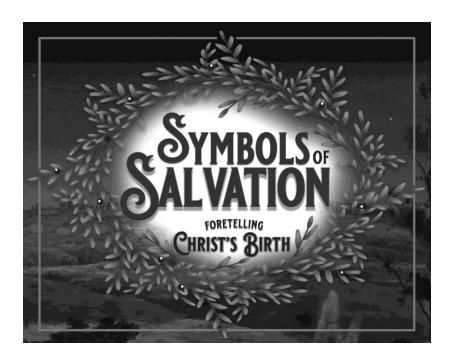
# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

December 1, 2021

Midweek of Advent 1

Old Testament Christmas



2606 Chimney Rock Road—Hendersonville, NC 28792
Church Phone 692-7027 Preschool Phone 698-5900

Church E-mail: mtpisgahlcms@gmail.com Website: www.mtpisgahlutheran.com

Church Office Hours 9:00 AM—3:00 PM M-TH 9:00 AM—1:00 PM on Friday

# Mt. Pisgah Lutheran Church & Preschool

# Lutheran Church—Missouri Synod December 1, 2021 Midweek of Advent 1

# **Serving Today**

Pastor Jonathan Christensen Lois Schweinler, Choir Director Robert Hamrick, Organist Craig Escude, Cantor

**Elders** 

**Rudy Eidam** 

John Zagone

Lectors

**Ushers** 

Greeter

**Nona Schmook** 

### Altar Guild

## **Acknowledgments**

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We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.

Rev. Jonathan Christensen - Pastor mplc.pastor@gmail.com Office: (828) 692-7027 ex.402 Cell: (920)530-8606

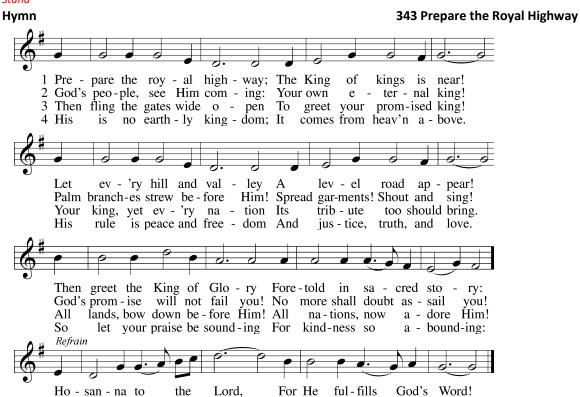
# **Order of Vespers**

**Prelude** 

**Prepare the Royal Highway** 

**Edwin T. Childs** 

#### Stand



This is a time of year when we cherish moments with family and friends by taking photographs. We look back on these images to remember what took place, to fill us with joy when family and friends are absent, and to remind us of their love. Tonight, we begin an Advent series on images through which God addresses His people, calls them to joy in His promises, and reminds us of His unfailing love and presence. These are living pictures of God's gracious acts to redeem His people. Tonight, we look at the burning bush and the Lord's address to Moses. This picture is even more meaningful because it was the pre-incarnate Christ who stood before Moses and spoke through the burning bush, foreshadowing the incarnation itself, which is the focus of Christmas.



# **PSALMODY**



```
seek His presence con- | tinually!
      Remember the wondrous works that | He has done,*
         His miracles, and the judgments He | uttered,
      O offspring of Abraham, His | servant,*
         children of Jacob, His | chosen ones!
      Then Israel came to | Egypt;*
         Jacob sojourned in the | land of Ham.
      And the LORD made His people very | fruitful*
         and made them stronger | than their foes.
      He turned their hearts to hate His | people,*
         to deal craftily with His | servants.
      He sent Moses, His | servant,*
         and Aaron, whom He had | chosen.
      So He brought His people | out with joy,*
         His chosen ones with | singing.
      And He gave them the lands of the | nations,*
         and they took possession of the fruit of the peoples' toil,
      that they might keep His | statutes*
         and observe His laws. | Praise the Lord!
      Sing to Him, sing prais- es to Him;*
         tell of all His | wondrous works!
Sit
Hvmn
                                                              338 Come, Thou Long-Expected Jesus
     1 Come, Thou long - ex - pect-ed Je-sus, Born to
                                                           set
                                                                Thy peo-ple free;
    2 Born
              Thy peo - ple
                               to de - liv - er;
                                                Born a
                                                          child and
                                                                     yet a king!
        From our fears and sins re-lease us; Let us find our
        Born
                              us for - ev - er, Now Thy gra - cious king - dom bring.
              to reign in
        Is - rael's strength and con-so - la-tion, Hope of all the
                                                                   earth Thou art.
        By Thine own
                            e - ter - nal Spir - it Rule in all our
                                                                   hearts a - lone;
        Dear de - sire of ev-'ry
                                     na-tion, Joy
                                                    of
                                                         ev - 'ry
                                                                  long - ing
             Thine all - suf - fi - cient mer - it Raise us
                                                         to Thy glo-rious throne.
```

Seek the LORD | and His strength;\*

# **READINGS**

First Reading Exodus 3:1–14

L A reading from Exodus, the third chapter.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you."

- L O Lord, have mercy on us.
- Thanks be to God.

# **Responsory for Advent**

- **L** Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.
- This is the name by which He will be called: The Lord Is Our Righteousness.
- In His days Judah will be saved, and Israel will dwell securely.
- This is the name by which He will be called: The Lord Is Our Righteousness.
- Glory be to the Father and to the Son and to the Holy Spirit.
- This is the name by which He will be called: The Lord Is Our Righteousness.

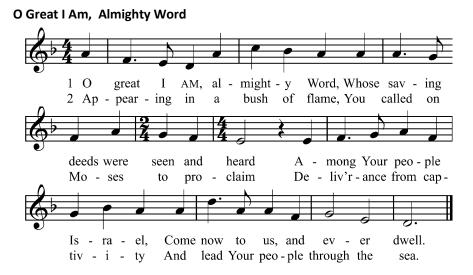
Second Reading John 15:1–8

A reading from John, the fifteenth chapter.

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

sts. 1-2

- L O Lord, have mercy on us.
- Thanks be to God.



#### Sermon

Catechesis The First Article

f L I believe in God, the Father Almighty, maker of heaven and earth. What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

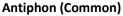
He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

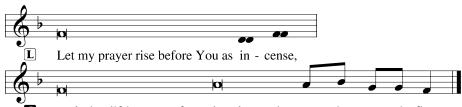




#### Stand

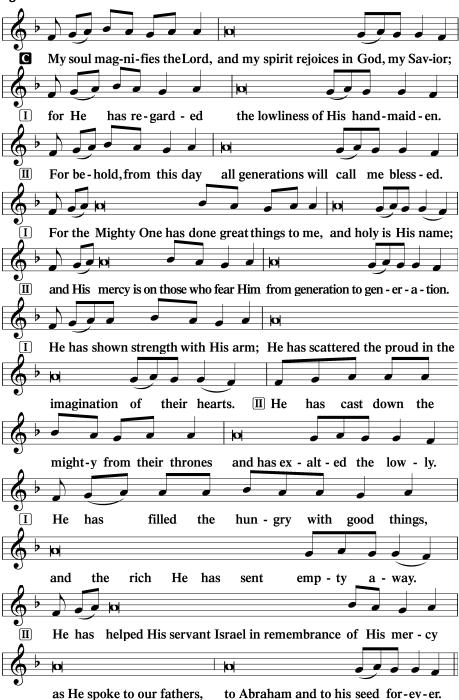


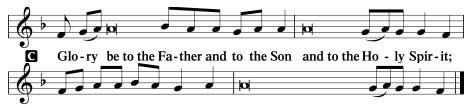
LSB, p. 231



and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat LSB 231





as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

## Offering

# **PRAYER**

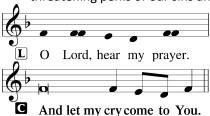


## Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects LSB 233

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance.



P O Almighty God, You are the great I AM who rescued Your people from their slavery in Egypt and redeemed us from our bondage to sin and its death by Your beloved Son. Grant that we may recognize Your presence, rejoice in Your saving gifts, and remember Your mercy in every time of trouble or sorrow.



- O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus**

LSB, p. 234



#### **Benediction**

LSB 234

- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.

Stand





- O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Refrain
- And close the path to misery. Refrain

  And death's dark shadows put to flight. Refrain

  O come, Desire of nations, bind In one the hearts of all mankind;

6

Bid Thou our sad divisions cease,
And be Thyself our King of Peace. Refrain

Postlude

Prepare the Re

Hymn

O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh;

Disperse the gloomy clouds of night,