

# PALM SUNDAY PROCESSION

SUNDAY, APRIL 9, 2017 | HOLY WEEK



## SERVICE OUTLINE (Vespers pg 229)

### Psalm 118:19-29 (Read Responsively)

Open to me the gates of righteousness,  
**that I may enter through them and give thanks to the LORD.**

This is the gate of the LORD;  
**the righteous shall enter through it.**

I thank you that you have answered me  
**and have become my salvation.**

The stone that the builders rejected  
**has become the cornerstone.**

This is the LORD's doing;  
**it is marvelous in our eyes.**

This is the day that the LORD has made;  
**let us rejoice and be glad in it.**

Save us, we pray, O LORD!

**O LORD, we pray, give us success!**

Blessed is he who comes in the name of the LORD!

**We bless you from the house of the LORD.**

The LORD is God,

**and he has made his light to shine upon us.**

Bind the festal sacrifice with cords,

**up to the horns of the altar!**

You are my God, and I will give thanks to you;

**you are my God; I will extol you.**

Oh give thanks to the LORD, for he is good;

**for his steadfast love endures forever!**

### COLLECT OF THE DAY

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### GRADUAL *Ps. 73:23b-24, 1*

You hold my | right hand.\*

**You guide me with your counsel, and afterward you will receive me to | glory.**

Truly God is good to | Israel,\*

**to those who are | pure in heart.**

### DAILY READINGS **April 9:** Ex. 8:1-32; Heb. 1:1-14; **10:** Ex. 9:1-28; Heb. 2:1-18; **11:** Ex. 9:29-

10:20; Heb. 3:1-19; **12:** Ex. 10:21-11:10; Heb. 4:1-16; **13:** Ex. 12:1-28; Heb. 5:1-14; **14:** Ex. 12:29-32;

13:1-16; Heb. 6:1-20; **15:** Ex. 13:17-14:9; Heb. 7:1-22. The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1742

- ❖ Hymn 443  
(stand last verse)
- ❖ Opening Versicles 229
- ❖ Common Response 229
- ❖ Psalm (at left)  
(Sit)
- ❖ Office Hymn 441
- ❖ Readings & Responses 230  
(Common )
- ❖ Sermon
- ❖ Canticle 231  
(Please Stand)
- ❖ Hymn 350
- ❖ Offerings  
(Sharing of Peace)
- ❖ Prayers 233  
P: Let us pray to the Lord  
R: Lord, have mercy
  - ❖ Kyrie
  - ❖ Lord's Prayer
  - ❖ Collects
- ❖ Collect for the Day
- ❖ Benedicamus 234
- ❖ Benediction 234
- ❖ Hymn 442

### **The Old Testament:** Zechariah 9:9-12

<sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

### **The Epistle:** Philippians 2:5-11

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### **The Gospel: Matthew 21: 1 (Sunday)**

<sup>1</sup> Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."

<sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> "Say to the daughter of Zion, Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden." <sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup> And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

### **Jesus Cleanses the Temple (Monday)**

<sup>12</sup> And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>13</sup> He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers." <sup>14</sup> And the blind and the lame came to him in the temple, and he healed them. <sup>15</sup> But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, <sup>16</sup> and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, " 'Out of the mouth of infants and nursing babies you have prepared praise'?" <sup>17</sup> And leaving them, he went out of the city to Bethany and lodged there.