Lord.**
- P** To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:
C **We implore You to hear us, good Lord.**
- P** To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:
C **We implore You to hear us, good Lord.**
- P** To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:
C **We implore You to hear us, good Lord.**
- P** Lord Jesus Christ, Son of God,
C **we implore You to hear us.**

- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**
- P** Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**
- P** O Christ,
C **hear us.**
- P** O Lord,
C **have mercy.**
- P** O Christ,
C **have mercy.**
- P** O Lord,
C **have mercy. Amen.**

- P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Absolution

- P** “Behold, the Lamb of God, who takes away the sin of the world.” John’s words remind us that Jesus has come to bring us forgiveness of our sins by His death and resurrection. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. Behold, we are forgiven by Christ!**

Imposition of Ashes

Imposition Statement

- P** We are indeed forgiven in Christ. Still, in this world, we suffer the wages of sin, which is death. We endure pain, disease, and grief. Today we receive the mark of the cross upon us in the form of ashes. These ashes remind us that we are merely dust and ashes, that when we die, our bodies will return to dust and ashes. But the sign of the cross reminds us that dust and ashes are not the end for us. When Jesus returns, He will raise us from the dead, and we will live forever with Him in the new creation.
- C** **Amen.**

Sit

Ushers will instruct the worshipers who desire to receive ashes when to come forward. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

- P** Remember that you are dust, and to dust you shall return.
After receiving the ashes, each person returns to his place in silence.

Imposition Hymn

419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

SERVICE OF THE WORD

Stand

Introit

Psalm 51:1-3, 10-12; antiphon: v. 17 Tone F



The sacrifices of God are a broken | spirit; *
 a broken and contrite heart, O God, you will | not despise.

**Have mercy on me, O God, according to your | steadfast love; *
 according to your abundant mercy blot out my trans- | gressions.**

Wash me thoroughly from my in- | iquity, *
 and cleanse me | from my sin!

**For I know my trans- | gressions,*
and my sin is ever be- | fore me.**

Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

**Cast me not away from your | presence,*
and take not your Holy Spirit | from me.**

Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The sacrifices of God are a broken | spirit,*
a broken and contrite heart, O God, you will | not despise.

Kyrie

P Lord, have mercy upon us.

C Christ, have mercy upon us. Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray... Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joel 2:12–19

P The Old Testament Reading is from Joel, the second chapter.

¹²“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” ¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, “Behold,

I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 5:20b—6:10

P The Epistle is from Second Corinthians, the fifth and sixth chapters.

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Gradual

Hebrews 12:2 Tone F



[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Lenten Verse

P Return to the Lord, your God,

C **for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

Holy Gospel

John 1:29–34

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

²⁹The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with

water, that he might be revealed to Israel.”³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’³⁴And I have seen and have borne witness that this is the Son of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

“Behold! The Lamb of God,” John Said



1 “Be - hold! The Lamb of God,” John said, “Who
2 The Way— of jus - tice was de - prived; The



takes all sin a - way.” This Lamb is Christ, who
Truth— was o - ver - run; The Life— was all from



in our stead For sin would mute - ly pay.
Christ de - rived; God glo - ri - fies His Son!



“Be - hold your King!” by Pi - late scourged; Sin’s
“I am the Bread of Life,” Christ said; “My



hell - ish sum on Him con - verged,
sa - cred blood for all, I shed;



While “Cru - ci - fy!” the hate - ful urged, Their
Who eats and drinks of Me is fed.” All



Sav - ior to be - tray.
death by Christ un - done.

3 Christ's glory is not seen by those
Who view God's Word as dross,
For worldly wisdom never knows
How gain could come from loss.
Yet, this the glory of the Christ:
His perfect life He sacrificed,
His finished work for all sufficed—
Debt canceled on the cross.

4 May we this holy Lententide
Christ's Passion clearly see;
This somber vision will provide
The truth that sets us free.
Hear John, who speaks of what he knows;
Come, follow on the path Christ chose:
The cross, the tomb from which He rose
In joyous victory!

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Offering

P Receive our bodies and souls and all our talents and skills, with the tithes and offerings we bring, in thanksgiving for all Your benefits in Christ. Lord, in Your mercy,

C hear our prayer.

Prayer of the Church

P Holy God, Your Son suffered and died the death that was ours to die so that He might forgive us of our sins and raise us from death to everlasting life. Receive our thanks and praise for His one, all-sufficient sacrifice upon the cross. Keep us in this faith all the days of our lives. Lord, in Your mercy,

C hear our prayer.

P Preserve among us the preaching of Your Word that we may be nurtured in faith, discern truth from falsehood, and remain steadfast in Jesus Christ, our Savior. Open our hearts through the

hearing of Your Word that may daily repent of our sins and be comforted in the promise of forgiveness and adoption you made to us in our Baptism. Lord, in Your mercy,

C hear our prayer.

P Bestow upon all the nations of the world the blessing of peace. End the threat of those who foster hate and violence. Give to us good and faithful leaders, who will justly make, administer, and judge our laws. Give us the will and desire to be faithful citizens and to daily pray for those in authority over us. Lord, in Your mercy,

C hear our prayer.

P Provide for those who suffer man-made or natural disaster, and strengthen relief workers who come to their aid. Bless the fruits of the earth and guide us into faithful stewardship of all that You have given to us. Be with the sick and those who face trouble, want, anguish, peril, or death. Give them courage under trial, patience to endure their afflictions without losing heart, and healing according to Your will. Lord, in Your mercy,

C hear our prayer.

P Grant to us Your Holy Spirit that we who come to our Lord's Table today may receive the body and blood of Christ with sincere repentance and confident faith, recognizing Christ's presence in this Sacrament and rejoicing in the forgiveness of our sins and the nourishment of our faith. Lord, in Your mercy,

C hear our prayer.

P These and all things good and beneficial, we ask You to grant us in the name of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Offertory

956 Create in Me

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive. In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Distribution Hymn

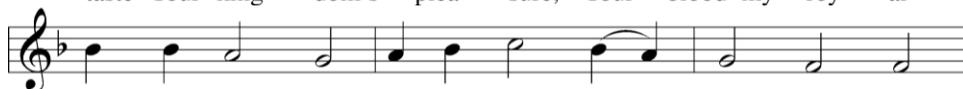
438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Distribution Hymn

550 Lamb of God

1 Your on - ly Son, no sin to hide, But You have
 2 Your Gift of love they cru - ci - fied, They laughed and
 3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y
 scorned Him as He died: The hum - ble King they named a
 brought me to Your side To be led by Your staff and

sod, And to be - come the Lamb of God.
 fraud, And sac - ri - ficed the Lamb of God.
 rod, And to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Nunc Dimittis

LSB 165

Lord, now You let Your ser - vant go in peace; Your word has been ful -
 filled. My own eyes have seen the sal - va - tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Thanksgiving

P Let us pray... We give You thanks that You have sent to us Your own Son to be the Passover Lamb who takes away the sin of the world. Grant to us faith like John the Baptist to keep our eyes upon the Lamb and to proclaim Him before the world, that those not yet of Your kingdom may rejoice with us in the love that has forgiven and restored us to be Your people; through Jesus Christ, Your Son and our Lord.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

Hymn

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Acknowledgments

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Prayer List

Long Term Illness

Pastor Dale Kaster
(Kuger)

Les & Mary Jordan
(Doster)

Brian Keeney

Maureen Duemig

Mary Hill (Gonzalez)

Joyce (Kruse)

Neil Motyka (Fry)

Stacy Olson (Ryel)

Ellen Trinka

(Montgomery)

Brenda Ridgeway

(Amato)

Gretchen Sweetser

(Mincer)

Mary Coffman

(Coffman)

Mike & Suzie Characky
(Steen)

Annette & Jim Bodden
(Heaphy)

Helen Hutson

(Montgomery)

Judy Fuchs

John & Linda Characky

(Steen)

Surgeries and Illness

Joe McCall (Amato)

Linda Albright

Colin Smith

Agapia Dragan (Luecke
B)

Roberta Perkins

Joanne Blanchard
(Clancy)

David Hawthorne

Leah Ryel

Kathleen Fox

Grant (McLellan)

Phil & Faith Anderson

Louise Bauer

Camilla Stacy (Ryel)

Betty Ude

Vicki Fisher

Rose Steen

Nona Schmook

Personal and Family Concerns

Laurie Karnatz

(Karnatz)

Joan Perez

Annelise Keeney

(Keeney)

Sally Hardy

Joann Kapugi

Kaufman Family

Debbie Leger

Nancy (Nelson)

Sandi Rivers (Ryel)

Linda Nielsen (Keeney)

Wayne & Karen Mathis

(Steen)

Mark & Julie Rorie

(Armstrong)

Melissa Shipman-Bates
& sons Will & Cooper

(Amato)

Teresa Fisher & children
Colby & Audrey
(Kaufman)

Homebound

Ann Cheadle
Kathleen Fox
Lee Marquardt
Dorothy Lehman
Dianne Luecke
Jan Nelson

Eleney Selius
Louise Bauer
Warna Berryman
Judy Fuchs
Joann Kapugi
Glenn Karnatz

Suzie Karnatz
Nancy Stang
George Fuchs
Nona Schmook

Compassion and Sympathy

Family of Patrick McGlynn at his passing (Leucke)

Ministry Concerns

Evangelical Lutheran Church & School in Laotchikit, Haiti
Our Preschool staff, children & families
Pastor Dale Kaster (Missionary, Czech Republic)
Pastor Daniel Jastram (Missionary, Japan)
Pastor Daniel Conrad (Missionary, Mexico)
Pastor Delwyn Campbell (Missionary, Indiana)
Jacob and Marie Sipes (Seminarian)
Scott and Veronica Missling (Seminarian)
Erik and Katie Saunders (Seminarian)