

Second Sunday of Easter

Quasimodo Geniti

April 23, 2017



SERVICE OUTLINE

(Divine service III pg. 184)

- ❖ Hymn 482
(stand last verse)
- ❖ Conf. & Absolution 184
- ❖ Introit (left)
- ❖ Gloria Patri & Kyrie 186
- ❖ Gloria in Excelsis 187
- ❖ Salutation & Collect 189
(Sit)
- ❖ Readings & Responses 190
- ❖ Apostles Creed 192
(Sit)
- ❖ Hymn 480
- ❖ Sermon
- ❖ Hymn 941
- ❖ Offering
(Sharing of Peace)
(Stand)
- ❖ Offertory 192
- ❖ Prayers
P: Lord, in Your mercy,
C: **Hear our prayer.**
- ❖ Lord's Prayer
- ❖ Concluding Collect
- ❖ Benediction
(Sit)
- ❖ Hymn 917

INTROIT *Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*

Like newborn infants, Alle- | luia,*

long for the pure spiritual milk [of the Word.] Alle- | luia.

Sing aloud to | God our strength;*

shout for joy to the God of | Jacob!

In distress you called, and I de- | livered you;*

I answered you in the secret place of | thunder.

I am the | Lord your God,*

who brought you up out of the land of | Egypt.

Open your mouth wide, and I will | fill it;*

and with honey from the rock I would sat- | isfy you.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Like newborn infants, Alle- | luia,*

long for the pure spiritual milk [of the Word.] Alle- | luia.

COLLECT OF THE DAY

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL

During the celebration of Easter and Pentecost, the Gradual is omitted and the Verse is expanded.

VERSE *Matt. 28:7b; John 20:26a, c*

Alleluia. He has risen from the dead, and behold, he is going before you to Galilee. Alleluia. Eight days later Jesus came and stood among them and said, "Peace be with you." Alleluia.

DAILY READINGS April 23: Ex. 20:1–24; Luke 4:1–15; 24: Ex. 22:20–23:13; Luke 4:16–30;

25: Ex. 23:14–33; Luke 4:31–44; 26: Ex. 24:1–18; Luke 5:1–16; 27: Ex. 25:1–22; Luke 5:17–39;

28: Ex. 31:1–18; Luke 6:1–19; 29: Ex. 32:1–14; Luke 6:20–38. The Introit, Collect, and Gradual are from

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Quasimodo Geniti

Old Testament Reading: Ezekiel 37:1–14

1The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." 4Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. 5Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." 7So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." 10So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' 12Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Epistle: 1 John 5:4–10

4For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. 5Who is it that overcomes the world except the one who believes that Jesus is the Son of

God? 6This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. 7For there are three that testify: 8the Spirit and the water and the blood; and these three agree. 9If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. 10Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

Holy Gospel: John 20:19–31

19On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." 24Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. 25So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." 26Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28Thomas answered him, "My Lord and my God!" 29Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." 30Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.