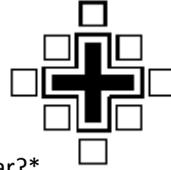


# Fourth Sunday after Trinity

July 9, 2017



## SERVICE OUTLINE

(Service of Prayer and Preaching  
Page 260)

**INTROIT** *Ps. 27:3–4a, 5; antiphon: Ps. 27:1–2*

The Lord is my light and my salvation; whom | shall I fear?\*

**The Lord is the stronghold of my life; of whom shall I | be afraid?**

When evildoers assail me to eat | up my flesh,\*

**my adversaries and foes, it is they who stum- | ble and fall.**

Though an army encamp against me, my heart | shall not fear;\*

**though war arise against me, yet I will be | confident.**

One thing have I asked of the Lord, that will I seek | after:\*

**that I may dwell in the house of the Lord all the days | of my life.**

For he will hide me in his shelter in the day of | trouble;\*

**he will conceal me under the cover of his tent; he will lift me high up- | on a rock.**

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now, and will be forever. | Amen.**

The Lord is my light and my salvation; whom | shall I fear?\*

**The Lord is the stronghold of my life; of whom shall I | be afraid?**

When evildoers assail me to eat | up my flesh,\*

**my adversaries and foes, it is they who stum- | ble and fall.**

## COLLECT OF THE DAY

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 79:9–10a*

Atone for our sins, for your | name's sake!\*

**Why should the nations say, "Where | is their God?"**

Help us, O God of our sal- | vation,\*

**for the glory of your name de- | liver us.**

## DAILY READINGS

**July 9:** Judg. 4:1–24; Acts 14:1–18; **10:** Judg. 6:1–24; Acts 14:19–15:5; **11:** Judg. 6:25–40; Acts 15:6–21; **12:** Judg. 7:1–23; Gal. 1:1–24; **13:** Judg. 13:1–25; Gal. 2:1–21; **14:** Judg. 14:1–20; Gal. 3:1–22; **15:** Judg. 15:1–16:3; Gal. 3:23–4:11.

The Introit, Collect, Gradual, and Verse are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1772

Hymn 905  
*(Please Stand at the last verse)*

Opening Versicles 260  
*(Please sit after Versicles)*

Hymn 512 vs 1-4

Holy Scripture 263  
**R: Thanks be to God**

Responsory 263  
(Common, Advent, Lent)

Catechism is Read 264

Apostles Creed 264

Lord's Prayer 264

Sermon 265

Hymn 696

Offering

Offering Hymn 736

Prayer 265  
*(Please Stand)*

P: Lord, in Your mercy,  
**R: hear our prayer.**

Collect of the Day 265

Collect for the Word 265

Morning or  
Evening Prayer 266

Blessing 267  
*(Please Be Seated)*

Hymn 512 vs 5-7

## ***Fourth Sunday after Trinity***

### **Old Testament Reading: Genesis 50:15–21**

<sup>15</sup> When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup> So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup> 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup> But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

### **Epistle: Romans 12:14–21**

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup> Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup> If possible, so far as

it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup> To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

### **Holy Gospel: Luke 6:36–42**

<sup>36</sup> [Jesus said:] "Be merciful, even as your Father is merciful. <sup>37</sup> "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you." <sup>39</sup> He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup> A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup> Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup> How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."