

# Fifth Sunday in Lent

Judica

April 2, 2017



## SERVICE OUTLINE (Div. I, Serv. Pg 151)

**INTROIT** *Ps. 43:3–5; antiphon: Ps. 43:1–2a*

Vindicate me, | O God,\*

**and defend my cause against an ungodly | people,**  
from the deceitful and unjust man de- | liver me!\*

**For you are the God in whom I take | refuge.**

Send out your light and your truth; let them | lead me;\*

**let them bring me to your holy hill and to your | dwelling!**

Then I will go to the altar of God, to God my ex- | ceeding joy,\*

**and I will praise you with the lyre, O | God, my God.**

Why are you cast down, O my soul, and why are you in turmoil with- | in me?\*

**Hope in God; for I shall again praise him, my salvation | and my God.**

Vindicate me, | O God,\*

**and defend my cause against an ungodly | people,**  
from the deceitful and unjust man de- | liver me!\*

**For you are the God in whom I take | refuge.**

### COLLECT OF THE DAY

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**GRADUAL** *Ps. 143:9a, 10a; 18:48a, c*

Deliver me from my enemies, | O Lord!\*

**Teach me to do your will, for you | are my God!**

[You] delivered me from my | enemies;\*

**you rescued me from the man of | violence.**

### DAILY READINGS

**April 2:** Ex. 1:1–22; Mark 14:12–31; **3:** Ex. 2:1–22; Mark 14:32–52; **4:** Ex. 2:23–3:22; Mark 14:53–72; **5:** Ex. 4:1–18; Mark 15:1–15; **6:** Ex. 4:19–31; Mark 15:16–32; **7:** Ex. 5:1–6:1; Mark 15:33–47; **8:** Ex. 7:1–25; Mark 16:1–20.

The Introit, Collect, and Gradual are from *Lutheran Service Book: Altar Book*, copyright © 2006 CPH. All Scripture quotations, including those from *Lutheran Service Book*, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. © CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 1741

- ❖ Hymn 531  
(stand last verse)
- ❖ Conf. & Absolution 151
- ❖ Introit (left)
- ❖ Kyrie 152
- ❖ Salutation & Collect 156  
(Sit)
- ❖ Readings & Responses 156  
Use the Verse for Lent 157
- ❖ Hymn 418
- ❖ Sermon
- ❖ Nicene Creed 158
- ❖ Prayers 159  
\*Each petition ends with:  
*P: Lord, in Your mercy*  
*C: Hear our prayer.*
- ❖ Offering 159  
(Sharing of Peace)
- ❖ Offertory 159
- ❖ Service of the Sacrament 160ff
- ❖ Distribution  
Hymn 419  
Hymn 420  
Hymn 625
- ❖ Thank the Lord 164
- ❖ Collect & Benediction 166
- ❖ Hymn 427

## **Fifth Sunday in Lent** *Judica*

### **Old Testament Reading: Genesis 22:1–14**

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. <sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

### **Epistle: Hebrews 9:11–15**

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing

an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. <sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

### **Holy Gospel: John 8:46–59**

<sup>46</sup>[Jesus said to them,] "Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God." <sup>48</sup>The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.'" <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'" <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.