

## **Third Sunday after Epiphany**

**January 21, 2024 – Divine Service Three with Communion**

### **730 What Is the World to Me**

- 1 What is the world to me  
    With all its vaunted pleasure  
When You, and You alone,  
    Lord Jesus, are my treasure!  
You only, dearest Lord,  
    My soul's delight shall be;  
You are my peace, my rest.  
    What is the world to me!
  
- 2 The world seeks to be praised  
    And honored by the mighty  
Yet never once reflects  
    That they are frail and flighty.  
But what I truly prize  
    Above all things is He,  
My Jesus, He alone.  
    What is the world to me!

3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!

4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
Text: Public domain

## Confession and Absolution

## Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## Exhortation

*LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

## Service of the Word

### Introit

From the rising of the sun to its setting,  
**the name of the LORD is to be praised!**

Praise the LORD! Praise, O servants of the LORD,  
**praise the name of the LORD!**

Blessèd be the name of the LORD  
**from this time forth and forevermore!**

The LORD is high above all nations,  
**and his glory above the heavens!**

He raises the poor from the dust  
**and lifts the needy from the ash heap,**  
to make them sit with princes,  
**with the princes of his people.**

## **Gloria Patri**

*LSB 186*

**C Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

## **Kyrie**

*LSB 186*

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## **Gloria in Excelsis**

*LSB 187*

**P Glory be to God on high:  
C and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*Jonah 3:1–5, 10*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

L This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Psalm 117:1–2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

## Epistle

*1 Corinthians 7:29–35*

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

L This is the Word of the Lord.  
C **Thanks be to God.**

**Alleluia**

*LSB 190*

C **Alleluia. Alleluia. Alleluia.**

**Holy Gospel**

*Mark 1:14–20*

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory be to Thee, O Lord.**

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God,  
<sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**



## **Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Children's Sermon**

### **839 O Christ, Our True and Only Light**

- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.
  
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.

- 3 O gently call those gone astray  
That they may find the saving way!  
Let ev'ry conscience sore oppressed  
In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

## Sermon

## Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in  
Christ Jesus.
- C **Amen.**

## Offertory

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

## Offering and Sharing of Peace

## Prayer of the Church

## Service of the Sacrament

## Preface

*LSB 194*

**P The Lord be with you.  
C And with thy spirit.**

**P Lift up your hearts.  
C We lift them up unto the Lord.**

**P Let us give thanks unto the Lord, our God.  
C It is meet and right so to do.**

## **Proper Preface**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus**

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## **Lord's Prayer**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

**give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.  
**C Amen.**

## **Agnus Dei**

*LSB 198*

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## **First Communion Prior to Confirmation - 10:30 service only**

*The pastor addresses the congregation:*

**P** Beloved in the Lord, in Holy Baptism these young people were born again as God's children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, "Let a person examine himself and so eat of the bread and drink of the cup," and "as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes." These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

*The pastor addresses the candidates:*

P You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and receive the comfort of Holy Absolution. All this will help you live as the child of God you have been made through Holy Baptism.

In testimony of this faith and confession, I now ask you:

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe.*

P Do you believe that Jesus Christ, true God and true man, is your Lord?

R *Yes, I believe.*

P Do you believe that you are a sinner?

R *Yes, I believe.*

P Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?

R *Yes, I believe.*



P Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?

R *Yes, I believe.*

P Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?

R *Yes, with the help of God.*

P I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

*The pastor addresses the congregation:*

P Parents, sponsors, and members of the congregation, the whole Church shares with you the responsibility and concern for the ongoing instruction and spiritual care of these young people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may grow up to lead a godly life to the praise and honor of Jesus Christ? Then answer: We will, with the help of God.

C **We will, with the help of God.**

*Stand*

P Let us pray.

Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P We rejoice with thankful hearts in your confession of faith. As you continue to hear the Lord's Word and receive His holy Supper, He who began a good work in you will bring it to completion at the day of Jesus Christ. Peace ☩ be with you.

C **Amen.**

## **682 God of the Prophets, Bless the Prophets' Sons**

1 God of the prophets, bless the prophets' sons;  
Elijah's mantle o'er Elisha cast.

Each age its solemn task may claim but once;  
Make each one nobler, stronger than the last.

2 Anoint them prophets, men who are intent  
To be Your witnesses in word and deed,  
Their hearts aflame, their lips made eloquent,  
Their eyes awake to ev'ry human need.

- 3 Anoint them priests, strong intercessors they,  
For pardon and for love and hope and peace,  
That, through their pleading, guilty sinners may  
Find Jesus' mercy and from sin release.
- 4 Anoint them kings, yes, kingly kings, O Lord.  
Anoint them with the Spirit of Your Son.  
Theirs not a jeweled crown, a bloodstained sword;  
Theirs, by sweet love, for Christ a kingdom won.
- 5 Make them apostles, heralds of Your cross;  
Forth let them go to tell the world of grace.  
Inspired by You, may they count all but loss  
And stand at last with joy before Your face.

Text: Denis Wortman, 1835–1922, alt.

Text: Public domain

### **735 Have No Fear, Little Flock**

- 1 Have no fear, little flock;  
Have no fear, little flock,  
For the Father has chosen  
To give you the Kingdom;  
Have no fear, little flock!

- 2 Have good cheer, little flock;  
Have good cheer, little flock,  
For the Father will keep you  
In His love forever;  
Have good cheer, little flock!
- 3 Praise the Lord high above;  
Praise the Lord high above,  
For He stoops down to heal you,  
Uplift and restore you;  
Praise the Lord high above!
- 4 Thankful hearts raise to God;  
Thankful hearts raise to God,  
For He stays close beside you,  
In all things works with you;  
Thankful hearts raise to God!

Text (st. 1): Heinz Werner Zimmermann, 1930; (sts. 2–4): Marjorie A. Jillson, 1931–2010  
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## **The Dismissal**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C Amen.**

## **Nunc Dimittis**

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the  
face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

## **Thanksgiving**

*200*

**P O give thanks unto the Lord, for He is good,  
C and His mercy endureth forever.**

## **Post-Communion Collect**

**P Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this  
salutary gift, and we implore You that of Your mercy You would strengthen us  
through the same in faith toward You and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the  
Holy Spirit, one God, now and forever.  
C Amen.**

## Salutation

*LSB 201*

P The Lord be with you.

C **And with thy spirit.**

## Benedicamus

*202*

P Bless we the Lord.

C **Thanks be to God.**

## Benediction

*LSB 202*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C **Amen, amen, amen.**

## **685 Let Us Ever Walk with Jesus**

1 Let us ever walk with Jesus,  
Follow His example pure,  
Through a world that would deceive us  
And to sin our spirits lure.  
Onward in His footsteps treading,  
Pilgrims here, our home above,  
Full of faith and hope and love,  
Let us do the Father's bidding.  
Faithful Lord, with me abide;  
I shall follow where You guide.

2 Let us suffer here with Jesus  
And with patience bear our cross.  
Joy will follow all our sadness;  
Where He is, there is no loss.  
Though today we sow no laughter,  
We shall reap celestial joy;  
All discomforts that annoy  
Shall give way to mirth hereafter.  
Jesus, here I share Your woe;  
Help me there Your joy to know.

3 Let us gladly die with Jesus.  
Since by death He conquered death,  
He will free us from destruction,  
Give to us immortal breath.  
Let us mortify all passion  
That would lead us into sin;  
And the grave that shuts us in  
Shall but prove the gate to heaven.  
Jesus, here with You I die,  
There to live with You on high.

4 Let us also live with Jesus.  
He has risen from the dead  
That to life we may awaken.  
Jesus, You are now our head.  
We are Your own living members;  
Where You live, there we shall be  
In Your presence constantly,  
Living there with You forever.  
Jesus, let me faithful be,  
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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