



# Journal

Mt Calvary

Journal  
March, 2015

“Winning the lost and strengthening the faith through Word and Sacrament”

## ETERNAL LIFE “A Study for Lent”

By Rev. Daniel M. Domke—Senior Pastor

### A. Heaven (Eternal Life)

1. Eternal, or everlasting life is the gift of God through Christ Jesus and is the end of faith, the ultimate object of a Christian's hope and striving (Philippians 3:13-14; 2 Tim. 4:6-8). The Bible describes eternal life as a kingdom (Luke 12:32), a paradise (Luke 23:43), an unfading inheritance (1 Peter 1:4), a rest for the people of God (Heb. 4:9), Abraham's bosom (Luke 16:22), a marriage supper (Rev. 19:9), a crown of life (Rev. 2:10), to picture under earthly symbols the ineffable joys and pleasures of heaven.

2. Scripture represents heaven as a place, a house with many mansions (Jn. 14:2), everlasting habitations (Luke 16:9), a city (Heb. 11:10), a new heaven and a new earth (2 Peter 3:13; Rev. 21:1). It makes no attempt to locate heaven. All human efforts to do so must fail.

3. Essentially eternal life is immediate, uninterrupted fellowship with God. To be with God is to be in heaven (Ps.16:11; Luke 23:43). The saints in light are with God and with His Son (Jn. 17:24). They see God face to face, as He is, and know God even as they are known: their knowledge of God and His wonderful works will no longer be partial, but perfect and complete (1 Cor. 13:9-12; 1 Jn. 3:2).

4. This blissful fellowship is unbroken by time, unmarred and undisturbed by sin or any of its disrupting consequences. (Ps. 16:11; Jn. 3:16). Pain, sorrow, tears, tribulation, hunger, thirst, and death will be no more (Rev. 7:16-17; 21:4). In heaven the elect will sing the praises of God and their exalted Redeemer (Rev. 5:9-13). The divine image will be fully restored (Ps. 17:15; Heb. 12:23). The glory that will be revealed

*(Continued on page 2)*

## Same-Sex Marriage, Again?

By Pastor Kelly D. Smith—Associate Pastor

I know the thought has probably already formed in the back of your mind, not again. It seems that this issue is every where we turn and we are getting to the point that we are sick of hearing about it. I'm with ya, and it is for that very reason I write this article because we must hold our

ground. Now you might think but why do we have to hear about it again?

Now I don't know about you but if you have ever had a pet that comes up to the table and begs for scraps and we give in because we want it to quit whining. Well

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### Special points of interest:

- Assembly of Palm Crosses March 27th at 7pm
- Retirement Reception for President Dale Sattgast May 31st at 5:00 pm
- LWML Convention June 25-28, 2015



surpasses human understanding (2 Cor. 12:4) and far outweighs the suffering of this present time (Romans 8:19). It is a blessedness beyond compare (2 Cor. 4:17).

5. The body of believers will share in the glory of everlasting life. Transformed to resemble the glorified body of their Redeemer, the body will be free from weakness, dishonor, and corruption (Phil. 3:21; 1 Cor. 15: 42-54). The white robes mentioned in Rev. 7:9-14 are symbols of the sinlessness effected through the cleansing power of Christ's blood. The institution of marriage will be abolished (Matt. 22:30). In glory the believers will be equal to the angels of God (Luke 20:36). Whether the redeemed will recognize each other in heaven is not stated explicitly but may be inferred from the story of the Transfiguration, which says that the disciples recognized Moses and Elijah (Matt. 17:3-4).

6. Though Scripture ascribes full salvation to all believers (John 3:16), there will be **degrees of glory** ( ) in accord with the difference of the works that the believers perform on earth:

1 Corinthians 3:8 **The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labor.** (NIV)

2 Corinthians 9:6 **Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.** (NIV)

It is futile and needless to speculate in what this difference of glory consists. This we know, that a believer enjoying a greater measure of glory will not be envied by those who have less. It is inherent in eternal life with its absolute perfection that the difference in glory will not give rise to any evil thoughts. Consider the following:

It must be understood that there are no degrees of bliss, since all the saints of Christ shall see God and so will be completely blessed. Scripture teaches that there are degrees of Glory, commensurate with the faithfulness and sufferings of Christian believers in this life.

1 Corinthians 15:41-42 **The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor. So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable:** (NIV)

Daniel 12:3 **Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.** (NIV)

Rev 22:12 **And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.** (NIV)

Christ announces that He is coming without de-

lay and brings with Him a reward which each man is to receive according to his work. The distribution of rewards on the basis of works is taught throughout Scripture.

Jeremiah 17:10 **"I the LORD search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve."** (NIV)

Paul teaches that God **"will give to each person according to what he has done."** Romans 2:6 (NIV) and Peter declares: **Since you call on a Father who judges each man's work (deed) impartially, live your lives as strangers here in reverent fear.** 1 Peter 1:17 (NIV)

And again, Revelation 14:13 **And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.** (KJV)

Matthew 19:29 **And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.** (NIV)

## B. Hell

1. The doctrine of eternal punishment, repugnant to natural man, has been repudiated by errorists (e.g. Origen, Universalists) but is clearly revealed in Scripture. To deny this doctrine is to reject the authority of Scripture.

2. According to the Bible, the unbelievers will be damned (Mark 16:16). They will be punished with everlasting destruction (II Thess. 1:9), the damnation of hell (Matt. 23:33). This punishment is variously described as unquenchable fire (Mark 9:43-48), outer darkness, where there will be weeping and gnashing of teeth (Matt. 8:12), a prison from which there is no escape (Matt. 5:25-26).

3. As regards the question whether the fire of hell (Matt. 25:41) is a material fire or not, restraint is in order. Since other expressions are used to depict the suffering of the lost (e.g.; **"their worm does not die,"** Mark 9:48; They **"shall be cast out into outer darkness,"** Matt. 8:12), all of them may well be understood figuratively. The description that the Bible gives of hell is to express in terms taken from human experience the unspeakable torments of body and soul of the damned. Whatever has been said about the awful doom of the wicked is intended to call sinners to repentance and warn them of the wrath to come.

4. As the essence of heaven is fellowship with God, so the essence of hell is exclusion from this fellowship. Deprived of the blissful presence of God and the glory bestowed on the believers (II Thess. 1:9; Matt 25:41), the unbelievers will languish in the company of the evil spirits to bemoan, in abject despair, their willful impenitence during the time of grace and their unalterable con-



demnation (Matt 8:12). This punishment, which is never alleviated, will be eternal in the two fold sense that it suffers no interruption (Luke 16:24-26) and has no end (Mark 9:48).

Degrees of punishment are clearly taught in scripture:

Matthew 11:22-24 **"But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. If the miracles that were performed in you had been performed in Sodom, it would have remained to this day. But I tell you that it will be more bearable for Sodom on the day of judgment than for you."** (NIV)

And in:

Luke 12:47-48 **"That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked."** (NIV)

Matthew 23:15 **"Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are."** (NIV)

Graebner writes, "The punishment of the damned, after the consummation, will be everlasting shame, (Daniel 12:2) and torment (Luke 16:23-25, Matt. 8:12, Rev. 20:10, Isa. 66:24, Rev. 14:10-11) of body and soul, (Matt. 10:28) with the devil and his angels (Matt 25:41) in the fire of hell, (Matt 25:41 and Luke 16:23-24) but while the punishment of all will be endless, (Matt. 25:41,46; II Thess. 1:9; Dan 12:2; Mark 9:43,45,48; Matt. 26:24) and severe, (James 2:13; Rev. 14:10-11) the degrees of torment will differ with different degrees of guilt in different individuals (Matt. 10:15; Matt. 11:22-23; Luke 10:12; Matt. 23:13; Luke 12:47-48)

Luke 12:47-48 **"That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked."** (NIV)

Those who spurned the proffered grace and knew the Lord's will, will be punished more severely than those who never heard the Gospel. Hypocrites who devour widow's houses and for a pretense make long pray-

er shall receive the greater damnation.

**Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.**

Wherein this difference consists has not been revealed, and we should not presume to know.

5. To identify the destruction of the wicked with annihilation has no warrant in Scripture.

**Annihilation** is the belief that the unrighteous pass out of existence after death. Some adherents hold that such annihilation is the result of gradual disintegration occasioned by sin. Others hold that the wicked will suffer after death in expiation of their sins but that such suffering is followed by complete cessation of being. Origin of such teachings is to be found in the natural horror which men feel when confronted with the idea of eternal punishment.]

If the punishment of the wicked consisted in their outright annihilation, the Bible could not speak of it as everlasting destruction (II Thess. 1:9). According to Romans 2:8-9 tribulation and anguish await those who do not obey the truth; according to John 3:36 the wrath of God abides on those who do not believe the Son. Neither could be predicated of men who cease to have a conscience existence. Destruction or perdition, when contrasted with life, denote not cessation of existence, but eternal misery, the loss of everlasting blessedness (Phil. 1:28).

The weeks leading up to Holy Week—Palm Sunday, Maundy Thursday, Good Friday, Easter Vigil and Resurrection Sunday have a purpose namely: Calling us all beginning with Christians to repentance in the power of the gospel. Second, in facing the realities of our sin and the over whelming nature of man kind state and the consequence (hell) the gospel is more glorious and more wonderful than ever.

The message of the scriptures is simply put: Man is sinful to the very core and God is gracious to the center of His being. So let us the redeemed of the Lord do two things: Come to worship and to bring others to Christ.

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Pastor Domke



there are two types of training that are going on in that short moment. The first of course is the dog. The dog is trained that if it whines, it gets scraps. So it is encouraged all the more to whine the next time to get more scraps. The other training that happens is that you are being trained. For you learn if you want peace, you have to give the dog scraps. So begins that question of who is training who, but I leave that for other minds.

But you begin to see why we need to keep opposing the issue especially here in South Dakota, for many states have fallen victim to this issue and same-sex marriages are being legalized all across the country, and even here in our town there are people who are in favor of same-sex marriage.

Now the trouble that we have is that we don't really care about facts when determining truth. What we instead rely upon is feelings. This is why we come to such difficult positions when we try to articulate our position, because many feel before they think.

So I am going to tell you a story of feelings that doesn't care about the facts, and just how it makes ya feel.

Let's talk about Bill and Bob, they are in love and they want to get married, they have been together for years through thick and thin, and comforted each other and kept each other strong in the midst of many trials and hardships. The state has repeatedly told them that their love is wrong, even though they are really and truly in love. But isn't it their civil right to get married? People have made fun of them for holding hands and kissing in public, which is something any other couple can do. Their families have rejected their love and spurned them, both have been told by their families that what they are doing is an abomination in the eyes of God. And other hurtful and hateful bigots have passed laws forbidding them access to this most basic of civil rights. But now the courts have said it is alright for Bill and Bob to marry and they can finally be joined together for the rest of their life. Finally Bill can marry his son...

Now if you are horrified you aren't alone, but this is how we can show others that there still

are things that are wrong. Because the defense they use for same-sex marriage is the same defense Bill and Bob can use. If two people really love each other, isn't it their civil right regardless of their biology? They should respond, well I don't think that is right, and then you can ask why? This opens a door for them to try and determine why they feel that two men marrying is right, but a Father and Son marrying is wrong. Their difficulty is if you say biology shouldn't limit marriages, where can you really draw the line?

This is then where we can open the door, and start off with, "this is why I think same-sex marriage is wrong." Because marriage isn't just about love, an important part is that our species has two genders that when brought together usually make children. They actually are designed biologically to fit together for that specific purpose, and marriage is about having two people come together to raise children and to show children how these two genders work together, and how they are to raise their own family one day. It is to this end that it benefits us to have children in their parents home, and the way that happens is through marriage.

The trouble they face is that Marriage at present is not about the making of children. Marriage is about love, and as long as A really loves B why would you want to stop them from being married to each other? But while love is a component of marriage and two couples should love each other, ultimately what marriage is about is the hope of having children together.

Now there are some couples that cannot have children. Indeed most couples reach a point where they can no longer have children, but this does not destroy their marriage or render their marriage invalid. For marriage also serves as a witness to those around us. It is a witness to children that man and woman are created to be in this union. It is a witness to other couples to remind them that they are to remain united to each other until death.

But this is why we cannot grow weary in this fight, nor can we just go with the flow, though it would be easier. For marriage between a man and woman benefits everyone.

Pastor Smith



## The new study begins April 12, 2015—II Corinthians



The Personal Paul — None of Paul's letters is so rich in material enabling us to form a conception of the apostle's personality, as II Corinthians with perhaps the exception of II Timothy. The causes of its entangled style and the swift changes of mood lie in the especially difficult circumstances which Paul encountered in Corinth, and in the various responses he made to these, not only in action, but personal feeling. This letter has been well described as "a tumult of contending emotions." At one time, Paul's affection for, and pride in, his converts are deeply wounded; at another time he is filled with joy that they have given him their confidence and obedience. Sometimes we feel that his self-respect has been injured; other times we realize how repugnant to him is his need to express his apostolic authority. II Corinthians is also an account of the "Trials and Triumphs of the Christian Ministry". You will not want to miss this study.

### President Dale Sattgast Retiring—Worship of Thanksgiving and Reception Planned—May 31, 2015—5 PM



Sattgast

On May 31, 2015 a worship of thanksgiving will be held at Mt. Calvary Lutheran Church. The service of worship will begin at 5 pm and a reception will follow.



**Palm Cross Assembly**

*Please join us on Friday, March 27 at 7pm, in the Fellowship Hall to help assemble crosses for Palm Sunday. Your help is greatly appreciated.*



## CREATION SCIENCE ENVIRONMENTAL LEARNING CENTER AND CHRIST SERVE RANCH TO BE DEDICATED

In 2005, a vision was born to develop a place where hands-on Biblical creation science, along with other important programs unique to our Synod could be taught to pastors, teachers, adults, and youth. Out of that vision came the purchase of 275 acres of land, three miles northwest of Lutheran Island Camp, near Henning, Minnesota--a truly beautiful property of God's creation, which is now called Christ Serve Ranch.

Lutheran Island Camp is pleased to announce the dedication of this property to the glory of God, the weekend of August 28 - 30, 2015, with the actual dedication taking place in a special outdoor worship service at Christ Serve Ranch on Saturday, August 29, at 2:30 p.m. The weekend will be filled with special events, speakers, excellent meals, and a celebration of God's gifts.

The Dedication Committee, chaired by former Lutheran Island Camp board member, David Vik, has been hard at work on the details. They have set a goal to have at least 1,000 people in attendance on Saturday for the actual dedication service. That service will be led by pastors who have been members of the Task Force working on the purchase of the property. The guest preacher will be Dr. Dean Wenthe, president of the Concordia University System and also former president of Concordia Theological Seminary, Ft. Wayne, IN. Prior to the dedication service, Mr. Steve Deace, nationally syndicated radio and television personality will share a keynote address. Mr. Deace's credits include being the keynote speaker at the Lutherans For Life Convention held in 2012, in Des Moines, IA. He is well known for

his strong Christian worldview that comes through each night during his talk show. Other plans include a children's choir made up of children from area parochial schools and Sunday schools, an adult choir, and other special music.

The celebration will begin earlier in the week with the first Christian Worldview Conference held at Lutheran Island Camp and the Creation Science Environmental Learning Center at Christ Serve Ranch. On Friday evening, August 28, there will be a special banquet thanking the donors, investors, and volunteers whom God has used to make the Creation Science Environmental Learning Center and Christ Serve Ranch possible. Mr. Deace will be speaking at that event as well. Throughout the weekend there will be guided tours of the property. Guides will show at least 10 different exhibits relating to Biblical creation, several observation towers, the boardwalk over Ellen's Pond, and the equine program. These guides will also share the vision that we have for an interpretive center, a multipurpose building with arena, and an RV park.

The Creation Science Environmental Learning Center at Christ Serve Ranch is unique in the LCMS, and to much of Christendom. Are you perhaps interested in participating in this exciting weekend? You might want to plan a special vacation around this event! If so, you can register by calling Lutheran Island Camp at 218-583-2905. If you want more information, please call Camp Director, Kenneth Erlandson at the number listed above, and/or check out the web site: [www.islandcamp.org](http://www.islandcamp.org). As this event takes shape, the details will be posted!



### GOOD BYE GOD BLESS

Jenna Graber  
44721 281st St  
Parker, S.D. 57053

### ADDRESS CHANGE

Opal Classen  
375 Dakota Ave S #508  
Huron SD 57350

Nik Busch Family  
1168 10th St SW  
Huron SD 57350

Jody Linke  
402 E 7th St  
Woonsocket SD 57385

Ursula Hopper  
333 21st St SE #1  
Huron SD 57350

Charles, Shane, Heidi,  
Katie Gascoigne  
1279 4th St SW  
Huron SD 57350

## April 24-26 2015 Lutheran Island Women's Retreat



Please join us April 24-26, 2015 for our Annual Women's Retreat. Our Women's Retreats are known for great programs, excellent meals, fun fellowship, and lots of activities that women of all ages can enjoy. Katherine Klemp of St. Paul, MN is a registered nurse, wife of a retired pastor and mother of eight grown children. The family toured the U.S. as a singing group, "The Klemp Family Singers," when the children were young. She writes a weekly drama for her church and has led numerous Bible studies and retreats as a Christian speaker. She finds great joy in sharing her faith through the written word. Her book, *The Pew sitters*, contains skits and devotions for use at church and at home. "Love Your God, Love Yourself, Love Your Neighbor." It is important to put things in that order.

When we love God, it is because of His love and promises to us, through the faith the Holy Spirit works in us. Basking in God's love and acceptance, we learn to love ourselves as valuable children of God. (Christ esteem rather than self-esteem.) And then the love for others flows out of the abundance of love in our own lives.

Our Women's Retreats are a great value for individuals or groups. Please consider encouraging other women to join you this year. See you in April!

Dates: April 24-26

Cost: \$99 or \$60 commuter/Saturday only

Register on-line by going to [http://www.islandcamp.org/content\\_129.php](http://www.islandcamp.org/content_129.php)

## LWML 2015 CONVENTION



The Time is NOW... to register for the LWML Convention. Join us June 25-28, 2015, in Des Moines, Iowa for the LWML Convention. Be fed by God's Word and Sacrament. Be nurtured through worship and fellowship. Be equipped to sow,

nourish and reap in the Father's field. Registration forms and more information can be found in the winter issue of the Lutheran Woman's Quarterly and online at [www.lwml.org](http://www.lwml.org). We can't wait to see you there!



## Pastoral Care and Calling

Pastoral Calling: This pastor is calling on people every week of every month. Second, if you have not been visited and if you wish a visit—**Ask!** If you are or know one of our members who is unable to come to church call the church and we are happy to visit. **Ask! We are happy to visit.** If you go to the hospital in Huron or any other place you absolutely must call to tell us, otherwise we will not know. Please help us serve you. Pastor Domke

## Lenten and Holy Week Services

### LENTEN SERIES

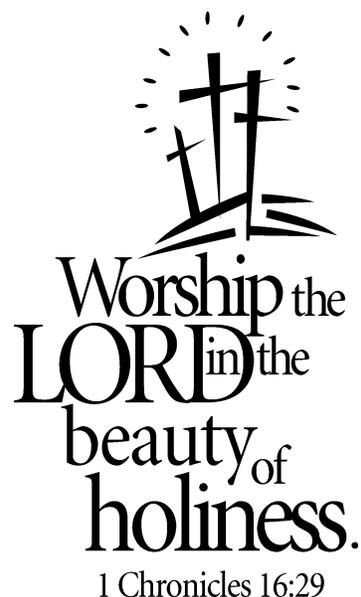
- Mar 4 – 3<sup>rd</sup> Wednesday / Psalm 16 / The Servant will not be Abandoned  
 Mar 11 – 4<sup>th</sup> Wednesday / Psalm 18 / God at the Cross  
 Mar 18 – 5<sup>th</sup> Wednesday / Psalm 22 / Christ at the Cross  
 Mar 25 – 6<sup>th</sup> Wednesday / Psalm 30 / God Answers His Servant

### EASTER SERVICE SCHEDULE

Maundy Thursday	7:00 p.m.	April 2
Good Friday	12:10 p.m.	April 3
	7:00 p.m.	April 3
Easter Vigil	7:00 p.m.	April 4
Easter Sunrise	6:30 a.m.	April 5
Easter Breakfast	7:30 a.m.	April 5
Easter Festival I	8:30 a.m.	April 5
Easter Festival II	10:30 a.m.	April 5

### MIDWEEK LENTEN MEALS

- March 4**      **Chicken Noodle Soup**  
**March 11**    **Pork Loin and Baked Potato**  
**March 18**    **Chili**  
**March 25**    **Hamburgers and Brats**





**Invalid**  
by Megan T. Smith

**“If I am guilty, woe to me! If I am in the right, I cannot lift up my head  
for I am filled with disgrace and look on my affliction.” (Job 10:15)**

\*\*\*

One time while I was teaching Sunday school, we were studying the fall of Jericho (Joshua 6), and the subject of "self-worth" came up. The people of Jericho thought they had nothing to fear. They'd built thick walls around their prosperous city, they had a well-trained army and the finest weapons of the age. They did everything right, and so they thought their safety from any enemy was secure. They thought wrong. I asked my 3rd and 4th graders if they'd ever studied really hard for a test, honestly did all they could think of to prepare for it, and still didn't do so great. Most of them had, at one time or another.

"Does Jesus love us less when we get a C ?" I asked. "No," they answered with grins all around. "Do our parents love us less when we get a C ?" "No," they answered again with grins. "Do we love ourselves less when we get a C ?" They stared at me, their grins disappearing. They knew what the right answer should be, but it was a lie. We shouldn't love ourselves less when we fail, but we do.

At the risk of sounding conceited, this illness is the one thing in my life I couldn't make work. Sure, I've settled for C's when I wanted A's, but this is an outright F. I've done everything the doctors recommended and a few things they didn't. I've been on every stupid diet known to man, I've tried nearly every medication ever approved for this disease including some that nearly killed me, I've endured surgery, I exercise daily, I relax, I pray, I go to church, I made my walls so admirably strong nothing should have been able to get through. Do you hear me?! **NOTHING!!!**

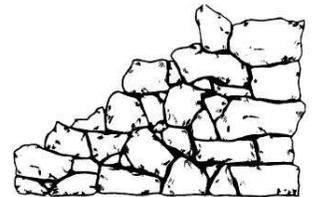
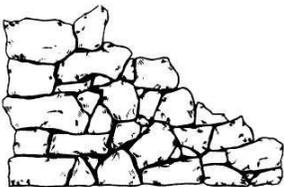
Yeah, that was me: a fully accredited theologian of the cross sitting in Jericho as comfortable as could be thinking, "Wow, look at those walls." And when those walls started crumbling and no effort on my part or science's part or reason's part could keep them up, my world crumbled right along with them. It's no wonder. In the English language the word for "worthless" and the word for "sick person" are identical: "invalid." Didn't you notice? I did.

Thinking of myself as a failure is unnecessary self-inflicted pain, that's true, but I refuse to beat myself up for it as yet another failure. I can hate myself for it but Jesus will not love me any less for it. And at the end of all this, THAT is the only wall I've got left standing. Thankfully, it's the only one that matters.

We have to be careful with our definition of "self-worth." If it's worth that really comes from the self, it crumbles the first time we let ourselves down and every time thereafter until finally there's nothing left. Grades, full bank accounts, jobs, college acceptance letters, first places, health, looks, even family and friends... All that's nice and there's nothing wrong with having it so long as we understand it's irrelevant to our worth. If you want to know what you are truly, objectively worth, you have to look at yourself through God's eyes, not through anyone else's and not in a mirror. To Him, you're worth dying for. And He's God, so who cares what anyone else thinks you're worth? Including yourself.

Oh, and those crumbling walls? Turns out that's God making room for Himself. So, you'd best move over.

*Suggested verse to repeat if it's a difficult day  
is from Psalm 40:17a  
"I am poor and needy  
but the LORD takes thought for me."*

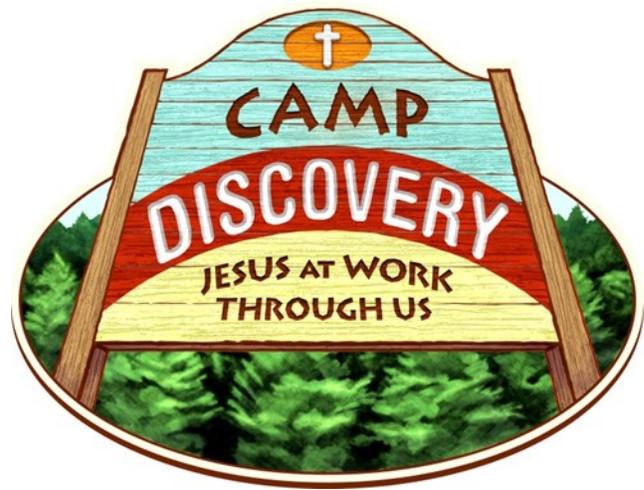




\$20 in memory of Gary Renner from Paul and Roberta Rowen for the Pre-school.

\$20 in memory of Gary Renner from Letha Renner and Paul and Robert Rowen for the Preschool.

\$25 in memory of Gary Renner from Jeff and Sheila Renner for the Preschool.



### IMPORTANT ANNOUNCEMENT!!

Our 2015 VBS at Mount Calvary, *Camp Discovery*, will be held **Monday through Friday, June 1 through June 5 in the evenings**. We will begin at 5:30 with supper being served to children and helpers. Lessons and activities will begin at 6:00 and conclude at 8:30 p.m. for preschool 3 year olds through sixth graders. Our closing program will be held on Friday evening at 8:00 p.m. Mark your calendars and spread the word.

We always need lots of help! If you can help full or part time, we have many ways to be involved to suit your schedule and interests. We can also use decorating help prior to the start of VBS. There will be more information about registration coming in the church bulletins and next month's *Journal*, and a sign-up sheet for helpers will be available in the fellowship hall. Contact Kerry Niederbaumer or Becky Dragt or any member of the Board of Education with questions and your willingness to help. YOU are vital to this outreach ministry of our church. Please join us to discover His plan and His purpose for each of His beloved children!



### Sunday School Singing

The Sunday school children will be singing with the adult choir at the 10:30 service on Palm Sunday, March 29.



Mt Calvary Lutheran Church  
And Preschool

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The Lutheran Church Missouri Synod  
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