

2018 LWML Sunday Worship Service

The Lutheran Women's Missionary League (LWML) is the official women's auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has affirmed each woman's identity as a child of God and her relationship with Jesus Christ. Lutheran Women in Mission are encouraged and equipped to live out their lives in active mission ministries and to support missions around the world through their sacrificial gifts of Mite Box offerings and tireless service. As God's children, we rest in the assurance that He loves us and sent His Son to redeem us. God is our rock and salvation. That firm foundation enables us to reach out into a changing world in need of the Gospel.

Our Rest in a Changing World

At the 10:30 am service the Sunday School children will sing "Lord Be Glorified" in place of the Opening Hymn.

Opening Hymn - 728 How Firm a Foundation



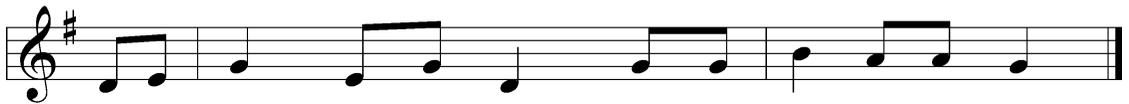
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne."

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Confession and Absolution

(LSB 203)

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore, You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

Versicles

- P**: You keep him in perfect peace whose mind is stayed on you, because he trusts in you (Isaiah 26:3).
- C**: **Trust in the LORD forever, for the LORD GOD is an everlasting rock** (Isaiah 26:4).
- P**: For God alone my soul waits in silence; from him comes my salvation (Psalm 62:1).
- C**: **He alone is my rock and my salvation, my fortress; I shall not be greatly shaken** (Psalm 62:2).
- P**: Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any (Isaiah 44:8).
- C**: **In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears** (Psalm 18:6).
- P**: The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge,
- C**: **my shield, and the horn of my salvation, my stronghold** (Psalm 18:2).
- P**: O my Strength, I will watch for you, for you, O God, are my fortress (Psalm 59:9).
- C**: **O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love** (Psalm 59:17).

Kyrie (spoken)

- P**: In peace let us pray to the Lord.
- C**: **Lord, have mercy.**
- P**: For the peace from above and for our salvation, let us pray to the Lord.
- C**: **Lord, have mercy.**
- P**: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- C**: **Lord, have mercy.**
- P**: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.
- C**: **Lord, have mercy.**
- P**: Help, save, comfort, and defend us, gracious Lord.
- C**: **Amen.**

Gloria in Excelsis

(LSB 204)



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

(LSB 205)

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, our sure hope and salvation, grant us rest in Your love and grace. You are our refuge and strength, a very present help in trouble. Teach us by Your Spirit to trust in You alone and not to make flesh our strength, that we may look to You alone for our salvation, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Genesis 2:18–25

18Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” 19So out of the ground the Lord God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

23Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

24Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. 25And the man and his wife were both naked and were not ashamed.

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle

Hebrews 2:1–18

1Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, 3how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

5Now it was not to angels that God subjected the world to come, of which we are speaking. 6It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

7 You made him for a little while lower than the angels;
you have crowned him with glory and honor,

8 putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. 9But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10For it was fitting that he, for whom and by whom all things exist, in bringing many sons to

glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

P: This is the Word of the Lord.

C: Thanks be to God.

Alleluia and Verse

(LSB 205)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 10:2–16

P: The Holy Gospel according to St. Mark, the eleventh chapter.

C: **Glory to You, O Lord.**

2Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” 3He answered them, “What did Moses command you?” 4They said, “Moses allowed a man to write a certificate of divorce and to send her away.” 5And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. 6But from the beginning of creation, ‘God made them male and female.’ 7‘Therefore a man shall leave his father and mother and hold fast to his wife, 8and they shall become one flesh.’ So they are no longer two but one flesh. 9What therefore God has joined together, let not man separate.”

10And in the house the disciples asked him again about this matter. 11And he said to them, “Whoever divorces his wife and marries another commits adultery against her, 12and if she divorces her husband and marries another, she commits adultery.”

13And they were bringing children to him that he might touch them, and the disciples rebuked them. 14But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. 15Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” 16And he took them in his arms and blessed them, laying his hands on them.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Nicene Creed

(LSB 206)

C: **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

The LWML Pledge

- P:** Jesus Christ is the same yesterday and today and forever (Hebrews 13:8).
- C:** **In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have;**
- P:** God has entrusted to His people the task of teaching all nations. We thank Him for the 76 years He has blessed the work of the Lutheran Women's Missionary League.
- C:** **and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us.**
- P:** That the joyous truth of the Gospel may be known in every generation;
- C:** **We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life,**
- P:** We are mindful of the shortness of time and uncertainties of life. Preserve our faithfulness and strengthen us for service in our communities and throughout the world.
- C:** **to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen!**

Hymn of the Day - 575 My Hope Is Built on Nothing Less



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!



Refrain
On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

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Sermon - The Rest We Share

Psalm 62:1-8

Sermon Text

1 For God alone my soul waits in silence; from him comes my salvation. 2 He alone is my rock and my salvation, my fortress; I shall not be greatly shaken. 3 How long will all of you attack a man to batter him, like a leaning wall, a tottering fence? 4 They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse. *Selah*

5 For God alone, O my soul, wait in silence, for my hope is from him. 6 He only is my rock and my salvation, my fortress; I shall not be shaken. 7 On God rests my salvation and my glory; my mighty rock, my refuge is God. 8 Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. *Selah*

Prayer of the Church

*Each petition ends with:

P: Let us pray to the Lord,

C: **Lord, have mercy.**

Offering

SERVICE OF THE SACRAMENT

Preface

(LSB 208)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(LSB 208)

C: **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your

Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Lord's Prayer

(LSB 209)

P: Hear us as we pray in His name and as He has taught us:

C: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(LSB 209)

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

(LSB 210)

C: **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

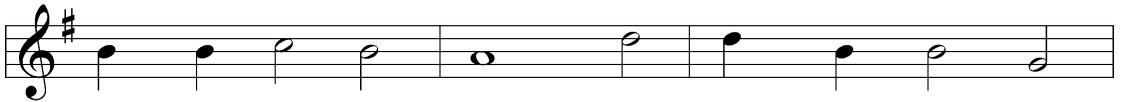
Distribution

Distribution Hymns

528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He
5 Look un - to Him, ye na - tions; own Your



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the
God, ye fall - en race. Look and be saved through



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.
faith a - lone, Be jus - ti - fied by grace.

- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

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Dismissal

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Nunc Dimittis

(LSB 211)



C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benedicamus and Benediction

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C: **Amen.**

Closing Hymn “Serve the Lord With Gladness”

Tune: (*LSB 662, LW 518*)

Prof. Ernest Lewerenz

1 **“Serve the Lord with gladness!”**
 It is He alone
 Who redeemed us sinners,
 Guides us as His own
 To enjoy the blessings
 Of His love and grace,
 Will at last in glory
 Meet us face to face.
 Onward, then, for Jesus!
 Let this be our aim:
 “Serve the Lord with gladness!”
 Glorify His name.

2 **“Serve the Lord with gladness!”**
 He gave us command
 To proclaim His Gospel
 Now in every land
 So that fellow sinners
 May, like us, be blest.
 Leading them to Jesus,
 We can serve Him best.
 Onward, then, for Jesus!
 Let this be our aim:
 “Serve the Lord with gladness!”
 Glorify His name!

3 **“Serve the Lord with gladness!”**
 There’s no greater joy
 Than to serve the Master,
 Work in His employ.
 As we build His kingdom
 Angels, too, rejoice
 Over every sinner
 Brought to hear His voice.
 Onward, then, for Jesus!
 Let this be our aim:
 “Serve the Lord with gladness!”
 Glorify His name!

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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