

## Fourteenth Sunday after Pentecost

August 21, 2016



**INTROIT** *Ps. 117; antiphon: Ps. 96:6a; 115:18*

Splendor and majesty are be- | fore him;\*

**we will bless the Lord from this time forth and forevermore. | Praise the Lord!**

Praise the Lord, all | nations!\*

**Extol him, all | peoples!**

For great is his steadfast | love toward us,\*

**and the faithfulness of the Lord endures forever. | Praise the Lord!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Splendor and majesty are be- | fore him;\*

**we will bless the Lord from this time forth and forevermore. | Praise the Lord!**

### COLLECT OF THE DAY

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 34:9, 19, alt.*

Fear the Lord, | you his saints,\*

**for those who fear him lack | nothing!**

Many are the afflictions of the | righteous,\*

**but the Lord delivers him out | of them all.**

### DAILY READINGS

**August 21:** 1 Kings 1:1–4, 15–35; 1 Cor. 12:14–31; **22:** 1 Kings 2:1–27; 1 Cor. 13:1–13; **23:** 1 Kings 3:1–15; 2 Cor. 1:1–22; **24:** 1 Kings 5:1–18; 2 Cor. 1:23–2:17; **25:** 1 Kings 7:51–8:21; 2 Cor. 3:1–18; **26:** 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18; **27:** 1 Kings 9:1–9; 10:1–13; 2 Cor. 5:1–21.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Christian resources at cph.org 1683

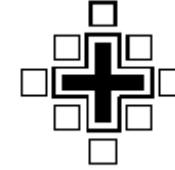
### SERVICE OUTLINE

(Divine service III pg. 184)

- ❖ Hymn 576  
(*stand last verse*)
- ❖ Conf. & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189  
(*Sit*)
- ❖ Readings & Responses 190
- ❖ Nicene Creed 191  
(*Sit*)
- ❖ Hymn 411
- ❖ Sermon
- ❖ Offertory 192
- ❖ Offering  
(Sharing of Peace)  
(*Stand*)
- ❖ Prayer of the Church  
*P: Lord, in Your mercy,*  
**C: Hear our prayer.**
- ❖ Service of the Sacrament 194ff
- ❖ Distribution  
Hymn 563  
Hymn 712
- ❖ Hymn 798
- ❖ Nunc Dimittis 199
- ❖ Concluding Collect
- ❖ Benediction  
(*Sit*)
- ❖ Hymn 921

## Fourteenth Sunday after Pentecost

August 21, 2016



**INTROIT** *Ps. 117; antiphon: Ps. 96:6a; 115:18*

Splendor and majesty are be- | fore him;\*

**we will bless the Lord from this time forth and forevermore. | Praise the Lord!**

Praise the Lord, all | nations!\*

**Extol him, all | peoples!**

For great is his steadfast | love toward us,\*

**and the faithfulness of the Lord endures forever. | Praise the Lord!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Splendor and majesty are be- | fore him;\*

**we will bless the Lord from this time forth and forevermore. | Praise the Lord!**

### COLLECT OF THE DAY

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 34:9, 19, alt.*

Fear the Lord, | you his saints,\*

**for those who fear him lack | nothing!**

Many are the afflictions of the | righteous,\*

**but the Lord delivers him out | of them all.**

### DAILY READINGS

**August 21:** 1 Kings 1:1–4, 15–35; 1 Cor. 12:14–31; **22:** 1 Kings 2:1–27; 1 Cor. 13:1–13; **23:** 1 Kings 3:1–15; 2 Cor. 1:1–22; **24:** 1 Kings 5:1–18; 2 Cor. 1:23–2:17; **25:** 1 Kings 7:51–8:21; 2 Cor. 3:1–18; **26:** 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18; **27:** 1 Kings 9:1–9; 10:1–13; 2 Cor. 5:1–21.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Christian resources at cph.org 1683

### SERVICE OUTLINE

(Divine service III pg. 184)

- ❖ Hymn 576  
(*stand last verse*)
- ❖ Conf. & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189  
(*Sit*)
- ❖ Readings & Responses 190
- ❖ Nicene Creed 191  
(*Sit*)
- ❖ Hymn 411
- ❖ Sermon
- ❖ Offertory 192
- ❖ Offering  
(Sharing of Peace)  
(*Stand*)
- ❖ Prayer of the Church  
*P: Lord, in Your mercy,*  
**C: Hear our prayer.**
- ❖ Service of the Sacrament 194ff
- ❖ Distribution  
Hymn 563  
Hymn 712
- ❖ Hymn 798
- ❖ Nunc Dimittis 199
- ❖ Concluding Collect
- ❖ Benediction  
(*Sit*)
- ❖ Hymn 921

## ***Fourteenth Sunday after Pentecost***

### **Old Testament Reading: Isaiah 66:18–23**

18“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. 21And some of them also I will take for priests and for Levites, says the Lord. 22“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. 23From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

### **Epistle: Hebrews 12:4–24**

4In your struggle against sin you have not yet resisted to the point of shedding your blood. 5And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6For the Lord disciplines the one he loves, and chastises every son whom he receives.” 7It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. 12Therefore lift your drooping hands and strengthen your weak knees, 13and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14Strive

for peace with everyone, and for the holiness without which no one will see the Lord. 15See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. 18For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

### **Holy Gospel: Luke 13:22–30**

22[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. 23And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30And behold, some are last who will be first, and some are first who will be last.”

## ***Fourteenth Sunday after Pentecost***

### **Old Testament Reading: Isaiah 66:18–23**

18“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. 21And some of them also I will take for priests and for Levites, says the Lord. 22“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. 23From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

### **Epistle: Hebrews 12:4–24**

4In your struggle against sin you have not yet resisted to the point of shedding your blood. 5And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. 6For the Lord disciplines the one he loves, and chastises every son whom he receives.” 7It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. 12Therefore lift your drooping hands and strengthen your weak knees, 13and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14Strive

for peace with everyone, and for the holiness without which no one will see the Lord. 15See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. 18For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

### **Holy Gospel: Luke 13:22–30**

22[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. 23And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30And behold, some are last who will be first, and some are first who will be last.”