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**July 03, 2016**

SEVENTH SUNDAY AFTER PENTECOST (PR. 9)

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# WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28<sup>th</sup> Avenue  
Omaha, Nebraska 68112-2816



Sunday Worship .....9:00 A.M.  
Education Hour..... 10:20 A.M.  
Church Office – 455-8700 ..... FAX – 455-8701  
Email: MountOlv@msn.com Website: mountoliveomaha.com

**O “Sing the praises of the LORD, you his faithful people; praise his holy name” (Psalm 30:4, NIV). Welcome to worship.**

Roland A. Jank, Jr.  
Pastor

Rachel Misiolek  
Organist



**7TH SUNDAY  
AFTER PENTECOST July 3, 2016**

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Most Americans know the first stanza of the national anthem of the United States of America. That first stanza of the “Star-Spangled Banner” is sung before sporting events, music concerts, and county fair festivities. We may not be as familiar, however, with the fourth stanza of this song:

O! thus be it ever when freemen shall stand,  
Between their loved home, and the war’s desolation,  
Blest with vict’ry and peace, may the heav’n-rescued land,  
Praise the power that hath made and preserved us a nation!  
Then conquer we must, when our cause it is just,  
And this be our motto—“*In God is our trust;*”  
And the star-spangled banner in triumph shall wave,  
O’er the land of the free, and the home of the brave!

Francis Scott Key includes the words “In God is our trust.” As America celebrates its Independence Day, we recall similar words of the Psalms. “Blessed is the nation whose God is the LORD, the people whom He has chosen as His heritage!” (*Psalm 33:12*). “It is better to take refuge in the LORD than to trust in man” (*Psalm 118:8*). May our trust be in God for safety, salvation, and all things!

## PRELUDE

## RINGING OF THE CARILLON

Stand

### GATHERING

We Enter God's Presence.

## INVOCATION

### OPENING SENTENCES *(Psalm 66:1-2, 5)*

Shout for joy to God,

**all the earth;**

sing the glory of His name;

**give to Him glorious praise!**

Come and see what God has done:

**He is awesome in His deeds toward the children of man.**

### CONFESSION AND ABSOLUTION *(Galatians 6:8)*

For the one who sows to his own flesh will from the flesh reap corruption,

**but the one who sows to the Spirit will from the Spirit reap eternal life.**

Our own flesh is corrupt and doomed to die. We are by nature sinful and unclean. We have sinned against God as we have sown seeds of hate, discord, covetousness, and pride. Confessing our sin, let us take refuge in the infinite mercy of God our heavenly Father, seeking His grace for the sake of Christ.

**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. May He who began this good work in you bring it to completion on the day of our Lord Jesus Christ.

**Amen.**

## GATHERING HYMN

Lord, You Give the Great Commission  
*st. 3 - cantor*

Blue 756

**Lord, you give the great commission: "Heal the sick and preach the Word."  
Lest the Church neglect its mission, and the Gospel go unheard,  
Help us witness to your purpose with renewed integrity.**

**Refrain: With the Spirit's gifts empow'r us for the work of ministry.**

**Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
Give us all new fervor, draw us closer in community. Refrain**

Cantor: Lord, you make the common holy: "This my body, this my blood."  
Let us all, for earth's true glory, daily lift life heavenward,  
Asking that the world around us share your children's liberty. Refrain

**Lord, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society. Refrain**

**Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend  
And, amid the cares that claim us, hold in mind eternity. Refrain**

## APOSTOLIC GREETING

### THE RITE OF BAPTISM FOR ROMUALDAS PRANUAS MOTIEJAITIS

People of God, do you promise to support Romualdas and pray for him in his  
new life in Christ?

**We do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
power of the Holy Spirit, and born of the virgin Mary. He suffered under**

**Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Following the baptism, join the cantor in singing several times:*

You Have Put On Christ (*three times*)

Blue 694

**You have put on Christ, in him you have been baptized.  
Alleluia! Alleluia!**

*Assisting: Through baptism you have been received into the household of God, entrusted with the good news of Jesus Christ, and strengthened to serve by the holy and life-giving Spirit.*

**We welcome you into the body of Christ and into the mission we share. Join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

#### **B A P T I S M H Y M N**

All Who Believe and Are Baptized

Green 194

**All who believe and are baptized Shall see the Lord's salvation;  
Baptized into the death of Christ, They are a new creation;  
Through Christ's redemption they will stand  
Among the glorious heav'nly band Of ev'ry tribe and nation.**

**With one accord, O God, we pray, Grant us your Holy Spirit;  
Help us in our infirmity Through Jesus' blood and merit;  
Grant us to grow in grace each day  
By holy Baptism, that we may Eternal life inherit.**

## PRAYER OF THE DAY

Sit

### WORD

We Hear God's Word.

## FIRST LESSON

### **Isaiah 66:10-14**

Rejoice with Jerusalem, for God's peace will comfort her.

*Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.*

The Word of the Lord.

**Thanks be to God!** *(shouted)*

## SECOND LESSON

### **Galatians 6:1-10, 14-18**

Instructions of how to live out the journey of faith.

*My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that*

*work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.*

The Word of the Lord.

**Thanks be to God!** (*shouted*)

**Stand**

## G O S P E L A C C L A M A T I O N

**Congregation:**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir: Peace be to this house! The kingdom of God has come near to you.

**Congregation:**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

### Luke 10:1-20

Jesus sends out 70 disciples into the harvest.



The Holy Gospel according to St. Luke, the tenth chapter.

**Glory to you, O Lord!** (*shouted*)

*After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town. Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgment it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."*

The Gospel of the Lord.

**Praise to You, O Christ!** (*shouted*).

Sit

S E R M O N

Servant Of God: Mother Jerusalem

Iaiah 66:10-14

T H E A F F I R M A T I O N O F B A P T I S M F O R A S H L E Y B A T T E N  
A N D A N D R E W L A R S O N

Ashley has come to us from another church, and desires to make public affirmation of her Baptism.

Andrew desires to make public affirmation of his Baptism as a sign of his renewed participation in the life and word of the Church of Christ.

Brother and sister in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell, On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Stand

## PRAYER OF THE CHURCH

. . . Lord, in Your mercy,  
**hear our prayer.**  
. . . one God, now and forever.  
**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."*

Sit

## MEAL

We Celebrate the Lord's Supper.

## GATHERING OF TITHES AND OFFERINGS

*Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.*

## MUSIC AT OFFERING

How Beautiful Are the Feet

Cantor

*Romans 10:15, Isaiah 52:7; tune by G.F. Handel, ed. K. Lee Scott*

How beautiful are the feet of them that preach the gospel of peace,  
And bring glad tidings of good things.

## OFFERING PRAYER

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

## P R E F A C E

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

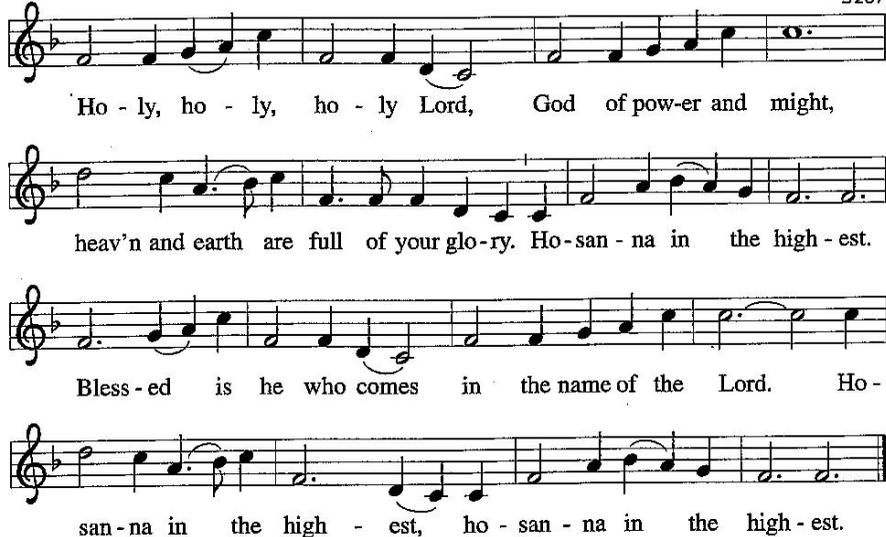
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, . . . we praise your name, and join their unending hymn:

## S A N C T U S

5207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## E U C H A R I S T I C P R A Y E R

Holy God, holy and mighty, . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup . . . all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful, . . . sharing your bounty with all the world.

**Amen. Come, Holy Spirit.**

Holy and benevolent God, . . . in your holy church, now and forever.



**LORD'S PRAYER** (*join hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:  
**Our Father, who art in heaven....**

**INVITATION**

Taste and see that the Lord is good.  
**Amen.**

Sit

**DISTRIBUTION**

*If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.*

**DISTRIBUTION MUSIC**



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

We All Are One in Mission

Blue 755

When I Survey the Wondrous Cross

Green 482

God's Own Child, I Gladly Say It

*st. I - cantor*

Cantor: God's own child, I gladly say it: I am baptized into Christ!  
He, because I could not pay it, Gave my full redemption price.  
Do I need earth's treasures many? I have one worth more than any  
That brought me salvation free Lasting to eternity!

**Sin, disturb my soul no longer: I am baptized into Christ!  
I have comfort even stronger: Jesus' cleansing sacrifice.  
Should a guilty conscience seize me Since my Baptism did release me  
In a dear forgiving flood, Sprinkling me with Jesus' blood?**

**Satan, hear this proclamation: I am baptized into Christ!  
Drop your ugly accusation, I am not so soon enticed.  
Now that to the font I've traveled, All your might has come unraveled,  
And, against your tyranny, God, my Lord, unites with me!**

**Death, you cannot end my gladness: I am baptized into Christ!  
When I die, I leave all sadness To inherit paradise!  
Though I lie in dust and ashes Faith's assurance brightly flashes:  
Baptism has the strength divine To make life immortal mine.**

**There is nothing worth comparing To this lifelong comfort sure!  
Open-eyed my grave is staring: Even there I'll sleep secure.  
Though my flesh awaits its raising, Still my soul continues praising:  
I am baptized into Christ; I'm a child of paradise!**

**Stand**

**COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

# SENDING

## ANNOUNCEMENTS

## BENEDICTION

## CLOSING HYMN

God Bless Our Native Land

Green 569

**God bless our native land; Firm may it ever stand  
Through storm and night. When the wild tempests rave,  
Ruler of wind and wave, Do Thou our country save  
By Thy great might.**

**So shall our prayers arise To God above the skies,  
On whom we wait. Thou who art ever nigh,  
Guarding with watchful eye, To Thee aloud we cry:  
God save the state!**

## DISMISSAL

Go in peace. Serve the Lord!  
**Thanks be to God.**

## POSTLUDE

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**NEXT SUNDAY** – Eighth Sunday after Pentecost (Year C): Leviticus (18:1-5) 19:9-18; Psalm 41;  
Colossians 1:1-14; Luke 10:25-37

\*\*\* ASSISTING WITH WORSHIP TODAY \*\*\*

**ACOLYTE**----- Robbie Moffett, Jr.  
**ASSISTING MINISTER**-----Robbie Moffett, Sr.  
**CANTOR** ----- Sarah Jank  
**EUCCHARISTIC GIFTS**----- Ashley Batten, Rome Motiejaitis  
**LECTOR**----- Gloria Sorensen

\*\*\* LAST SUNDAY AT MOUNT OLIVE \*\*\*

Worship Attendance.....	122	Bible Class .....	38
Communion.....	91	Offering .....	4298
Sunday School .....	21	Needed Weekly .....	4861
Staff.....	6	Specials .....	12

First Time Worshipers Last Sunday - 1

\*\*\* THIS WEEK AT MOUNT OLIVE \*\*\*

TODAY - CHRISTIAN EDUCATION HOUR----- 10:20 A.M.  
 MONDAY - CHURCH OFFICE CLOSED - INDEPENDENCE DAY  
 THURSDAY - ALL BOARDS MEETING ----- 7:00 P.M.  
 SUNDAY - WORSHIP----- 9:00 A.M.  
           CHRISTIAN EDUCATION HOUR----- 10:20 A.M.  
           BLOOD PRESSURE CHECKS  
           SECOND QUARTER GIVING RECORDS

**ADULT BIBLE CLASS HOUR** — During the Christian Education Hour, Pastor Jank will lead the Adult Bible Class in the Fellowship Hall. This week the focus will be on “Confession and Absolution.” Pick up a cup of coffee and join us.

**NEW MEMBERS** — We receive by Holy Baptism *Romualdas Motiejaitis (Rome)*. His family is Lithuanian and comes from eastern Europe and internment in a concentration camp. They immigrated to Omaha. Rome is the sixth of eight children and grew up attending Omaha South High School. He spent four years in the Navy, came back to Omaha, and worked as a lithographer until 2000. Today he works construction and enjoys the feeling of accomplishment at the end of the day. Rome began attending worship on Easter Day of 2015 and has not looked back. He says that ever since things have been falling into place. The Spring Adult Information Class enabled him to learn more and more about Christ and His church and now he hopes to use his gift of hospitality as a Mount Olive usher. *Ashley Batten* is joining the Lutheran Church after growing up a Presbyterian. She graduated from Omaha Marian High School and the University of North Carolina. After graduation she headed overseas to work in Prague, Slovakia in business. In 2013-2015 Ashley worked in construction market research in the country of Dubai. Last November she moved back to Omaha and became the general manager of the family business, Battan Trailer Leasing. Ashley enjoys gardening, cooking, traveling, and her dog “Chewy.” She says that she feels she really belongs at Mount Olive and has learned the biblical basis for what we do as

**July 3, 2016 (C)**

**SEVENTH SUNDAY AFTER PENTECOST (PR. 9)**

Lutheran Christians. The Spring Adult Information Class allowed her to get back to the fundamentals of the Christian faith. *Andrew Larson* is joining Mount Olive by reaffirmation of faith. He grew up in Omaha with his fraternal twin brother, Jordan. His family moved to Osage Beach, Missouri, where he was confirmed and graduated high school. He and his family, then returned to Omaha and he recently married Kaylea Townsend here at Mount Olive on June 11. They live in southwest Omaha and Andrew works on the custodial staff at Omaha Westside High School. His hobbies include working out, spending time with family and being outdoors.

**SYNODICAL CONVENTION** — The Lutheran Church-Missouri Synod (LCMS), of which Mount Olive is a member, meets in convention July 9 - 14 in Milwaukee, Wisconsin. Pastor Jank will serve as a convention delegate from the Omaha North Circuit.

**VACATION BIBLE SCHOOL WEEK** — July 18-22, 6:00 - 8:00 p.m.

**NON-ALCOHOLIC WINE** — For those who need to avoid alcohol and yet want to commune with their fellow Mount Olive brothers and sisters, the very center glass in each communion tray now has non-alcoholic wine in it for your reception. We encourage its use. Please speak with Pastor Jank if you have questions.

**ELECTRONIC GIVING DOESN'T TAKE VACATIONS** — This summer, if you can't make it to church due to travel or other commitments, we encourage you to automate your regular donations. Mount Olive relies on the consistent financial support of the congregation and electronic giving offers an easy way to give on a recurring basis. Pick up an authorization form. We thank you for your continued support!

**STEWARDSHIP** — “But rejoice that your names are written in heaven.” (*Luke 10:20*) No one can snatch us out of the nail-marked hands of Jesus: He has redeemed us and claimed us as His own. As those whose names are written in heaven, we seek to live heavenly lives here on earth. This is the foundation of all our good works, including the good work of faithfully supporting the work of the Church. It's our joy in having been redeemed by the Lord through the activity of the Church that motivates us.

**OUR MISSIONARIES** — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and David and Barbara Bush in Macau. Note their letters on the north hall bulletin board. Remember in prayer also Emad and Shireen Tawadrous, the POBLO (People of the Book Lutheran Outreach) missionaries working with Arabic speaking immigrants here in metro Omaha.

**Praying for Our Parish in 2016**

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

July 4  
Madison Webb

July 5  
Rita Wiley

July 7  
Yo Tierney  
Margaret Wille