Ezekiel 8:16-9:7

The third abomination is 25 with their backs facing the altar of the Lord, an overt sign of to the true God, Whose house they were actually in
They faced east because many pagan pantheons worshipped the god foremost, but later, Christians adopted the practice to Christ's coming in the clouds from the east
God tells Ezekiel that these abominations are bad enough, but the people have also interwoven practices along with their idolatry
God is angered by both of these things, but Israel has further added to injury by putting the branch to their nose, probably an idiom for some kind of obscene
All these things being done give God no other choice but to exact His on the people, because the have not simply but fallen away completely
God has offered His love to the people many times, but because they every time, God will not listen to their, just like Jesus will say I never knew you to those who deny Him
Now we get a break from abominations, in order for there to be justice served in the form of six, lined up to deal with the idolaters in the way they deserve
The bronze altar where they gathered was the traditional place for animal sacrifices, unless the evil of Israel pushed the altar into the corner to worship idols, but now it would be the place of God's justice
We are not told who the six executioners might be, but if they are carrying out God's Will, a good guess would be that they are, whose sole purpose is to serve God
Six are equipped with weapons of, perhaps axes, swords, or a noose, but there is a seventh who only carries a writing case, a box with slots for pen and ink, so that he can the event
After we observe these men, we are redirected to the glory of the Lord, who is leaving His resting place in the holy of holies upon the and just exiting the threshold of the door before he speaks again
He tells the man with the writing case to put a mark on all those who have all of the idols littering the city of Jerusalem, so that the righteous can be identified and grouped together
The man in linen's marking gives the faithful, so that when the executioners follow after, they have no trouble deciding who should be put to death and who should be spared
But among those who do not have the mark, there is no, no matter how young or how old or if they were men or women, because all kinds had participated in these abominations