

Sixth Sunday of Easter

Rogate

May 21, 2017



SERVICE OUTLINE (Div. I, Serv. Pg 151)

INTROIT *Ps. 66:1–2a, 17, 19–20; antiphon: Is. 8:20b*

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The Lord has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of his name.

I cried to him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened;*

he has attended to the voice | of my prayer.

Blessèd | be God,*

because he has not rejected my prayer or removed his steadfast | love from me!

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.**

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The Lord has redeemed his servant Jacob! Alle- | luia.

COLLECT OF THE DAY

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL

During the celebration of Easter and Pentecost, the Gradual is omitted and the Verse is expanded.

VERSE *Liturgical Text; John 16:28*

Alleluia. Christ, who has redeemed us with his blood, is risen and has appeared unto us. Alleluia. I came from the Father and have come into the world, and now I am leaving the world and going to the Father. Alleluia.

DAILY READINGS **May 21:** Num. 3:1–16, 39–48; Luke 14:25–15:10; **22:** Num. 8:5–26; Luke 15:11–32; **23:** Num. 9:1–23; Luke 16:1–18; **24:** Num. 10:11–36; Luke 16:19–31; **25:** Num. 11:1–23, 31–35; Luke 17:1–19; **26:** Num. 11:24–29; 12:1–16; Luke 17:20–37; **27:** Num. 13:1–3, 17–33; Luke 18:1–17. The Introit, Collect, and Verse are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA
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- ❖ Hymn 766
(stand last verse)
- ❖ Confession & Absolution 151
- ❖ Introit (left)
- ❖ Kyrie 152
- ❖ This is the Feast 155
- ❖ Salutation & Collect 156
(Sit)
- ❖ Readings & Responses 156
- ❖ Hymn 719
- ❖ Sermon
- ❖ Nicene Creed 158
- ❖ Prayers 159
- *Each petition ends with:
P: Lord, in Your mercy
C: Hear our prayer.
- ❖ Offering 159
(Sharing of Peace)
- ❖ Offertory 159
- ❖ Service of the Sacrament 160ff
- ❖ Distribution
Hymn 617
Hymn 618
Hymn 622
- ❖ Thank the Lord 164
- ❖ Collect & Benediction 166
- ❖ Hymn 895

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Old Testament Reading: Numbers 21:4–9

4From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. 5And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” 6Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. 7And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people. 8And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” 9So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Epistle: 1 Timothy 2:1–6

1First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3This is good, and it is pleasing in the sight of God our Savior, 4who desires all people to be

saved and to come to the knowledge of the truth. 5For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6who gave himself as a ransom for all, which is the testimony given at the proper time.

Holy Gospel: John 16:23–30

23[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. 24Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full. 25“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. 26In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; 27for the Father himself loves you, because you have loved me and have believed that I came from God. 28I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” 29His disciples said, “Ah, now you are speaking plainly and not using figurative speech! 30Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”