

# Tenth Sunday after Trinity

August 20, 2017



## SERVICE OUTLINE (Div. Serv IV w/c pg 203)

**INTROIT** *Ps. 55:1, 4–5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a*

I call to God, and he | hears my voice;\*  
**he redeems my soul in | safety.**  
Cast your burden | on the Lord,\*  
**and he will sus- | tain you.**  
Give ear to my prayer, | O God,\*  
**and hide not yourself from my plea for | mercy!**  
My heart is in anguish with- | in me;\*  
**the terrors of death have fallen up- | on me.**  
Fear and trembling come up- | on me,\*  
**and horror over- | whelms me.**  
But I | call to God,\*  
**and the Lord will | save me.**

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**  
**as it was in the be- | ginning,\* is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*  
**he redeems my soul in | safety.**  
Cast your burden | on the Lord,\*  
**and he will sus- | tain you.**

### COLLECT OF THE DAY

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### GRADUAL *Ps. 17:8, 2*

Keep me as the apple | of your eye;\*  
**hide me in the shadow | of your wings.**  
From your presence let my vindi- | cation come!\*

**Let your eyes be- | hold the right!**

### DAILY READINGS

**August 20:** 2 Sam. 12:1–25; 1 Cor. 12:1–13; **21:** 1 Kings 1:1–4, 15–35; 1 Cor. 12:14–31; **22:** 1 Kings 2:1–27; 1 Cor. 13:1–13; **23:** 1 Kings 3:1–15; 2 Cor. 1:1–22; **24:** 1 Kings 5:1–18; 2 Cor. 1:23–2:17; **25:** 1 Kings 7:51–8:21; 2 Cor. 3:1–18; **26:** 1 Kings 8:22–30, 46–63; 2 Cor. 4:1–18. The Introit, Collect, Gradual, and Verse are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1783

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## ***Tenth Sunday after Trinity***

### **Old Testament Reading: Jeremiah 8:4–12**

<sup>4</sup> “You shall say to them, Thus says the Lord: When men fall, do they not rise again? If one turns away, does he not return? <sup>5</sup> Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. <sup>6</sup> I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, ‘What have I done?’ Everyone turns to his own course, like a horse plunging headlong into battle. <sup>7</sup> Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the Lord. <sup>8</sup> “How can you say, ‘We are wise, and the law of the Lord is with us’? But behold, the lying pen of the scribes has made it into a lie. <sup>9</sup> The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the Lord, so what wisdom is in them? <sup>10</sup> Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. <sup>11</sup> They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace. <sup>12</sup> Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the Lord.”

### **Epistle: Romans 9:30–10:4**

<sup>30</sup> What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup> but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup> Why? Because they did not pursue it by faith, but as if it were based on works.

They have stumbled over the stumbling stone, <sup>33</sup> as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.” <sup>10:1</sup> Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup> I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup> For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes.

### **Holy Gospel: Luke 19:41–48**

<sup>41</sup> When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” <sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.” <sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.