

# Mt. Pisgah Lutheran Church

Lutheran Church—Missouri Synod

**September 6, 2020**

The Fourteenth Sunday after Pentecost

And Jesus called a little child to him,  
and set him in the middle of them, And  
said, Truly I say to you, Except you be  
converted, and become as little children,  
you shall not enter into the kingdom of  
heaven.

Matthew 18:2-3



2606 Chimney Rock Road—Hendersonville, NC 28792

Church Phone 692-7027

Preschool Phone 698-5900

Church E-mail: [mtpisgahlcms@gmail.com](mailto:mtpisgahlcms@gmail.com)

Website: [www.mtpisgahlutheran.com](http://www.mtpisgahlutheran.com)

Church Office Hours 9:00 AM—3:00 PM M-TH

9:00 AM—1:00PM on Friday



**We are delighted to have you worship with us today.** May this hour of praise and celebration be one of spiritual renewal. Please join us for worship at any time and sign the red Record of Fellowship pad in the pew. **To inquire about membership or other information, please call the Church Office: 692-7027 or email us at [mtpisgahcms@gmail.com](mailto:mtpisgahcms@gmail.com).**

---

## **TODAY WE CELEBRATE THE LORD'S SUPPER**



Holy Communion is the means by which Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. Through this Sacrament, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. Since this is the true body and true blood of Jesus Christ in, with and under the bread and wine, we do not treat this sacrament lightly; rather, we receive it with great reverence and gratitude to our merciful Savior. Moreover, St. Paul writes: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself (1 Cor. 11:27-29)." An order of self-examination is located on pages 329-330 of your hymnal.

To ensure that all who participate in this sacrament receive this sacred gift as the blessing it is intended to be and not to their condemnation, this congregation, with Christian love and in accordance with Holy Scripture, practices closed communion with those who have been instructed and share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the Pastor before the service. Holy Communion is celebrated during both services on the first and third Sunday and on special festivals.

**\*\*We provide individual cups (the center individual cups are alcohol free). Gluten-free hosts are available; please alert the Pastor or an Elder.\*\***

---

***Rev. Jonathan Christensen - Pastor***

***[mplc.pastor@gmail.com](mailto:mplc.pastor@gmail.com)***

***Office: (828) 692-7027 ex.402***

***Cell: (920)530-8606***

# Mt. Pisgah Lutheran Church & Preschool

Lutheran Church—Missouri Synod

**Seventeenth 6, 2020**

The Fourteenth Sunday after Pentecost

## *Serving Today*

---

**Pastor Jonathan Christensen**

**Robert Hamrick, Organist**

**Solo, Lois Schweinler**

|                |                      |                       |
|----------------|----------------------|-----------------------|
|                | <b><u>8:00AM</u></b> | <b><u>10:45AM</u></b> |
| <b>Elders</b>  | Rudy Eidam           | Bob Morin             |
| <b>Lectors</b> | Rick Sanborn         | David White           |
| <b>Greeter</b> |                      |                       |

---

## **Serving Next Week**

---

|                |                      |                       |
|----------------|----------------------|-----------------------|
|                | <b><u>8:00AM</u></b> | <b><u>10:45AM</u></b> |
| <b>Lectors</b> | Kathy Kirchoefer     | Debby Zagone          |
| <b>Greeter</b> |                      |                       |

---

# The Divine Service: Setting One

Prelude

Father Welcomes

Amanda Husberg

*Stand*

Opening Hymn

605 Father Welcomes

*Refrain*

Fa - ther wel - comes all His chil - dren To His fam - 'ly  
through His Son. Fa - ther giv - ing His sal - va - tion,  
Life for - ev - er has been won.  
1 Lit - tle chil - dren, come to Me, For My king - dom  
2 In the wa - ter, in the Word, In His prom - ise,  
3 Let us dai - ly die to sin; Let us dai - ly  
is of these. Life and love I have to give,  
be as - sured: Those who are bap - tized and be - lieve  
rise with Him, Walk in the love of Christ our Lord,  
Mer - cy for your sin.  
Shall be born a gain.  
Live in the peace of God.

*refrain*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

## Service of the Word

*Stand*

**Introit**

*Psalm 92:1–4; antiphon: v. 5 Tone C*



How great are your works, | O LORD!\*

Your thoughts are | very deep!

**It is good to give thanks | to the LORD,\***  
**to sing praises to your name, | O Most High;**  
 to declare your steadfast love in the | morning,\*  
 and your faithful- | ness by night,  
**to the music of the lute | and the harp,\***  
**to the melody | of the lyre.**

For you, O LORD, have made me glad | by your work;\*  
 at the works of your hands I | sing for joy.

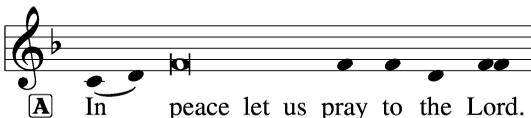
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
 as it was in the be- | ginning,\*  
**is now, and will be forever. | Amen.**

How great are your works, | O LORD!\*

Your thoughts are | very deep!

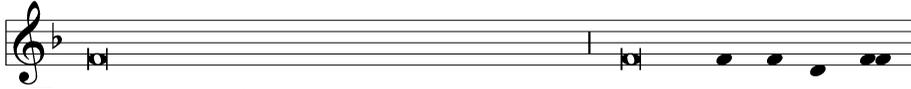
**Kyrie**

*LSB 152*





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



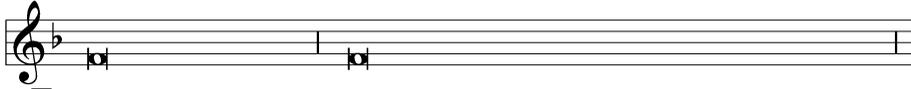
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



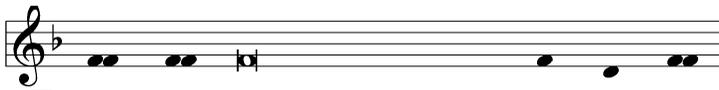
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Solo**

**I Surrender All**

**Mark Hayes**

**Old Testament Reading**

*Ezekiel 33:7-9*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm**

*Psalm 32:1-7; antiphon: v. 1 Tone C*



<sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

<sup>2</sup>Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.

<sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

**<sup>4</sup>For day and night your hand was heavy up- | on me;\***  
**my strength was dried up as by the heat of | summer.**

<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity;\*  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity | of my sin.

**<sup>6</sup>Therefore let everyone who is godly**  
**offer prayer to you at a time when you | may be found;\***  
**surely in the rush of great waters,**  
**they shall not | reach him.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

## Epistle

*Romans 13:1–10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 18:1–20*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?”

<sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>“Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray.

<sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven.

<sup>20</sup>For where two or three are gathered in my name, there am I among them.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## 864 Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in  
2 You are the ho - ly Lord, O all - sub -  
3 You are the great High Priest; You have pre -  
4 O ev - er be our guide, Our shep - herd,  
5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -  
du - ing Word, Heal - er of strife. Your - self You  
pared the feast Of ho - ly love; And in our  
and our pride, Our staff and song. Je - sus, O  
prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing  
did a - base That from sin's deep dis - grace  
mor - tal pain None calls on You in vain;  
Christ of God, By Your en - dur - ing Word  
all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.  
You so might save our race And give us life.  
Our plea do not dis - dain; Help from a - bove.  
Lead us where You have trod; Make our faith strong.  
U - nite to swell the song To Christ, our king!

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,

**God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.**

## Prayer of the Church

### Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

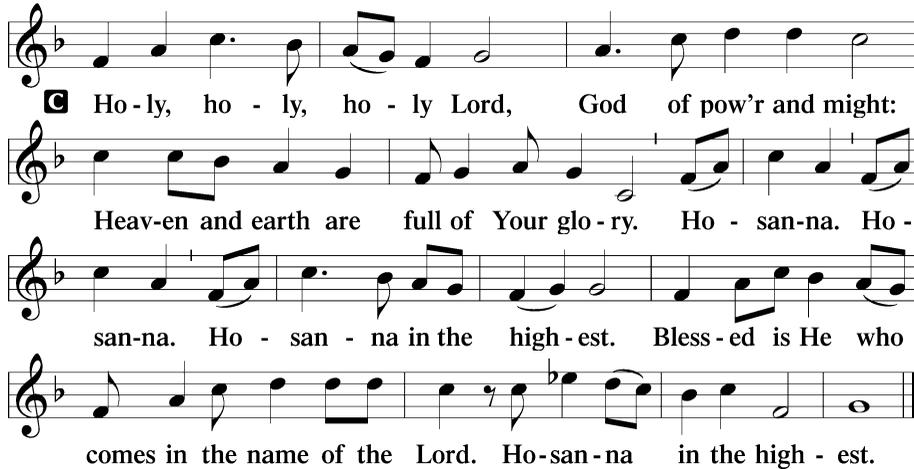
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,

but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

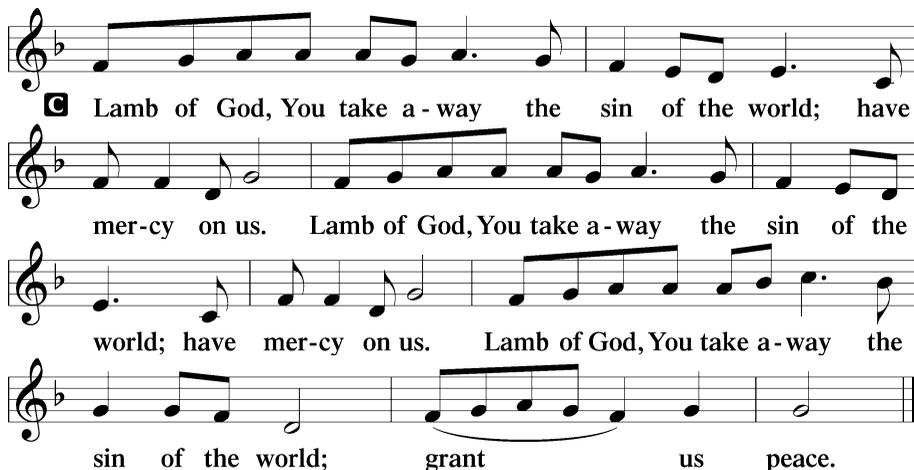
LSB 163

**P** The peace of the Lord be with you always.



### Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

**Distribution Hymn**

**622 Lord Jesus Christ, You Have Prepared**



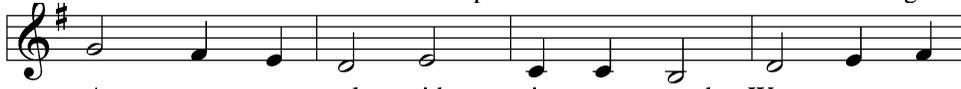
1 Lord Je - sus Christ, You have pre - pared This feast for  
2 Al - though You did to heav'n as - cend, Where an - gel  
3 Yet, Sav - ior, You are not con - fined To an - y  
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
hosts are dwell - ing, And in Your pres - ence  
hab - i - ta - tion; But You are pres - ent  
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
they be - hold Your glo - ry, all ex - cel - ling,  
e - ven now Here with Your con - gre - ga - tion.  
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
And though Your peo - ple shall not see Your glo - ry  
Firm as a rock this truth shall stand, Un - moved by  
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

**Distribution Hymn**

**972 I Trust, O Christ, in You Alone**



1 I trust, O Christ, in You a - lone; No earth - ly hope a -  
 2 My sin and guilt are plagu - ing me; O grant me true con -  
 3 Con - firm in us Your Gos - pel, Lord, Your prom - ise of sal -



vails me. You will not see me o - ver - thrown  
 tri - tion And by Your death up - on the tree  
 va - tion. And make us long to hear Your Word



When Sa - tan's host as - sails me. No hu - man strength, no  
 Your par - don and re - mis - sion. Be - fore the Fa - ther's  
 And fol - low our vo - ca - tion: To spend our lives in



earth - ly pow'r Can see me through the e - vil hour,  
 throne a - bove Re - call Your match - less deed of love  
 love for You And show Your love in all we do.



For You a - lone my strength re - new. I cry to You!  
 That He may lift my dread - ful load, O Son of God!  
 And then, at last, when death shall loom, O Sav - ior, come



I trust, O Lord, Your prom - ise true.  
 I plead the grace Your death be - stowed.  
 And bear Your loved ones safe - ly home.

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

### Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## Closing Hymn

## 711 Savior, like a Shepherd Lead Us



1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly



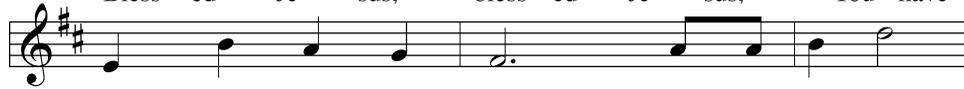
need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
fend us, Seek us when we go a - stray.  
lieve us, Grace to cleanse, and pow'r to free.  
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
Bless - ed Je - sus, bless - ed Je - sus, Hear us  
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
chil - dren when we pray. Bless - ed Je - sus,  
let us turn to You. Bless - ed Je - sus,  
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
bless - ed Je - sus, Hear us chil - dren when we pray.  
bless - ed Je - sus, Ear - ly let us turn to You.  
bless - ed Je - sus, You have loved us, love us still.

## Postlude

## Shepherd of Tender Youth

Austin Lovelace

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

# Prayers and Concerns

## Surgeries and Illness

|                                |                              |                         |
|--------------------------------|------------------------------|-------------------------|
| Nancy Bargar                   | Brian Keeney                 | David Pellman           |
| Mary Hill                      | Helen Hutson (Montgomery)    | Neil Motyka (Fry)       |
| Marshall Hunt (Fry)            | Joann Kapugi                 | Katrina Roland (Doster) |
| Maureen Duemig                 | Mike & Delilah (Perkins)     | Wiley Ilowit (Fry)      |
| Harvey Nash                    | Robert Hamilton, Jr.         | Carol Walters           |
| Mary Coffman (Rev. Coffman)    | Joyce Boss (Kruse)           | Ben Kirchoefer          |
| John Frost                     | Judy Morin                   | Kathleen Fox            |
| Nicholas Head (McAbee)         | Agapia Dragan (Luecke)       | Jackie Fry              |
| Melanie and family (Kaufman)   | Sally Hardy                  | Stacy Scovanner (Fry)   |
| Marie Leyba (Rappley)          | Randy Quinn (Bauer)          | Glenn Karnatz           |
| Suzie Karnatz                  | Wally Rose Mincer            | Bill Kruse              |
| Brenda Ridgeway (Amato)        | Randall Quinn (Bauer)        | George Fuchs            |
| Mildred Sarchioto (Ryel)       | Val & Richard Carter (Licht) |                         |
| Macy Licht/Jack Heintz (Licht) |                              |                         |

## Homebound

|               |                |                      |
|---------------|----------------|----------------------|
| Ann Cheadle   | Kathleen Fox   | Joan Ginter          |
| Millie Freese | Dorothy Lehman | Mike Lohr            |
| Dianne Luecke | Jan Nelson     | Dave & Lee Marquardt |
| Glenn Karnatz | Suzie Karnatz  | Eleney Selius        |
| Louise Bauer  | Warna Berryman | Judy Fuchs           |
| Joann Kapugi  | George Fuchs   |                      |

## Other Prayers and Concerns

Our Preschool Staff, Children & Families

*Evangelical Lutheran Church & School in Laotchikit, Haiti*

Congratulations to one of our preschool teacher-Melinda (Moo) Roper for safe delivery of baby girl -Rosalee-6 pounds