

# The Baptism of Our Lord

January 8, 2017



## SERVICE OUTLINE

(Div Serv I pg 151)

**INTROIT** *Ps. 89:1, 26–28; antiphon: Liturgical Text; Ps. 89:20*

Behold the Lord, the ruler, has come,\*

**and the kingdom and the power and the glory are in his hand.**

I have found David, my servant;\*

**with my holy oil I have anointed him.**

I will sing of the steadfast love of the Lord, forever;\*

**with my mouth I will make known your faithfulness to all generations.**

He shall cry to me, “You are my Father,\*

**my God, and the Rock of my salvation.”**

And I will make him the firstborn,\*

**the highest of the kings of the earth.**

My steadfast love I will keep for him forever,\*

**and my covenant will stand firm for him.**

**Glory be to the Father and to the Son\* and to the Holy Spirit;  
as it was in the beginning,\* is now, and will be forever. Amen.**

Behold the Lord, the ruler, has come,\*

**and the kingdom and the power and the glory are in his hand.**

I have found David, my servant;\*

**with my holy oil I have anointed him.**

### COLLECT OF THE DAY

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### GRADUAL *Ps. 72:18–19*

Blessèd be the Lord, the God of Israel,\*

**who alone does wondrous things.**

Blessèd be his glorious name forever;\*

**may the whole earth be filled with his glory! Amen and Amen!**

### DAILY READINGS

**January 8:** Ezek. 2:1–3:11; Rom. 1:18–32; **9:** Ezek. 3:12–27; Rom. 2:1–16; **10:** Ezek. 18:1–4, 19–32; Rom. 2:17–29; **11:** Ezek. 33:1–20; Rom. 3:1–18; **12:** Ezek. 34:1–24; Rom. 3:19–31; **13:** Ezek. 36:13–28; Rom. 4:1–25; **14:** Ezek. 36:33–37:14; Rom. 5:1–21.

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- ❖ Hymn 410  
(stand last verse)
- ❖ Conf. & Absolution 151
- ❖ Introit (left)
- ❖ Kyrie 152
- ❖ Gloria in Excelsis 154
- ❖ Salutation & Collect 156  
(Sit)
- ❖ Readings & Responses 156
- ❖ Hymn 523
- ❖ Sermon
- ❖ Hymn 504
- ❖ Apostles' Creed 159
- ❖ Prayers 159
- \*Each petition ends with:  
*P: Lord, in Your mercy*  
*C: Hear our prayer.*
- ❖ Offering 159  
(Sharing of Peace)
- ❖ Offertory 159
- ❖ Lord's Prayer
- ❖ Concluding Collect
- ❖ Benediction
- ❖ Hymn 923

## *The Baptism of Our Lord*

### **Old Testament Reading: Joshua 3:1–3, 7–8, 13–17**

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, “As soon as you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place and follow it. . . .” <sup>7</sup>The Lord said to Joshua, “Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, ‘When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.’ ” . . . <sup>13</sup>“And when the soles of the feet of the priests bearing the ark of the Lord, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap.” <sup>14</sup>So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, <sup>15</sup>and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), <sup>16</sup>the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho.

<sup>17</sup>Now the priests bearing the ark of the covenant of the Lord stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

### **Epistle: 1 Corinthians 1:26–31**

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

### **Holy Gospel: Matthew 3:13–17**

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”