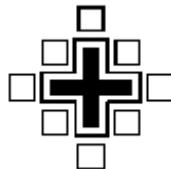


Twenty-Fifth Sunday after Pentecost

November 11, 2018



SERVICE OUTLINE

(Divine Service I pg. 151)

10:30 a.m. worship service
Sunday School children
will sing in place of the
opening hymn.

- ❖ Hymn (7 pm & 8 am) 712
(stand last verse)
 - ❖ Confession
& Absolution 151
 - ❖ Introit (left)
 - ❖ Kyrie 152
 - ❖ Gloria in
Excelsis 154
 - ❖ Salutation &
Collect 156
(Sit)
 - ❖ Readings &
Responses 156
 - ❖ Children's Sermon
 - ❖ Hymn 787
 - ❖ Sermon
(Stand)
 - ❖ Apostles' Creed 159
 - ❖ Offering 159
(Sharing of Peace)
 - ❖ Offertory 159
 - ❖ Prayers 159
- *Each petition ends with:
P: Lord, in Your mercy
C: Hear our prayer.
- ❖ Lord's Prayer 162
 - ❖ Benediction 166
(Sit)
 - ❖ Hymn 717

INTROIT *Ps. 107:1–2, 41–42; antiphon: Ps. 107:8*

Let them thank the Lord for his | steadfast love,*
for his wondrous works to the children of men!

Oh give thanks to the Lord, for | he is good,*

for his steadfast love endures forever!

Let the redeemed of the Lord | say so,*

whom he has redeemed from trouble.

He raises up the needy out of af- | fliction*

and makes their families like flocks.

The upright see it | and are glad,*

and all wickedness shuts its mouth.

**Glory be to the Father and to the Son* and to the Holy Spirit;
as it was in the beginning,* is now, and will be forever. Amen.**

Let them thank the Lord for his | steadfast love,*
for his wondrous works to the children of men!

COLLECT OF THE DAY

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to Zion.

DAILY READINGS

November 11: Jer. 23:21–40; Matt. 25:31–46; **12:** Jer. 25:1–18; Matt. 26:1–19; **13:** Jer. 26:1–19; Matt. 26:20–35; **14:** Jer. 29:1–19; Matt. 26:36–56; **15:** Jer. 30:1–24; Matt. 26:57–75; **16:** Jer. 31:1–17, 23–34; Matt. 27:1–10; **17:** Jer. 33:1–22; Matt. 27:11–32.

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Twenty-Fifth Sunday after Pentecost

Old Testament Reading: 1 Kings 17:8–16

8Then the word of the Lord came to [Elijah], 9“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” 10So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” 11And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” 12And she said, “As the Lord your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” 13And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. 14For thus says the Lord, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the Lord sends rain upon the earth.’ ” 15And she went and did as Elijah said. And she and he and her household ate for many days. 16The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the Lord that he spoke by Elijah.

Epistle: Hebrews 9:24–28

24For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. 25Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. 27And just as it is appointed for man to die once, and after that comes judgment, 28so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Holy Gospel: Mark 12:38–44

38In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces 39and have the best seats in the synagogues and the places of honor at feasts, 40who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

41And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. 42And a poor widow came and put in two small copper coins, which make a penny. 43And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. 44For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”