

## Second Sunday in Lent - February 25, 2024

### Order of Matins

#### **“Soon and Very Soon” “Somebody’s Knocking on Your Door”**

Mt. Calvary Sunday School Children *10:30 service only*

#### **Lent Versicles**

*LSB 219*

P O Lord, open my lips,

C **and my mouth will declare Your praise.**

P Make haste, O God, to deliver me;

C **make haste to help me, O Lord.**

C **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Praise to You, O Christ, Lamb of our salvation.**

#### **Antiphon (Lent)**

P The Lord has redeemed His people.

C **O come, let us worship Him.**

#### **Venite**

*LSB 220*

C **O come, let us sing to the Lord,**

**let us make a joyful noise to the rock of our salvation.**

**Let us come into His presence with thanksgiving,**

**let us make a joyful noise to Him with songs of praise.**

**For the Lord is a great God  
and a great king above all gods.  
The deep places of the earth are in His hand;  
the strength of the hills is His also.**

**The sea is His, for He made it,  
and His hand formed the dry land.  
O come, let us worship and bow down,  
let us kneel before the Lord, our maker.**

**For He is our God,  
and we are the people of His pasture and the sheep of His hand.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**Antiphon (Lent)**

**P The Lord has redeemed His people.**

**C O come, let us worship Him.**

## Introit

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*

Remember your mercy, O LORD, and your steadfast love,

**for they have been from of old.**

You who fear the LORD, trust in the LORD!

**He is their help and their shield.**

The LORD has remembered us; he will bless us;

**he will bless the house of Israel; he will bless the house of Aaron;**

he will bless those who fear the LORD,

**both the small and the great.**

We will bless the LORD

**from this time forth and forevermore. Praise the LORD!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Remember your mercy, O LORD, and your steadfast love,

**for they have been from of old.**

## 555 Salvation unto Us Has Come

*sts. 1–2, 5–6, 9–10*

1 Salvation unto us has come

By God's free grace and favor;

Good works cannot avert our doom,

They help and save us never.

Faith looks to Jesus Christ alone,

Who did for all the world atone;

He is our one Redeemer.

- 2 What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on ev'ry hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.
- 5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.
- 6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.

*(stand)*

10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.  
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## Readings

### Old Testament Reading

*Genesis 17:1–7, 15–16*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on

his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

L O Lord, have mercy on us.

C **Thanks be to God.**

## Epistle Reading

*Romans 5:1–11*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would

dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L O Lord, have mercy on us.

C **Thanks be to God.**

## **Gospel Reading**

*Mark 8:27–38*

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory to You, O Lord.**

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Responsory (Lent)

*LSB 222*

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is he whose transgression is forgiven and whose sin is put away.

C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

## Children's Sermon



## 430 My Song Is Love Unknown

1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?

2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.  
But, oh, my friend,  
My friend indeed,  
Who at my need  
His life did spend!

- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
- 4 Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.
- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

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## Sermon

## **Te Deum**

*LSB 223*

**C We praise You, O God; we acknowledge You to be the Lord.  
All the earth now worships You, the Father everlasting.  
To You all angels cry aloud, the heavens and all the pow'rs therein.  
To You cherubim and seraphim continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of Your glory.  
The glorious company of the apostles praise You.  
The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You.  
The holy Church throughout all the world does acknowledge You:  
The Father of an infinite majesty; Your adorable, true, and only Son;  
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ;  
You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man,  
You humbled Yourself to be born of a virgin.  
When You had overcome the sharpness of death,  
You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God  
in the glory of the Father.  
We believe that You will come  
to be our judge.**

**We therefore pray You to help Your servants,  
whom You have redeemed with Your precious blood.  
Make them to be numbered with Your saints  
in glory everlasting.**

**O Lord, save Your people and bless Your heritage.  
Govern them and lift them up forever.  
Day by day we magnify You.  
And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let Your mercy be upon us, as our trust is in You.  
O Lord, in You have I trusted; let me never be confounded.**

**Sharing of the Peace and Offering**

## **Kyrie**

*LSB 227*

**C Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Salutation

LSB 227

P The Lord be with you.

C **And with your spirit.**

## Collect of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Additional Collects of Intercession and Thanksgiving

### Collect for Grace

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## **Benedicamus**

*LSB 228*

P Let us bless the Lord.

C **Thanks be to God.**

## **Benediction**

*LSB 228*

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

C **Amen.**

## **611 Chief of Sinners Though I Be**

1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.

2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.



- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

Text: William McComb, 1793–1873, alt.

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