

Second Sunday after the Epiphany  
January 14, 2018



**INTROIT** *Ps. 40:1–5; antiphon: Ps. 40:10a, b*

I have not hidden your deliverance with- | in my heart;\*

**I have spoken of your faithfulness and your sal- | vation;**

I waited patiently | for the Lord;\*

**he inclined to me and | heard my cry.**

He drew me up from the pit of destruction, out of the | miry bog,\*

**and set my feet upon a rock, making my | steps secure.**

He put a new song in my mouth, a song of praise | to our God.\*

**Many will see and fear, and put their trust | in the Lord.**

Blessèd is the man who makes the | Lord his trust,\*

**who does not turn to the proud, to those who go astray af- | ter a lie!**

You have multiplied, O Lord my God,

**your wondrous deeds and your thoughts toward us;**

none can com- | pare with you! \*

**I will proclaim and tell of them, yet they are more than | can be told.**

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**

**as it was in the be- | ginning,\* is now, and will be forever. | Amen.**

I have not hidden your deliverance with- | in my heart;\*

**I have spoken of your faithfulness and your sal- | vation.**

**COLLECT OF THE DAY**

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 117:1–2a; 96:8*

Praise the Lord, all | nations!\*

**Extol him, all | peoples!**

For great is his steadfast | love toward us,\*

**and the faithfulness of the Lord endures for- | ever.**

Ascribe to the Lord the glory | due his name;\*

**bring an offering, and come in- | to his courts!**

**DAILY READINGS**

**January 14:** Ezek. 36:33–37:14; Rom. 5:1–21; **15:** Ezek. 37:15–28; Rom. 6:1–23; **16:** Ezek. 38:1–23; Rom. 7:1–20; **17:** Ezek. 39:1–10, 17–29; Rom. 7:21–8:17; **18:** Ezek. 40:1–4; 43:1–12; Rom. 8:18–39; **19:** Ezek. 44:1–16, 23–29; Rom. 9:1–18; **20:** Ezek. 47:1–14, 21–23; Rom. 9:19–33.

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**SERVICE OUTLINE**

(*Matins pg 219*)

- ❖ Hymn 394 vs 1-3  
(*Please Stand at Last Verse*)
- ❖ Opening Versicles 219
- ❖ Common Response 220
- ❖ Psalmody 220  
(*Please Sit*)

Elders Consecration  
Reception of New Members

(*Please Stand*)

- ❖ Antiphon 220
- ❖ Venite 220
- ❖ Antiphon 221
- ❖ Psalm 221  
(*Please Sit*)
- ❖ Office Hymn 352
- ❖ Readings 221
- ❖ Response

P: O Lord, have mercy

**C: Thanks be to God**

(*Please Stand for the Gospel*)

- ❖ Children's Sermon
- ❖ Responsory (Common) 221
- ❖ Sermon
- ❖ Canticle 223  
(*Please Stand*)
- ❖ TE DEUM  
(*Please Sit*)
- ❖ The Offerings are Received
- ❖ Hymn 394 vs 4-5  
(*Please Stand*)
- ❖ Prayers 227

P: Let us pray to the Lord

**R: Lord, have mercy**

- ❖ Kyrie
- ❖ Lord's Prayer
- ❖ Collects
- ❖ Collect for the Day or Peace
- ❖ Benedicamus 228
- ❖ Benediction 228  
(*Please Sit*)
- ❖ Hymn 349

## ***Second Sunday after the Epiphany***

### **Old Testament Reading: 1 Samuel 3:1–10**

<sup>1</sup>The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place. <sup>10</sup>And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

### **Epistle: 1 Corinthians 6:12–20**

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"— and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I

then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

### **Holy Gospel: John 1:43–51**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**Consecration of the Elders for 2018** will take place on Sunday, January 14, at the 8:00 a.m. and 10:30 a.m. services.

**Elder Chairman:** Chuck Kranz

**Elders:** Vice Chairman-Dave Moser, Secretary-Neal Cruse, Ralph Borkowski, Roger Kropuenske, Chris Newman, Kyle Porisch, Dareld Schley

### **(Elders Please Stand)**

#### **THE CHARGE TO THE ELDERS:**

*As Elders in Christ's Church, you are to be examples of Christian conduct and conversation, faithful in worship and attendance at the Lord's Supper, regular in Bible study and in prayer.*

*As Elders in Christ's Church you are to assist the Pastors in all matters pertaining to the spiritual welfare of the congregation; to assist the Pastors (when necessary) during the divine service, and to visit the sick and the erring.*

*The Elders are elected to serve as assistants to the Pastors, to support and give encouragement when they are discouraged, and to pray at all times especially when the demands of the office become burdensome.*

*The Elders are to admonish every member who has become inactive, warning them of the spiritual danger they are in and to call them back into the fellowship of the church, by means of the Law and the Gospel of Jesus Christ.*

*It is also the responsibility of the Elders to admonish all those who have not brought their tithe according to their ability.*

*The Elders are to use their office to adjust differences and dissensions within the congregation and to restore peace.*

*The Elders are to see to it that the doctrine of the Evangelical Lutheran Church and church discipline prescribed in the Word of God and the Lutheran Confessions are practiced and preserved within the congregation.*

*Together with the Pastors, they shall examine all applications for membership in and administer all policies of the congregation.*

*And finally, the Elders are to see to it that the children are properly prepared through catechetical instruction to be received into communicant membership.*

(The Elders shall come to the communion rail)

*The Scriptures tell us that as Elders in the Church you are to keep watch over the church (Acts 20:28) **"as men who must give an account"** to God. Hebrews 13:17*

*The Office of Elder is a sober, yet sacred office in Christ's church. You are to serve in this office with humility and honor. This service is a great privilege and is to be respected and honored by all, for you are answering a call of God. Please give cheerful answer to the following questions.*

## **The Solemn Words of Promise**

*Do you believe that the Scriptures of the Old and New Testaments are the Word of God and that they are the only rule of faith and practice of the Church? And do you further believe that the Scriptures of both Testaments are infallible and inerrant?*

**Elders: I do so believe.**

*Will you heed the Scripture which says, "Sanctify the Lord God in your hearts and be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear? I Peter 3:15*

**Elders: I will.**

*Do you accept the Lutheran Confessions that is the 'Book of Concord of 1580' are the true explanation of the Word of God?*

**Elders: I do so accept.**

*Do you promise to assist your Pastors as faithful helpers and endeavor to preserve peace and harmony within the fellowship?*

**Elders: I promise so to do!**

*Do you now in the presence of this congregation accept your election to the Office of Elder and solemnly promise to the best of your knowledge and ability to discharge all the duties of this office?*

**Elders: I do, with the help of the Lord.**

*Do you the members of this Congregation acknowledge and receive these brothers as Elders and do you solemnly promise to respect and honor the office to which they have been chosen, encouraging and supporting them in the faithful discharge of their office? If so, signify the same by rising and joining your hearts with ours in prayer.*

(The Elders are now to kneel at the communion rail.)

*Heavenly Father who in Your wisdom have endowed these servants with a diversity of spiritual gifts and abilities, and who have called them to Your service, we thank You for these servants whom we now consecrate and install into the Office of Elder. Bless them with Your grace that they may serve honorably and faithfully as servants in Your house.*

*Send Your Holy Spirit on them that their minds may be enlightened and their spirit kindled with Your Holy Fire. Make them wise and diligent in the performance of the spiritual affairs of the church. Teach them how effectively to promote peace, hospitality of spirit, and true Christian fellowship among the members of this congregation. May they gain a good standing in Your church and great boldness in the Christian faith both to defend it and to serve, that Your Holy Will might be done in this place through Jesus Christ our Lord. Amen*

*By the authority of our Lord Jesus Christ and of this, His church, I now declare you to be consecrated and installed into the Office of Elder.*

*May God bless you and may His Spirit lead and guide you always.*

(The Elders may return to their seats)