



Lent Midweek 2  
Our Need for Faith  
—First Commandment  
Mt. Calvary Lutheran  
Church  
Huron, South Dakota

# Service of Prayer and Preaching

March 8, 2017

Lent 2

Opening Hymn *I Lie, O Lord, within Your Care*

LSB 885

*Please Stand*

## Opening Versicles

Lent

**P** This is the day which the Lord has made;

**C** **let us rejoice and be glad in it.**

**P** From the rising of the sun to its setting,

**C** **the name of the Lord is to be praised.**

**P** Return to the Lord, your God, for He is gracious and merciful,

**C** **slow to anger, and abounding in steadfast love, and repents of evil.**

**P** Jesus said: If any man would come after Me,

**C** **let him deny himself and take up his cross and follow Me.**

**P** Christ was wounded for our transgressions.

**C** **He was bruised for our iniquities.**

**P** From the rising of the sun to its setting,

**C** **the name of the Lord is to be praised.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Please Be Seated*

## Readings From Holy Scripture

### The Psalm 22

<sup>1</sup> My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? <sup>2</sup> O my God, I cry by day, but you do not answer, and by night, but I find no rest. <sup>3</sup> Yet you are holy, enthroned on the praises of Israel. <sup>4</sup> In you our fathers trusted; they trusted, and you delivered them. <sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame. <sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people. <sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads; <sup>8</sup> "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!" <sup>9</sup> Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

<sup>10</sup> On you was I cast from my birth, and from my mother's womb you have been my God. <sup>11</sup> Be not far from me, for trouble is near, and there is none to help. <sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me; <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. <sup>16</sup> For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet— <sup>17</sup> I can count all my bones—they stare and gloat over me; <sup>18</sup> they divide my garments among them, and for my clothing they cast lots. <sup>19</sup> But you, O LORD, do not be far off! O you my help, come quickly to my aid!

### The Epistle Galatians 4:21–31

<sup>21</sup> Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup> For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup> But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup> Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup> Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup> But the Jerusalem above is free, and she is our mother. <sup>27</sup> For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband." <sup>28</sup> Now you, brothers, like Isaac, are children of promise.

<sup>29</sup> But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup> But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." <sup>31</sup> So, brothers, we are not children of the slave but of the free woman.

*Please Stand*

### **The Gospel John 6:1–15**

<sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup>Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" <sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

## Lenten Responsory

- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
- C** **He was delivered up to death; He was delivered for the sins of the people.**
- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
- C** **He was delivered up to death; He was delivered for the sins of the people.**

*Please Be Seated*

## Catechism

Pastor will read the questions. The congregation shall respond in unison.

- P** 13. What are the Ten Commandments?
- C** **The Ten Commandments are the Law of God.**
- P** *Note:* God gave them in this order but did not number them (Deuteronomy 5:6–21; Exodus 20:1–17).
- P** 14. How did God give His Law?
- C** **When God created people, He wrote the Law on their hearts. Later he arranged the Law in Ten Commandments, wrote it on two tables of stone, and made it known through Moses.**
- P** 40 Romans 2:14–15 Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law, since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.
- P** *Bible narrative:* God wrote His commandments directly for the Israelites (Exodus 19–20; 31:18). There are three kinds of laws in the Old Testament: the moral law, which tells all people their duty toward God and other people; the ceremonial law, which regulated the religious practices in the Old Testament; and the political law, which was the state law of the Israelites. Only the moral law was written into the human heart.

- P** 15. What is the summary of commandments 1–3 (First Table)?
- C** **Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind” (Matthew 22:37; see Deuteronomy 6:5).**
- P** 16. What is the summary of commandments 4–10 (Second Table)?
- C** **“And the second is like it: Love your neighbor as yourself” (Matthew 22:39; see Leviticus 19:18).**
- P** 17. What is the summary of all the commandments?
- C** **Love is the summary of all the commandments.**
- P** 41 Romans 13:10 Love does no harm to its neighbor. Therefore love is the fulfillment of the law.

*Please Stand*

## **Apostles' Creed**

**C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.**

## Lord's Prayer

**☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Please Be Seated*

**Sermon Hymn** *Jesus, Greatest at the Table*

**LSB 446**

**Sermon Text:** Psalm 22:9

**Sermon Theme:** Our Need for Faith—First Commandment

**Hymn** *These Are the Holy Ten Commands*

**581 vs1,2,11,12**

**Offering and Tithes of God's People are received.**

*Please Stand*

### **Prayer**

Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

### **Collect of the Day**

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Concluding Evening Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Blessing

### Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

*Please Be Seated*

**Hymn** *The Lamb*

**LSB 547**