

# Fourth Sunday of Easter

Jubilate

May 6 & 7, 2017



## SERVICE OUTLINE

(Divine service III pg. 184)

- ❖ Hymn 837 vs 1-6  
(stand last verse)
- ❖ Conf. & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189  
(Sit)
- ❖ Readings & Responses 190
- ❖ Nicene Creed 191  
(Sit)
- ❖ Hymn 644
- ❖ Sermon
- ❖ Offertory 192
- ❖ Offering  
(Sharing of Peace)  
(Stand)
- ❖ Prayer of the Church  
*P: Lord, in Your mercy,  
C: Hear our prayer.*
- ❖ Service of the Sacrament 194ff
- ❖ Distribution  
Hymn 680  
Hymn 619  
Hymn 634
- ❖ Nunc Dimittis 199
- ❖ Concluding Collect
- ❖ Benediction  
(Sit)
- ❖ Hymn 561

INTROIT *Ps. 66:3, 5, 8–9; antiphon: Ps. 66:1–2*

Shout for joy to God, all the earth. Alle- luia.\*

**Sing the glory of his name; give to him glorious praise! Alle- | luia.**

Say to God, “How awesome | are your deeds!\*

**So great is your power that your enemies come cringing | to you.”**

Come and see what | God has done:\*

**he is awesome in his deeds toward the chil- | dren of man.**

Bless our God, O | peoples;\*

**let the sound of his | praise be heard,**

who has kept our soul among the | living\*

**and has not let our | feet slip.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Shout for joy to God, all the earth. Alle- | luia.\*

**Sing the glory of his name; give to him glorious praise! Alle- | luia.**

### COLLECT OF THE DAY

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ’s Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### GRADUAL

*During the celebration of Easter and Pentecost, the Gradual is omitted and the Verse is expanded.*

VERSE *Ps. 111:9a; Luke 24:26*

Alleluia. He sent redemption to his people. Alleluia. Was it not necessary that the Christ should suffer these things and enter into his glory? Alleluia.

DAILY READINGS **May 7:** Lev. 8:1–13, 30–36; Luke 9:1–17; **8:** Lev. 9:1–24; Luke 9:18–36; **9:** Lev. 10:1–20; Luke 9:37–62; **10:** Lev. 16:1–24; Luke 10:1–22; **11:** Lev. 17:1–16; Luke 10:23–42; **12:** Lev. 18:1–7, 20–19:8; Luke 11:1–13; **13:** Lev. 19:9–18, 26–37; Luke 11:14–36. The Introit, Collect, and Verse are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV+ Bible (The Holy Bible, English Standard Version+), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Concordia Publishing House • Your church’s publisher • Visit us at CPH.org 1751

## **Fourth Sunday of Easter**

*Jubilate*

### **Old Testament Reading: Isaiah 40:25–31**

<sup>25</sup>To whom then will you compare me, that I should be like him? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? <sup>28</sup>Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and to him who has no might he increases strength. <sup>30</sup>Even youths shall faint and be weary, and young men shall fall exhausted; <sup>31</sup>but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

### **Epistle: 1 Peter 2:11–20**

<sup>11</sup>Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup>Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. <sup>13</sup>Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup>or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup>For this is the will of God, that by doing good you

should put to silence the ignorance of foolish people. <sup>16</sup>Live as people who are free, not using your freedom as a cover up for evil, but living as servants of God. <sup>17</sup>Honor everyone. Love the brotherhood. Fear God. Honor the emperor. <sup>18</sup>Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

### **Holy Gospel: John 16:16–22**

<sup>16</sup>[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”