



Good Friday Tenebrae Service

12:10 & 7:00 p.m.

Before we begin...

The Tenebrae Service: The Word Tenebrae means darkness, when the final candle is extinguished the Church will be in darkness a stark reminder that Jesus died on this day. The Bible says of Jesus, that He *is the Light of the world*. But on this day the Light of the World has been slain, and without him there is no light nor hope.

There is no Invocation because the Good Friday Services are a continuation of Maundy Thursday and continue all the way till Easter Morning. Thus we are in one extended service that takes the whole weekend.

The Strepitus: There will be a loud noise at the end of the service to represent the sealing of the tomb in which Christ was laid, He was truly dead.

Please enter the Church in silence, and when the service has concluded depart in silence. There will be time to visit with people on resurrection Sunday, and if you need to talk to the pastors there is always tomorrow, but not tonight out of respect for Christ's death.

Service of the Word

All enter the church in absolute silence and you may be seated.

Pastor enters in Silence going to the altar for prayer. Then asks...

P Would you please stand?

Collect of the Day

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading

Isaiah 52:13—53:1-12

P The Old Testament Reading for Good Friday is from Isaiah, chapters 52 and 53.

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

¹Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he

poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P This is the Word of the Lord.

C Thanks be to God.

*Moment of Silence - The **First** candle is extinguished.*

Please Stand

P Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

C Amen.

Please Be Seated

Epistle

Hebrews 4:14–16; 5:7–9

P The Epistle is from Hebrews, chapters four and five.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him,

P This is the Word of the Lord.

C Thanks be to God.

*Moment of Silence - The **Second** candle is extinguished*

Please Stand

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

Please Be Seated

450 O Sacred Head, Now Wounded *LSB 450 sts. 1–3*

- 1 O sacred Head, now wounded,
 With grief and shame weighed down,
 Now scornfully surrounded
 With thorns, Thine only crown.
 O sacred Head, what glory,
 What bliss, till now was Thine!
 Yet, though despised and gory,
 I joy to call Thee mine.

- 2 How pale Thou art with anguish,
 With sore abuse and scorn!
 How doth Thy face now languish
 That once was bright as morn!
 Grim death, with cruel rigor,
 Hath robbed Thee of Thy life;
 Thus Thou hast lost Thy vigor,
 Thy strength, in this sad strife.

- 3 What Thou, my Lord, hast suffered
 Was all for sinners' gain;
 Mine, mine was the transgression,
 But Thine the deadly pain.
 Lo, here I fall, my Savior!
 'Tis I deserve Thy place;
 Look on me with Thy favor,
 And grant to me Thy grace.

Please Stand

The Passion of Our Lord Jesus Christ

P The Passion of Our Lord Jesus Christ according to St. John.

Jesus Prepared for Crucifixion

John 19:1–16

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified. . . .

*Moment of Silence - The **Third** candle is extinguished*

Please Be Seated

450 O Sacred Head, Now Wounded *LSB 450 sts. 4–5*

4 My Shepherd, now receive me;
 My Guardian, own me Thine.
Great blessings Thou didst give me,
 O Source of gifts divine.
Thy lips have often fed me
 With words of truth and love;
Thy Spirit oft hath led me
 To heav'nly joys above.

5 What language shall I borrow
 To thank Thee, dearest Friend,
For this Thy dying sorrow,
 Thy pity without end?
O make me Thine forever!
 And should I fainting be,
Lord, let me never, never,
 Outlive my love for Thee.

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Please Stand

The Crucifixion of Jesus

John 19:16–42

¹⁶. . . So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not

tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.³² **So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.**³³ **But when they came to Jesus and saw that he was already dead, they did not break his legs.**³⁴ **But one of the soldiers pierced his side with a spear, and at once there came out blood and water.**³⁵ **He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.**³⁶ For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."³⁷ And again another Scripture says, "They will look on him whom they have pierced."

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

*Moment of Silence - The **Fourth** candle is extinguished.*

Please Be Seated

450 O Sacred Head, Now Wounded *LSB 450 sts. 6–7*

- 6 My Savior, be Thou near me
 When death is at my door;
 Then let Thy presence cheer me,
 Forsake me nevermore!
 When soul and body languish,
 O leave me not alone,
 But take away mine anguish
 By virtue of Thine own!
- 7 Be Thou my consolation,
 My shield, when I must die;
 Remind me of Thy passion
 When my last hour draws nigh.
 Mine eyes shall then behold Thee,
 Upon Thy cross shall dwell,
 My heart by faith enfold Thee.
 Who dieth thus dies well.

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Sermon – The Fulfilled Word

Text – John 19: 30

*Moment of Silence - The **Fifth** candle is extinguished.*

Please Stand

Bidding Prayer

- P** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

P Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

P Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C Amen.

P Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially, President Trump; the Congress of the United States; our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C Amen.

P Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

P Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C Amen.

P Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C Amen.

P Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

C Amen.

P Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are needful for them and profitable for their salvation:

P O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

C Amen.

- P** Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:
- P** O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.

C Amen.

- P** Finally, let us pray for all things for which our Lord would have us ask, saying:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

*Moment of Silence - The **Sixth** Candle is Extinguished*

Please Be Seated

Reproach

- P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.
- C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

434 Lamb of God, Pure and Holy

1 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

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Reproach

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.

C **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

434 Lamb of God, Pure and Holy

2 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!

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Reproach

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

C **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

434 Lamb of God, Pure and Holy

3 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!

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Please Stand

Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated as the lights will be turned off

Mt. Calvary Choir – “My Life, My All” —Watts/Wesley/Paris/Sorenson
(Evening Service Only)

*The **Seventh** candle is extinguished.*

The Strepitus – There will be a loud noise to signify the sealing of the tomb.

Please remember to leave the church in silence. The horror of the day must take away our voice in the awe of Jesus suffering for us.

Liturgist: Pastor Domke
Organist: Melanie Kludt

Sermon by: Pastor Domke
Choir Director: Emily Cruse

Acknowledgments

Good Friday, Chief Service from Lutheran Service Book

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From Martin Luther's Meditation on Christ's Passion (LW Vol 42 p.8-9)

They contemplate Christ's passion aright who view it with a terror-stricken heart and a despairing conscience. This terror must be felt as you witness the stern wrath and the unchanging earnestness with which God looks upon sin and sinners, so much so that He was unwilling to release sinners even for His only and dearest Son without Jesus paying the severest penalty for them. Thus He says in Isaiah, "I have chastised him for the transgressions of my people." If the dearest child is punished thus, what will be the fate of sinners? It must be an inexpressible and unbearable earnestness that forces such a great and infinite person to suffer and die to appease it. And if you seriously consider that it is God's very own Son, the eternal wisdom of the Father, who suffers, you will be terrified indeed. The more you think about it, the more intensely will you be frightened.

You must get this thought through your head and not doubt that you are the one who is torturing Christ thus, for your sins have surely wrought this. In Acts 2 St. Peter frightened the Jews like a peal of thunder when he said to all of them, "You crucified him." Consequently three thousand alarmed and terrified Jews asked the apostles on that one day, "O dear brethren, what shall we do now?" Therefore, when you see the nails piercing Christ's hands, you can be certain that it is your work. When you behold his crown of thorns, you may rest assured that these are your evil thoughts, etc.

For every nail that pierces Christ, more than one hundred thousand should in justice pierce you, yes, they should prick you forever and ever more painfully! When Christ is tortured by nails penetrating his hands and feet, you should eternally suffer the pain they inflict and the pain of even more cruel nails, which will in truth be the lot of those who do not avail themselves of Christ's passion. This earnest mirror, Christ, will not lie or trifle and whatever it points out will come to pass in full measure.



Christ on the Cross with Mary, St. John and Mary Magdalene.

By Murillo c. 1665-1670