

Twenty-third Sunday after Trinity

November 19, 2017



SERVICE OUTLINE

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- ❖ Hymn 670
(stand last verse)
- ❖ Corporate Confession
& Absolution 290
- ❖ Introit (left)
- ❖ Gloria Patri, 186
Kyrie, &
Gloria in Excelsis
& Salutation
- ❖ Collect 189
(Sit)
- ❖ Readings &
Responses 190
- ❖ Nicene Creed 191
(Sit)
- ❖ Hymn 941
- ❖ Sermon
(Stand)
- ❖ Offertory 192
- ❖ Offering
(Sharing of Peace)
(Sit)
- ❖ Offering Hymn
(Stand)
- ❖ Prayers
*P: Lord, in Your mercy,
C: hear our prayer.*
- ❖ Service of
Sacrament 194
- ❖ Distribution
Hymn 514
Hymn 625
Hymn 642
(Stand)
- ❖ Nunc Dimittis 199
- ❖ Benediction
(Sit)
- ❖ Hymn 666

INTROIT *Ps. 85:1, 7, 9, 11; antiphon: Jer. 29:11a, 12*

I know the plans I have for you, de- | clares the Lord,*
plans for wholeness and not for | evil.
Then you will call upon me and come and | pray to me,*
and I will | hear you.
Lord, you were favorable | to your land;*
you restored the fortunes of | Jacob.
Show us your steadfast love, | O Lord,*
and grant us your sal- | vation.
Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.
Faithfulness springs up | from the ground,*
and righteousness looks down | from the sky.

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.**

I know the plans I have for you, de- | clares the Lord,*
plans for wholeness and not for | evil.
Then you will call upon me and come and | pray to me,*
and I will | hear you.

COLLECT OF THE DAY

O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 44:7–8*

You have saved us | from our foes*
and have put to shame those who | hate us.
In God we have boasted con- | tinually,*
and we will give thanks to your name for- | ever.

DAILY READINGS November 19: Jer. 38:1–28; Matt. 27:57–66; 20: Dan. 1:1–21; Matt. 28:1–20; 21: Dan. 2:1–23; Rev. 18:1–24; 22: Dan. 2:24–49; Rev. 19:1–21; 23: Dan. 3:1–30; Rev. 20:1–15; 24: Dan. 4:1–37; Rev. 21:1–8; 25: Dan. 5:1–30; Rev. 21:9–27.

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Old Testament Reading: Proverbs 8:11–22

11 [F]or wisdom is better than jewels, and all that you may desire cannot compare with her. 12 “I, wisdom, dwell with prudence, and I find knowledge and discretion. 13 The fear of the Lord is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. 14 I have counsel and sound wisdom; I have insight; I have strength. 15 By me kings reign, and rulers decree what is just; 16 by me princes rule, and nobles, all who govern justly. 17 I love those who love me, and those who seek me diligently find me. 18 Riches and honor are with me, enduring wealth and righteousness. 19 My fruit is better than gold, even fine gold, and my yield than choice silver. 20 I walk in the way of righteousness, in the paths of justice, 21 granting an inheritance to those who love me, and filling their treasuries. 22 “The Lord possessed me at the beginning of his work, the first of his acts of old.”

Epistle: Philippians 3:17–21

17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they

glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Holy Gospel: Matthew 22:15–22

15 Then the Pharisees went and plotted how to entangle [Jesus] in his talk. 16 And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. 17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” 18 But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? 19 Show me the coin for the tax.” And they brought him a denarius. 20 And Jesus said to them, “Whose likeness and inscription is this?” 21 They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” 22 When they heard it, they marveled. And they left him and went away.

