

Last Sunday of the Church Year

November 19 & 20, 2016



SERVICE OUTLINE

(Divine service III pg. 184)
Sunday School Sings at 10:30 AM

- ❖ Hymn 663
(stand last verse)
- ❖ Confession & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189
(Sit)
- ❖ Readings & Responses 190
- ❖ Nicene Creed 191
(Sit)
- ❖ Hymn 513
- ❖ Sermon
- ❖ Offertory 192
- ❖ Offering
(Sharing of Peace)
(Stand)
- ❖ Prayer of the Church
P: *Lord, in Your mercy,*
C: **Hear our prayer.**
- ❖ Service of the Sacrament 194ff
- ❖ Distribution
Hymn 622
Hymn 625
Hymn 642
- ❖ Nunc Dimittis 199
- ❖ Concluding Collect
- ❖ Benediction
(Sit)
- ❖ Hymn 761

INTROIT *Ps. 134; antiphon: Ps. 33:8*

Let all the earth | fear the Lord;*

let all the inhabitants of the world stand in | awe of him!

Come, bless the Lord, all you servants | of the Lord,*

who stand by night in the house | of the Lord!

Lift up your hands to the | holy place*

and | bless the Lord!

May the Lord bless you from | Zion,*

he who made | heaven and earth!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Let all the earth | fear the Lord;*

let all the inhabitants of the world stand in | awe of him!

COLLECT OF THE DAY

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

GRADUAL *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

DAILY READINGS

November 20: Dan. 1:1–21; Matt. 28:1–20; **21:** Dan. 2:1–23; Rev. 18:1–24; **22:** Dan. 2:24–49; Rev. 19:1–21; **23:** Dan. 3:1–30; Rev. 20:1–15; **24:** Dan. 4:1–37; Rev. 21:1–8; **25:** Dan. 5:1–30; Rev. 21:9–27; **26:** Dan. 6:1–28; Rev. 22:1–21.

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Old Testament Reading: Malachi 3:13–18

13“Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’ 14You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts?’ 15And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’ ” 16Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. 17“They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. 18Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Epistle: Colossians 1:13–20

13He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14in whom we have redemption, the forgiveness of sins. 15He is the image of the invisible God, the firstborn of all creation. 16For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities— all things were created through him and for him. 17And he is before all things, and in him all things hold together. 18And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19For in him all the fullness of God was pleased to dwell, 20and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Holy Gospel: Luke 23:27–43

27There followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. 28But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ 30Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ 31For if they do these things when the wood is green, what will happen when it is dry?” 32Two others, who were criminals, were led away to be put to death with him. 33And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. 35And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” 36The soldiers also mocked him, coming up and offering him sour wine 37and saying, “If you are the King of the Jews, save yourself!” 38There was also an inscription over him, “This is the King of the Jews.” 39One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” 40But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” 42And he said, “Jesus, remember me when you come into your kingdom.” 43And he said to him, “Truly, I say to you, today you will be with me in Paradise.”