

Third Sunday after Pentecost

June 10, 2018



SERVICE OUTLINE

(Div. Serv. IV pg. 203)

INTROIT *Ps. 28:7–9; antiphon: Ps. 28:6*

Blessèd | be the Lord!*

For he has heard the voice of my pleas for | mercy.

The Lord is my strength and my shield; in him my heart trusts,
and | I am helped;*

my heart exults, and with my song I give | thanks to him.

The Lord is the strength of his | people;*

he is the saving refuge of his anointed.

Oh, save your people and bless your | heritage!*

Be their shepherd and carry them forever.

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the beginning,* is now, and will be forever. Amen.**

Blessèd | be the Lord!*

for he has heard the voice of my pleas for | mercy.

COLLECT OF THE DAY

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 145:3, 5b, 6b*

Great is the Lord, and greatly | to be praised,*

and his greatness is unsearchable.

On your wondrous works, I will | meditate,*

and I will declare your | greatness.

DAILY READINGS

June 10: Prov. 8:22–36; John 13:1–20; **11:** Prov. 9:1–18; John 13:21–38; **12:** Prov. 10:1–23; John 14:1–17; **13:** Prov. 13:1–25; John 14:18–31; **14:** Prov. 14:1–27; John 15:1–11; **15:** Prov. 15:1–29; John 15:12–27; **16:** Prov. 16:1–24; John 16:1–16.

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- ❖ Hymn 771
(*Stand last verse*)
- ❖ Confession & Absolution 203
- ❖ Introit (*left*)
- ❖ Kyrie 204
- ❖ Gloria In Excelsis 204
- ❖ Salutation & Collect 205
(*Sit*)
- ❖ Readings & Responses 205
- ❖ Apostles Creed 207
(*Sit*)
- ❖ Children's Sermon
- ❖ Hymn 427
- ❖ Sermon
(*Stand*)
- ❖ Offering 207
(*Sharing of Peace*)
- ❖ Prayers 207
C: Lord, have mercy.
- ❖ Lord's Prayer 209
- ❖ Benediction 212
(*Sit*)
- ❖ Hymn 770

Third Sunday after Pentecost

Old Testament Reading: Genesis 3:8–15

⁸They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The Lord God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

Epistle: 2 Corinthians 4:13–5:1

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an

eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

^{5:1}For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Holy Gospel: Mark 3:20–35

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother.”