

Ezekiel 19:10-20:10

Moving from a lioness and her cubs, there is one more king who is described as a vine in a vineyard, which was very \_\_\_\_\_ since it was near abundant water

This place of \_\_\_\_\_ can be compared to the blood-line of David that Israel and Judah's kings came from, which initially meant instant success because of the dynasty's connection to the true God

Though some hints of past fruitfulness remained, like the strong stems, the vine begins to have a mind of its own, \_\_\_\_\_ upward instead of staying on the ground and being used to make rulers' scepters

Zedekiah, Josiah's other son, was the last ruler of Judah, because although there were still resources at his disposal, he \_\_\_\_\_ them and Judah came down like a house of cards apart from God

As in previous chapters, the elders of Israel come to Ezekiel, but they do not come in the \_\_\_\_\_ way that would help them in their present situation

They come expecting a certain \_\_\_\_\_ or hoping that things have suddenly changed, despite them not having done anything differently, so the Lord snuffs out any conversation until true repentance emerges

After rebuffing their request, the Lord reminisces about the \_\_\_\_\_ that He made with His people and what the original intention was for them: to have enjoy His wonderful promises

Despite already being promised a land flowing with milk and honey, their eyes wandered and got big \_\_\_\_\_ at other things which were not good for them, which they then gorged on

Despite His covenant \_\_\_\_\_ even in the early stages, God still did the great deed that He had planned in bringing His people out of the land of Egypt

This shows that even then, God had His eye on all people's salvation, wanting to show them what a great and loving God He truly is by showing \_\_\_\_\_ with a stiff-necked people