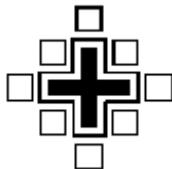


Nineteenth Sunday after Pentecost

September 30, 2018



SERVICE OUTLINE

Div. Serv. II with Comm. page 167

INTROIT *Ps. 135:1–3, 13–14; antiphon: Ps. 135:13*

Your name, O Lord, endures for- | ever,*

your renown, O Lord, throughout all | ages.

Praise the Lord! Praise the name | of the Lord,*

give praise, O servants | of the Lord,

who stand in the house | of the Lord,*

in the courts of the house | of our God!

Praise the Lord, for the | Lord is good,*

sing to his name, for it is | pleasant!

Your name, O Lord, endures for- | ever,*

your renown, O Lord, throughout all | ages.

For the Lord will vindicate his | people*

and have compassion on his | servants.

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.**

Your name, O Lord, endures for- | ever,*

your renown, O Lord, throughout all | ages.

COLLECT OF THE DAY

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 91:11; 103:1*

He will command his angels con- | cerning you*

to guard you in | all your ways.

Bless the Lord, | O my soul,*

and all that is within me, bless his | holy name!

DAILY READINGS

September 30: Deut. 1:37–2:15; Matt. 6:1–15; **October 1:** Deut. 2:16–37; Matt. 6:16–34; 2: Deut. 3:1–29; Matt. 7:1–12; **3:** Deut. 4:1–20; Matt. 7:13–29; **4:** Deut. 4:21–40; Matt. 8:1–17; **5:** Deut. 5:1–21; Matt. 8:18–34; **6:** Deut. 5:22–6:9; Matt. 9:1–17.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV* Bible (The Holy Bible, English Standard Version*), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1895

❖ Opening Hymn	542
(stand last verse)	
❖ Confession & Absolution	167
❖ Introit	(left)
❖ Kyrie	168
❖ This Is the Feast	171
❖ Salutation & Collect	172
(Sit)	
❖ Readings & Responses	172
(Sit)	
❖ Children's Sermon	
❖ Sermon Hymn	565
❖ Sermon	
(Stand)	
❖ Nicene Creed	174
❖ Prayers	175
*Each petition ends with:	
<i>P: Lord, in Your mercy,</i>	
<i>C: hear our prayer.</i>	
❖ Offering	175
(Sharing of Peace)	
(Stand)	
❖ Offertory	176
❖ Service of the Sacrament	177
❖ Distribution Hymns	894
	528
(Stand)	
❖ Nunc Dimittis	182
❖ Collect & Benediction	183
(Sit)	
❖ Closing Hymn	558

Nineteenth Sunday after Pentecost

Old Testament Reading:

Numbers 11:4–6, 10–16, 24–29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at.” . . .

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. ¹¹Moses said to the Lord, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the Lord said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.” . . .

²⁴Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!”

Epistle: James 5:13–20

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Holy Gospel: Mark 9:38–50

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”