

Third Sunday in Lent

March 4, 2018

Lutheran Education Sunday



SERVICE OUTLINE

(Divine Service III pg. 184)

- ❖ Hymn 583
(stand last verse)
- ❖ Confession & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189
(Sit)
- ❖ Readings & Responses 190
- ❖ Nicene Creed 191
(Sit)
- ❖ Hymn 614 vs 1-4
- ❖ Sermon
- ❖ Offertory 192
- ❖ Offering
(Sharing of Peace)
(Stand)
- ❖ Prayer of the Church
*P: Lord, in Your mercy,
C: Hear our prayer.*
- ❖ Service of the Sacrament 194ff
- ❖ Distribution
Hymn 425
Hymn 570
Hymn 437
- ❖ Nunc Dimittis 199
- ❖ Concluding Collect
- ❖ Benediction
(Sit)
- ❖ Hymn 614 vs 5-8

INTROIT *Ps. 69:14–16; antiphon: Ps. 69:9*

For zeal for your house has con- | sumed me,*

and the reproaches of those who reproach you have fall- | en on me.

Deliver me from sinking | in the mire;*

let me be delivered from my enemies and from the deep | waters.

Let not the flood sweep over me, or the deep swal- | low me up,*

or the pit close its mouth | over me.

Answer me, O Lord, for your steadfast | love is good;*

according to your abundant mercy, | turn to me.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

For zeal for your house has con- | sumed me,*

and the reproaches of those who reproach you have fall- | en on me.

COLLECT OF THE DAY

Almighty God, our heavenly Father, since You have committed the care and nurture of children to Your people, graciously enlighten those who teach and learn at this school that they may know the truth and trust in You all the days of their lives; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Heb. 12:2*

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*

and is seated at the right hand of the | throne of God.

DAILY READINGS **March 4:** Gen. 27:30–45; 28:10–22; Mark 9:1–13; **5:** Gen. 29:1–30; Mark 9:14–32; **6:** Gen. 35:1–29; Mark 9:33–50; **7:** Gen. 37:1–36; Mark 10:1–12; **8:** Gen. 39:1–23; Mark 10:13–31; **9:** Gen. 40:1–23; Mark 10:32–52; **10:** Gen. 41:1–27; Mark 11:1–19.

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Old Testament Reading: Exodus 20:1–17

¹And God spoke all these words, saying, ²“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

Epistle: 1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” ²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save

those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men. ²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

Holy Gospel: John 2:13–22

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the moneychangers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.