

Twenty-Second Sunday after Pentecost

October 21, 2018



SERVICE OUTLINE (Div. Serv. IV w/c pg 203)

INTROIT *Ps. 34:1–4, 17; antiphon: Ps. 34:18*

The Lord is near to the broken- | hearted*

and saves the crushed in spirit.

I will bless the Lord at | all times;*

his praise shall continually be in my mouth.

My soul makes its boast | in the Lord;*

let the humble hear and be glad.

Oh, magnify the | Lord with me,*

and let us exalt his name together!

I sought the Lord, and he | answered me*

and delivered me from all my fears.

When the righteous cry for help, the | Lord hears*

and delivers them out of all their troubles.

**Glory be to the Father and to the Son* and to the Holy Spirit;
as it was in the beginning,* is now, and will be forever. Amen.**

The Lord is near to the broken- | hearted*

and saves the crushed in spirit.

COLLECT OF THE DAY

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 91:11; 103:1*

He will command his angels con- | cerning you*

to guard you in all your ways.

Bless the Lord, | O my soul,*

and all that is within me, bless his holy name!

DAILY READINGS

October 21: Deut. 20:1–20; Matt. 15:21–39; **22:** Deut. 21:1–23; Matt. 16:1–12; **23:** Deut. 24:10–25:10; Matt. 16:13–28; **24:** Deut. 25:17–26:19; Matt. 17:1–13; **25:** Deut. 27:1–26; Matt. 17:14–27; **26:** Deut. 28:1–22; Matt. 18:1–20; **27:** Deut. 29:1–29; Matt. 18:21–35.

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- ❖ Hymn 915
(Stand last verse)
- ❖ Confession & Absolution 203
- ❖ Introit (left)
- ❖ Kyrie 204
- ❖ Gloria In Excelsis 204
- ❖ Salutation & Collect 205
(Sit)
- ❖ Readings & Responses 205
- ❖ Nicene Creed 206
- ❖ Children's Sermon
- ❖ Hymn 615
- ❖ Sermon (Stand)
- ❖ Prayers
*P: Let us pray to the Lord
C: Lord have mercy*
- ❖ Offering (Sharing of Peace)
- ❖ Service of Sacrament 208ff
- ❖ Distribution
Hymn 903
Hymn 457
- ❖ Nunc Dimittis 211ff
- ❖ Benediction 212
(Sit)
- ❖ Hymn (Sat.) 887
(Sunday) 917

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Old Testament Reading: Ecclesiastes 5:10–20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Epistle: Hebrews 4:1–13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of

the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Holy Gospel: Mark 10:23–31

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”