

Fifth Sunday in Lent - March 17, 2024

Divine Service Setting Four with Communion

604 I Bind unto Myself Today

- 1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.
- 2 I bind this day to me forever,
By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spicèd tomb,
His riding up the heav'nly way,
His coming at the day of doom,
I bind unto myself today.
- 3 I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need,
The wisdom of my God to teach,
His hand to guide, His shield to ward,
The Word of God to give me speech,
His heav'nly host to be my guard.

4 Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile foes that mar my course;
Or few or many, far or nigh,
In ev'ry place and in all hours,
Against their fierce hostility,
I bind to me those holy pow'rs.

(stand)

5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
Salvation is of Christ the Lord!

Text: attr. Patrick, c. 372–466; tr. Cecil F. Alexander, 1818–95
Text: Public domain

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 116:1–4, 8; antiphon: Psalm 43:1

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

I love the LORD, because he has heard
my voice and my pleas for mercy.

Because he inclined his ear to me,
therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.

Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”

For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

Kyrie

LSB 204

**C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

942 Kyrie! God, Father

1 Kyrie! God, Father in heav'n above,
You abound in gracious love,
Of all things the maker and preserver.

Eleison! Eleison!

Kyrie! O Christ, our king,
Salvation for all You came to bring.

O Lord Jesus, God's own Son,
Our mediator at the heav'nly throne:
Hear our cry and grant our supplication.

Eleison! Eleison!

Kyrie! O God the Holy Ghost,
Guard our faith, the gift we need the most,
And bless our life's last hour,
That we leave this sinful world with gladness.

Eleison! Eleison!

Text: German version, Ordnung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.; Latin, 9th cent.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004860

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people.

⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all

who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is

not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,**

**by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Children's Sermon

530 No Temple Now, No Gift of Price

- 1 No temple now, no gift of price,
No priestly round of sacrifice,
Retain their ancient pow'rs.
As shadows fade before the sun
The day of sacrifice is done,
The day of grace is ours.

- 2 The dying Lord our ransom paid,
One final full self-off'ring made,
Complete in ev'ry part.
His finished sacrifice for sins
The covenant of grace begins,
The law within the heart.

- 3 In faith and confidence draw near,
Within the holiest appear,
With all who praise and pray;
Who share one family, one feast,
One great imperishable Priest,
One new and living way.

4 For Christ is ours! With purpose true
The pilgrim path of faith pursue,
The road that Jesus trod;
Until by His prevailing grace
We stand at last before His face,
Our Savior and our God.

Text: Timothy Dudley-Smith, 1926

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004860

Sermon

Prayer of the Church

Exchange of Peace and Offering

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

LSB 208

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

**C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

634 The Death of Jesus Christ, Our Lord

- 1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.
- 3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.
- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."

6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Text: Public domain

683 Jesus, Thy Boundless Love to Me

1 Jesus, Thy boundless love to me
No thought can reach, no tongue declare;
Unite my thankful heart to Thee,
And reign without a rival there!
Thine wholly, Thine alone I am;
Be Thou alone my constant flame.

- 2 O grant that nothing in my soul
 May dwell, but Thy pure love alone;
Oh, may Thy love possess me whole,
 My joy, my treasure, and my crown!
All coldness from my heart remove;
My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue
 And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
 Burn in my soul like heav'nly fire!
And day and night, be all my care
To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace,
 In weakness be Thy love my pow'r;
And when the storms of life shall cease,
 O Jesus, in that final hour,
Be Thou my rod and staff and guide,
And draw me safely to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.

Text: Public domain

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Nunc Dimittis

LSB 211

**C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

429 We Sing the Praise of Him Who Died

1 We sing the praise of Him who died,

Of Him who died upon the cross.

The sinner's hope let all deride;

For this we count the world but loss.

- 2 Inscribed upon the cross we see
In shining letters, "God is love."
He bears our sins upon the tree;
He brings us mercy from above.
- 3 The cross! It takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day
And sweetens ev'ry bitter cup.
- 4 It makes the coward spirit brave
And nerves the feeble arm for fight;
It takes the terror from the grave
And gilds the bed of death with light;
- 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861
Text: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.