# Third Sunday of Advent – 8:00 a.m. Worship Service

## **December 17, 2023 – Divine Service Four with Communion**

# 331 The Advent of Our King

- 1 The advent of our King Our prayers must now employ, And we must hymns of welcome sing In strains of holy joy.
- 2 The everlasting Son Incarnate deigns to be, Himself a servant's form puts on To set His servants free.

## (stand)

6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt. Text: Public domain

### **Confession and Absolution**

#### Invocation

- P In the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### **Confession of Sins**

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

#### Service of the Word

### **Introit**

Psalm 85:8–9, 12–13; antiphon: v. 7

Show us your steadfast love, O LORD,

and grant us your salvation.

Let me hear what God the LORD will speak,

for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him,

that glory may dwell in our land.

Yes, the LORD will give what is good,

and our land will yield its increase.

Righteousness will go before him

and make his footsteps a way.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Show us your steadfast love, O LORD, and grant us your salvation.

Kyrie LSB 204

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

### 357 O Come, O Come, Emmanuel

sts. ref, 5

5 O come, Thou Key of David, come, And open wide our heav'nly home; Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Text: Public domain

# O Key of David

- P O Key of David and scepter of the house of Israel, You open and no one can close, You close and no one can open:
- C Come and rescue the prisoners who are in darkness and the shadow of death. Amen.

# **Salutation and Collect of the Day**

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

# **Old Testament Reading**

Isaiah 61:1-4, 8-11

<sup>1</sup>The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; <sup>2</sup>to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to grant to those who mourn in Zion to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. <sup>4</sup>They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. . . . <sup>8</sup>For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup>Their offspring shall be known among the nations,

and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

10 will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

11 For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GoD will cause righteousness and praise to sprout up before all the nations.

- L This is the Word of the Lord.
- C Thanks be to God.

#### **Gradual**

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

# **Epistle**

# 1 Thessalonians 5:16–24

<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise prophecies, <sup>21</sup>but test everything; hold fast what is good. <sup>22</sup>Abstain from every form of evil.

<sup>23</sup>Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you is faithful; he will surely do it.

- L This is the Word of the Lord.
- C Thanks be to God.

#### Alleluia and Verse

Alleluia LSB 205

C Alleluia, alleluia, alleluia.

Verse LSB 205

C These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia LSB 205

C Alleluia, alleluia, alleluia.

# **Holy Gospel**

John 1:6-8, 19-28

- P The Holy Gospel according to St. John, the first chapter.
- C Glory to You, O Lord.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light. . . .

<sup>19</sup>This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup>He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

<sup>24</sup>(Now they had been sent from the Pharisees.) <sup>25</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup>John answered them, "I baptize with water, but among you stands one you do not know, <sup>27</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie." <sup>28</sup>These things took place in Bethany across the Jordan, where John was baptizing.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 丞 of the world to come. Amen.

#### Children's Sermon

#### 349 Hark the Glad Sound

- 1 Hark the glad sound! The Savior comes, The Savior promised long; Let ev'ry heart prepare a throne And ev'ry voice a song.
- 4 Our glad hosannas, Prince of Peace, Thy welcome shall proclaim, And heav'n's eternal arches ring With Thy belovèd name.

Text: Philip Doddridge, 1702-51

Text: Public domain

### Sermon

**Prayer of the Church** 

Offering and Sharing of Peace

Service of the Sacrament

Preface LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 208

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

# **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

# **Lord's Prayer**

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My № body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My № blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.

C Amen.

# **Agnus Dei**

LSB 210

- C 1 O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
  - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

#### **First Communion Prior to Confirmation**

## The pastor addresses the congregation:

P Beloved in the Lord, in Holy Baptism these young people were born again as God's children and received into His Church. As a further gift of His love for us, our Lord Jesus Christ has given His Church the Sacrament of the Altar and invites His children to receive this Sacrament in faith for the forgiveness of their sins. The apostle Paul reminds us, "Let a person examine himself and so eat of the bread and drink of the cup," and "as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes." These candidates have received instruction and have been examined by the pastor regarding their sin and their understanding of the Sacrament of the Altar.

## The pastor addresses the candidates:

P You are about to be admitted to the Lord's Table. Holy Scripture describes the life of the Church and every baptized Christian with these words: "They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." You are invited by our Lord to come regularly to hear His Word and receive His Sacrament. You will continue to be instructed and nurtured in the Christian faith and life. You are invited to confess your sins and receive the comfort of Holy Absolution. All this will help you live as the child of God you have been made through Holy Baptism.

In testimony of this faith and confession, I now ask you:

- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R Yes, I believe.
- P Do you believe that Jesus Christ, true God and true man, is your Lord?
- R Yes, I believe.
- P Do you believe that you are a sinner?
- R Yes, I believe.
- P Do you believe that Jesus Christ died for you and shed His blood for you on the cross for the forgiveness of all your sins?
- R Yes, I believe.
- P Do you believe that in the Lord's Supper He gives you His true body and blood for the forgiveness of all your sins and to strengthen your faith in Him and your love toward others?
- R Yes, I believe.
- P Do you intend to continue to hear and receive the instruction of your Lord, confess your sins, and receive the Lord's Supper faithfully throughout your life?
- R Yes, with the help of God.

P I therefore invite you to the Lord's Supper to receive Christ's precious body and blood for the forgiveness of all your sins, in the name of the Father and of the \mathbb{F} Son and of the Holy Spirit.

### C Amen.

# The pastor addresses the congregation:

P Parents, (sponsors), and members of the congregation, the whole Church shares with you the responsibility and concern for the ongoing instruction and spiritual care of these young people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may grow up to lead a godly life to the praise and honor of Jesus Christ? Then answer: We will, with the help of God.

# C We will, with the help of God.

### P Let us pray.

Heavenly Father, whose Son Jesus Christ loved the young and called them to Himself, we ask You to bless these young people. Strengthen them in the faith through the Sacrament of Christ's body and blood so that they may grow spiritually and bring forth the fruits of faith in a life of love toward others to the praise and honor of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

P We rejoice with thankful hearts in your confession of faith. As you continue to hear the Lord's Word and receive His holy Supper, He who began a good work in you will bring it to completion at the day of Jesus Christ. Peace № be with you.

### C Amen.

### **Distribution**

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

### 636 Soul, Adorn Yourself with Gladness

1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness, Come into the daylight's splendor, There with joy your praises render. Bless the One whose grace unbounded This amazing banquet founded; He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet Him, And with loving rev'rence greet Him. For with words of life immortal He is knocking at your portal. Open wide the gates before Him, Saying, as you there adore Him: Grant, Lord, that I now receive You, That I nevermore will leave You.
- 3 He who craves a precious treasure Neither cost nor pain will measure; But the priceless gifts of heaven God to us has freely given. Though the wealth of earth were proffered, None could buy the gifts here offered: Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder That the bread of life is boundless Though the souls it feeds are countless: With the choicest wine of heaven Christ's own blood to us is given. Oh, most glorious consolation, Pledge and seal of my salvation!

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004860 Text (sts. 2–3, 6–8): Public domain

# 563 Jesus, Thy Blood and Righteousness

- 1 Jesus, Thy blood and righteousness My beauty are, my glorious dress; Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- 2 Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay; Fully absolved through these I am From sin and fear, from guilt and shame.

- 3 Lord, I believe Thy precious blood, Which at the mercy seat of God Pleads for the captives' liberty, Was also shed in love for me.
- 4 Lord, I believe, were sinners more Than sands upon the ocean shore, Thou hast for all a ransom paid, For all a full atonement made.
- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea:
  Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Text: Public domain

#### The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart № in peace.
- C Amen.

### **Nunc Dimittis**

LSB 211

- C 1 O Lord, now let Your servant
  Depart in heav'nly peace,
  For I have seen the glory
  Of Your redeeming grace:
  A light to lead the Gentiles
  Unto Your holy hill,
  The glory of Your people,
  Your chosen Israel.
  - 2 All glory to the Father,
    All glory to the Son,
    All glory to the Spirit,
    Forever Three in One;
    For as in the beginning,
    Is now, shall ever be,
    God's triune name resounding
    Through all eternity.

### **Post-Communion Collect**

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus 212

P Let us bless the Lord.

C Thanks be to God.

### **Benediction**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ♣ give you peace.

C Amen.

# 335 O Bride of Christ, Rejoice

1 O bride of Christ, rejoice; Exultant raise thy voice To hail the day of glory Foretold in sacred story. *Refrain*  ref Hosanna, praise, and glory!
Our King, we bow before Thee.

- 2 Let shouts of gladness riseTriumphant to the skies.Now comes the King most gloriousTo reign o'er all victorious. *Refrain*
- 5 Then go thy Lord to meet; Strew palm leaves at His feet; Thy garments spread before Him And honor and adore Him. *Refrain*

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt. Text: Public domain

### **Acknowledgments**

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