

# **Mt. Pisgah Lutheran Church**

Lutheran Church—Missouri Synod

**June 13, 2021**

*Third Sunday after Pentecost*



**2606 Chimney Rock Road—Hendersonville, NC 28792**

**Church Phone 692-7027**

**Preschool Phone 698-5900**

**Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)**

**Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)**

**Church Office Hours 9:00 AM—3:00 PM M-TH  
9:00 AM—1:00 PM on Friday**



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahcms@gmail.com](mailto:mtpisgahcms@gmail.com).**

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## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. Through this Sacrament, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service. Holy Communion is celebrated during both services every Sunday and on special festivals.

**\*\*We provide both the common cup and individual cups (the center individual cups are alcohol free). Gluten-free hosts are available; please alert the Pastor or an Elder.\*\***

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***Rev. Jonathan Christensen - Pastor***

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***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**June 13, 2021**

Third Sunday after Pentecost

## *Serving Today*

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**Pastor Jonathan Christensen**  
**Lois Schweinler, Choir Director**

**Robert Hamrick, Organist**  
**Craig Escude, Cantor**

	<b><u>8:00AM</u></b>	<b><u>10:45AM</u></b>
<b>Elders</b>	<b>Rudy Eidam</b>	
<b>Lectors</b>	<b>Paul Mincer</b>	
<b>Ushers</b>		
<b>Greeter</b>		
<b>Altar Guild</b>	<b>Lynn Heiple</b>	<b>Adell Keeney</b> <b>Vicki Fisher</b>

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## *Serving Next Week*

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	<b><u>8:00AM</u></b>	<b><u>10:45AM</u></b>
<b>Lectors</b>	<b>Ed Bertram</b>	<b>John Zagone</b>
<b>Ushers</b>		
<b>Greeter</b>		
<b>Altar Guild</b>	<b>Adell Keeney</b>	<b>Vicki Fisher</b>

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# The Divine Service: Setting Four

Prelude

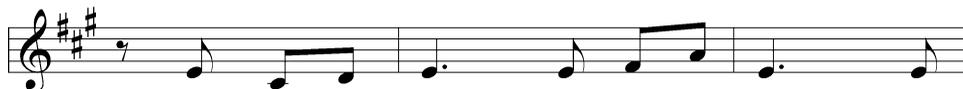
We Walk by Faith and Not by sight

David Cherwien

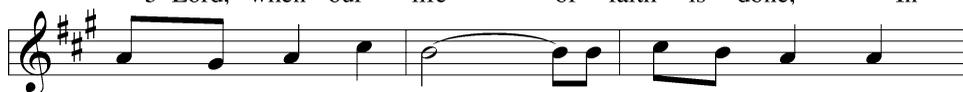
*Stand*

Hymn

720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No  
2 We may not touch His hands and side, Nor  
3 Help then, O Lord, our un - be - lief; And  
4 For You, O res - ur - rect - ed Lord, Are  
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as  
fol - low where He trod; But in His prom - ise  
may our faith a - bound To call on You when  
found in means di - vine: Be - neath the wa - ter  
realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.  
we re - joice And cry "My Lord and God!"  
You are near And seek where You are found.  
and the Word, Be - neath the bread and wine.  
as You are, With full and end - less sight.

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people

let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.  
Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Service of the Word

*Stand*

**Introit**

*Psalm 92:12–15; antiphon: v. 1 Tone B*



It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High.

**The righteous flourish like the | palm tree\*  
and grow like a cedar in | Lebanon.**

They are planted in the house | of the LORD;\*  
they flourish in the courts | of our God.

**They still bear fruit in | old age,\*  
they are ever full of | sap and green,**

to declare that the LORD is | upright;\*  
he is my rock, and there is no unrighteousness | in him.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

It is good to give thanks | to the LORD,\*  
to sing praises to your name, | O Most High.

**Kyrie**

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Ezekiel 17:22–24*

<sup>22</sup>Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

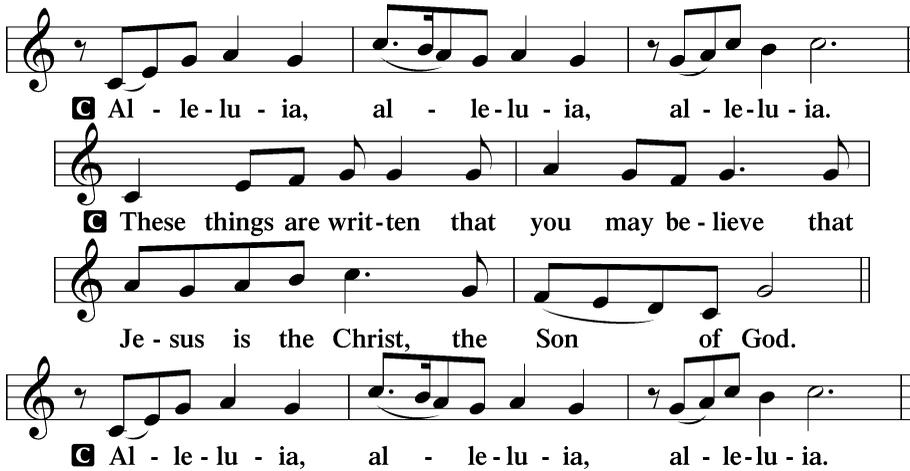
**A** This is the Word of the Lord.

**C** Thanks be to God.



Stand

## Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 4:26–34

**P** The Holy Gospel according to St. Mark, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

<sup>30</sup>And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

HYMN

834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Sermon

Stand

## Prayer of the Church

# Service of the Sacrament

Stand

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

**Distribution**

## HYMN

## 560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



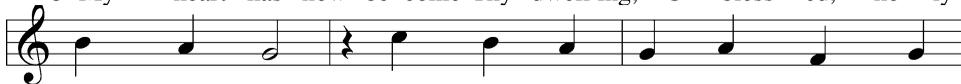
life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

## HYMN

## 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con - demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat - en with dis - as - ter, It can - not rob me  
 5 My heart has now be - come Thy dwell - ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -  
 Thou in me. No sor - row fills my soul, de -  
 jus - ti - fies. No hell I fear, and thus se -  
 of my cheer; For He who is of death the  
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.  
 light - ed It finds its on - ly joy in Thee.  
 cure - ly With Je - sus I to heav - en rise.  
 mas - ter With aid and com - fort e'er is near.  
 tell - ing, Shall live in joy e - ter - nal - ly.

*Refrain*

Lord, may Thy bod - y and Thy blood Be  
for my soul the high - est good!

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.  
**C** Amen.

*Stand*

**Nunc Dimittis**

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect**

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### HYMN

### 811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my  
2 O all you pow'rs that He im - plant - ed, A - rise, keep  
3 You for - est leaves so green and ten - der That dance for  
4 All crea - tures that have breath and mo - tion, That throng the  
5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -  
si - lence now no more; Put forth the strength that God has  
joy in sum - mer air, You mead - ow grass - es, bright and  
earth, the sea, the sky, Come, share with me my heart's de -  
to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -  
grant - ed! Your no - blest work is to a - dore. O soul and  
slen - der, You flow'rs so fra - grant and so fair, You live to  
vo - tion, Help me to sing God's prais - es high. My ut - most  
dore You, To - geth - er with the an - gel thron'g And learn with



ev - er I might be, What great things God has done for me.  
bod - y, join to raise With heart - felt joy our Mak - er's praise.  
show God's praise a - lone. Join me to make His glo - ry known.  
pow'rs can nev - er quite De - clare the won - ders of His might.  
choirs of heav'n to sing E - ter - nal an - thems to my King.

**Acknowledgments**

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## IN OUR PRAYERS

### Surgeries and Illness

Brian Keeney	Sally Hardy	Helen Hutson (Montgomery)
Neil Motyka (Fry)	Joann Kapugi	Jennifer Hoffner (Doster)
Maureen Duemig	Joyce Boss (Kruse)	Agapia Dragan (Luecke)
Melanie & family (Kaufman)	Elizabeth Kaufman	Stacy Scovanner (Fry)
Brenda Ridgeway (Amato)	Mary Coffman (Rev. Coffman)	
Ellen Trinka (Montgomery)	Gretchen Sweetser (Mincer)	
Raymond Chang (Kirchoefer)	John & Linda Characky (Steen)	
Mike & Suzie Characky (Steen)	Linda Nielsen (Keeney)	Betty Ude
Robin Brier	Homero Gonzalez	Mary Hill

### Homebound

Ann Cheadle	Kathleen Fox	Joan Ginter
Dorothy Lehman	Dianne Luecke	Jan Nelson
Eleney Selius	Louise Bauer	Warna Berryman
Judy Fuchs	Joann Kapugi	George Fuchs
Glenn Karnatz	Suzie Karnatz	Robert Hamilton, Jr.
Dave & Lee Marquardt		

### Compassion and Sympathy

### Other Prayers and Concerns

Our Preschool Staff, Children & Families  
*Evangelical Lutheran Church & School in Laotchikit, Haiti*

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# ***BIRTHDAY BLESSINGS***

**06/06 Arianna Maloney**

**06/09 Theresa Doster**

**06/10 Sue Glossop**

**06/18 Jenny Emerson**

**06/19 Diane Sanborn**

**06/25 Daniel Kirchoefer**

**06/26 Faith Anderson**

**06/26 Betty Ude**

**06/27 Janie McKinley**



medical crisis.

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## **Mission of the Month**

### **Medical Loan Closet**

The Medical Loan Closet of Henderson County is a 501(c)(3) nonprofit that provides durable medical equipment at minimal cost to residents of Henderson County and surrounding counties who are facing recovery from illness, surgery, accident or other

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## **June 23 Guest Speakers at Bible Study “Alaska Mission For Christ”**

Alaska Mission for Christ is a nonprofit Lutheran Church - Missouri Synod ministry established to proclaim and practice the love of Jesus in Alaska. Since we believe every Christian is part of the body of Christ, we encourage and equip volunteers to be involved in sharing the Gospel through various Servant Event opportunities.

AMC also partners with the LCMS congregations of Alaska to identify needs, build relationships, and witness throughout the state. Currently, four of Alaska's 13 LCMS congregations have their roots in the ministry of Alaska Mission for Christ.

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## **LADIES GUILD**

Ladies Guild will be having a potluck luncheon on June 14th at 12 noon. They will complete their project of providing care kits for the homeless. Please join us. This will be our last meeting for the summer. Don't forget the yard sale - please contributed items and then come and purchase something. All proceeds are used for mission projects.