

Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

December 06, 2020

Second Sunday in Advent

I Baptize You With
Water, But He Will
Baptize You With The
Holy Spirit.”

Mark 1:8

BibleWordings.com

2606 Chimney Rock Road—Hendersonville, NC 28792

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Website: www.mtpisgahlutheran.com

**Church Office Hours 9:00 AM—3:00 PM M-TH
9:00 AM—1:00 PM on Friday**



We are delighted to have you worship with us today. May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at mtpisgahlcms@gmail.com.**



TODAY WE CELEBRATE THE LORD'S SUPPER

Holy Communion is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. Through this Sacrament, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service. Holy Communion is celebrated during both services on the first and third Sunday and on special festivals.

We provide both the common cup and individual cups (the center individual cups are alcohol free). Gluten-free hosts are available; please alert the Pastor or an Elder.

Rev. Jonathan Christensen - Pastor

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Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

December 06, 2020

Second Sunday in Advent

Serving Today

Pastor Jonathan Christensen

Robert Hamrick, Organist

Lois Schweinler, Choir Director

Vickie Amato & Linda Licht, Duet

Elders	<u>8:00AM</u>	<u>10:45AM</u>
	Rudy Eidam	John Zagone

Lectors

Greeter

Serving Next Week

Lectors	<u>8:00AM</u>	<u>10:45AM</u>
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Greeter

The Divine Service: Setting Three

Prelude

The Advent of Our King

Healey Willan

Stand

Hymn

331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel-come sing In strains of ho - ly joy.
Him-self a ser-vant's form puts on To set His ser-vants free.
Nor let your faith-less heart de-spise The peace He comes to bring.
And His true mem-bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Stand. Advent Wreath is lit.

Hymn

357 O Come, O Come, Emmanuel

sts. ref, 3–4

3 O come, O come, Thou Lord of might, Who to Thy
4 O come, Thou Branch of Jes - se's tree, Free them from
tribes on Si - nai's height In an - cient times didst
Sa - tan's tyr - an - ny That trust Thy might - y
give pow'r to save, And give them vic - t'ry o'er and awe.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Introit

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3 Tone D

Restore us, | O God;*

let your face shine, that we | may be saved!

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

You brought a vine out of | Egypt;*

it took deep root and | filled the land.

Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Restore us, | O God;*

let your face shine, that we | may be saved!

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.
P Let us pray.

P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Duet, Vickie Amato & Linda Licht

Magnificat

Ruth Elaine Schram

Old Testament Reading

Isaiah 40:1–11

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: “In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be

made low; the uneven ground shall become level, and the rough places a plain.⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken.”

⁶A voice says, “Cry!” And I said, “What shall I cry?” All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your God!”
¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

A This is the Word of the Lord.

C Thanks be to God.

Psalm



Psalm 85; antiphon: v. 9 Tone D

¹LORD, you were favorable | to your land;*
you restored the fortunes of | Jacob.

²You forgave the iniquity of your | people;*
you covered | all their sin.

³You withdrew | all your wrath;*
you turned from your hot | anger.

⁴Restore us again, O God of our sal- | vation,*
and put away your indignation | toward us!

⁵Will you be angry with us for- | ever?*
Will you prolong your anger to all gener- | ations?

⁶Will you not revive | us again,*
that your people may re- | joice in you?

⁷Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

⁸Let me hear what God the | LORD will speak,*
for he will speak peace to his people, to his saints; but let them not turn back to | folly.

⁹Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

¹⁰Steadfast love and faith- | fulness meet;*
righteousness and peace kiss each | other.

¹¹Faithfulness springs up | from the ground,*
and righteousness looks down | from the sky.

¹²Yes, the LORD will give | what is good,*
and our land will yield its | increase.

¹³Righteousness will go before him*
and make his foot- steps a way.

Epistle

2 Peter 3:8–14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 1:1–8

- P** The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry be to Thee, O Lord.

¹The beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in Isaiah the prophet,
“Behold, I send my messenger before your face, who will prepare your way, ³the voice of one
crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

Hymn

344 On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent

that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther

for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'r's that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

Music notation for the Offertory hymn "Create in me a clean heart, O God". The music is in common time, treble clef, and key signature of B-flat major (two flats). The lyrics are:

C Create in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

Music notation for the Preface responses. The music is in common time, treble clef, and key signature of B-flat major (two flats). The responses are:

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

Hymn**542 When I Behold Jesus Christ**

1 When I be - hold Je - sus Christ, True God who died for me,
 2 For me You gave all Your love, For me You suf-fered pain;
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
 4 What love is this? Great - er love No one has ev - er known.

I won - der much at His love As He hung on the tree.
 I find no words, noth - ing can Your self - less - ness ex - plain.
 On Gol - go - tha there for all My sins You bled and died.
 My life with God—this I owe To You, and You a - lone.

Refrain

What kind of love is this? What kind of love is this?

You showed Your love, Je - sus, there To me on Cal - va - ry.

What kind of love is this? What kind of love is this?

You showed Your love, Je - sus, there To me on Cal - va - ry.

Hymn**526 You Are the Way; through You Alone**

1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True

we wis - dom can Fa - ther find; In You You, O Christ, has
 we wis - dom can Fa - ther find; In You You, O Christ, has

God re - vealed His heart and will and the mind.
 form the mind And pu - ri - fy the heart.

3 You are the life; the empty tomb
 Proclaims Your conqu'ring arm,
And those who put their trust in You
 Not death nor hell shall harm.

4 You are the way, the truth, the life;
 Grant us that way to know,
That truth to keep, that life to win
 Whose joys eternal flow.

In dismissing the communicants, the following is said:

- [P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
[C] Amen.

Stand

Nunc Dimitis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

Musical notation for the first part of the Thanksgiving hymn, featuring a treble clef, a key signature of two sharps, and a common time signature.

A O give thanks unto the Lord, for He is good,

Continuation of musical notation for the first part of the Thanksgiving hymn.

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the 'Amen' response of the Thanksgiving hymn.

C A - men.

Continuation of musical notation for the 'Amen' response.

P The Lord be with you.

Musical notation for the 'And with thy spirit' response of the Thanksgiving hymn.

C And with thy spir - it.

Benedicamus

LSB 202

Musical notation for the beginning of the Benedicamus hymn.

A Bless we the Lord.

Continuation of musical notation for the Benedicamus hymn.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn

343 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!

2 God's peo-ple, see Him com - ing: Your own e - ter - nal king!

3 Then fling the gates wide o - pen To greet your prom-ised king!

4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!

Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!

Your king, yet ev - 'ry na - tion Its trib - ute too should bring.

His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:

God's prom - ise will not fail you! No more shall doubt as - sail you!

All lands, bow down be - fore Him! All na-tions, now a - dore Him!

So let your praise be sound-ing For kind-ness so a - bound-ing:

Refrain



Ho - san - na to the Lord, For He ful-fills God's Word!

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Postlude

Prepare the Royal Highway

Emma Lou Diemer

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