



Lent Midweek 3

The One Who
Redeemed Us is
the One who Created us.

Mt. Calvary Lutheran
Church

Huron, South Dakota

Service of Prayer and Preaching

March 15, 2017

Lent 3

Hymn *Alas! And Did My Savior Bleed*

LSB 437

Please Stand

Opening Versicles

Lent

P This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful,

C **slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

C **let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

C **He was bruised for our iniquities.**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

☩ The Lord God is my strength and my song, and He has become my salvation. With joy will you draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon His name, make known His deeds among the peoples, proclaim that His name is exalted."

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.

The Lord God is my strength and my song, and He has become my salvation.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The Lord God is my strength and my song, and He has become my salvation.

Please Be Seated

Readings From Holy Scripture

The Psalm

From Everlasting to Everlasting

Psalm 90 A PRAYER OF MOSES, THE MAN OF GOD.

¹Lord, you have been our dwelling place in all generations. ²Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. ³You return man to dust and say, "Return, O children of man!" ⁴For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night. ⁵You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning; ⁶in the morning it flourishes and is renewed; in the evening it fades and withers. ⁷For we are brought to an end by your anger; by your wrath we are dismayed. ⁸You have set our iniquities before you, our secret sins in the light of your presence. ⁹For all our days pass away under your wrath; we bring our years to an end like a sigh. ¹⁰The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away. ¹¹Who considers the power of your anger, and your wrath according to the fear of you? ¹²So teach us to

number our days that we may get a heart of wisdom. ¹³Return, O LORD! How long? Have pity on your servants! ¹⁴Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days. ¹⁵Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil. ¹⁶Let your work be shown to your servants, and your glorious power to their children. ¹⁷Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

The Epistle Colossians 1:15-24

THE PREEMINENCE OF CHRIST

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. ²¹And you, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

The Gospel John 1:1-18

THE WORD BECAME FLESH

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. ⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not re-

ceive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.' ") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Lenten Responsory

- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
C **He was delivered up to death; He was delivered for the sins of the people.**
P Blessed is the one whose transgression is forgiven, whose sin is covered.
C **He was delivered up to death; He was delivered for the sins of the people.**
P We have an advocate with the Father: Jesus Christ, the Righteous One.
C **He was delivered up to death; He was delivered for the sins of the people.**

Please Be Seated

Catechism

The First Article

Creation

- C** I believe in God, the Father Almighty, Maker of heaven and earth.

What does this mean? I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

- P** 97. Why is God, the Father Almighty called "Maker of heaven and earth"?
C **Because in six days He created all things, out of nothing, simply by His word.**
- P** 325 Genesis 1:1 In the beginning God created the heavens and the earth.
- P** 326 Psalm 33:6, 9 By the word of the Lord were the heavens made, their starry host by the breath of His mouth.... For He spoke, and it came to be; He commanded, and it stood firm.
- P** 327 Hebrews 11:3 By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
- P** *Bible narrative:* Creation (Genesis 1–2).
- P** 98. What is meant by "heaven and earth"?
C **All things visible and invisible.**
- P** 328 Colossians 1:16 By Him all things were created: things in heaven and on earth, visible and invisible.

Please Stand

Apostles' Creed

C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Lord's Prayer

☞ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Please Be Seated

Sermon Text: John 1:1-4

Sermon Theme: The One who Redeemed us Created us

Hymn *In the Cross of Christ I Glory*

LSB 427

Offering and Tithes of God's People are received.

Please Stand

Prayer

Collect of the Day

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect of the Word

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Concluding Prayer

Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Cantic

C Christ has been raised from the dead! Alleluia. Alleluia.
Christ our Passover Lamb has been sacrificed.
Raised from the dead, He will never die again.
Death has no more dominion over Him.

Christ has been raised from the dead! Alleluia. Alleluia.
Dying, Christ dies to sin, once for all. Living, He lives to God.
Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.
Christ has been raised from the dead! Alleluia. Alleluia.

Blessing

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.