

Eighth Sunday after Pentecost

July 10, 2016



SERVICE OUTLINE

(Service of Prayer and Preaching
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INTROIT *Ps. 136:23–26; antiphon: Ps. 136:1*

Give thanks to the Lord, for | he is good,*

for his steadfast love endures for- | ever.

It is he who remembered us in our | low estate,*

for his steadfast love endures for- | ever;

and rescued us | from our foes,*

for his steadfast love endures for- | ever;

he who gives food | to all flesh,*

for his steadfast love endures for- | ever.

Give thanks to the God of | heaven,*

for his steadfast love endures for- | ever.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Give thanks to the Lord, for | he is good,*

for his steadfast love endures for- | ever.

COLLECT OF THE DAY

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

GRADUAL *Rom. 10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the | good news,*

who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,*

and their words to the ends | of the world.

DAILY READINGS

July 10: Judg. 6:1–24; Acts 14:19–15:5; **11:** Judg. 6:25–40; Acts 15:6–21; **12:** Judg. 7:1–23; Gal. 1:1–24; **13:** Judg. 13:1–25; Gal. 2:1–21; **14:** Judg. 14:1–20; Gal. 3:1–22; **15:** Judg. 15:1–16:3; Gal. 3:23–4:11; **16:** Judg. 16:4–30; Gal. 4:12–31.

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Hymn 845
(Please Stand at the last verse)

Opening Versicles 260
(Please sit after Versicles)

Hymn 852

Holy Scripture 263
R: Thanks be to God

Responsory 263
(Common, Advent, Lent)

Catechism is Read 264

Apostles Creed 264

Lord's Prayer 264
(Children's Sermon)

Catechetical Instruction 265
Hymn 808

Offering

Prayer 265
(Please Stand)

P: Lord, in Your mercy, C:
hear our prayer.

Collect of the Day 265

Collect for the Word 265

Morning or Evening Prayer 266

Blessing 267
(Please Be Seated)

Hymn 842

Eighth Sunday after Pentecost

Old Testament Reading: Leviticus 19:9–18

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. ¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. ¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. ¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. ¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

Epistle: Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. ³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit. ⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and under-

standing, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Holy Gospel: Luke 10:25–37

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.” ²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”