



April 3, 2016

SECOND SUNDAY OF EASTER

WELCOME TO MT. OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816



Sunday Worship9:00 A.M.
Education Hour..... 10:20 A.M.
Church Office – 455-8700 FAX – 455-8701
Email: MountOlv@msn.com Website: mountoliveomaha.com

**Welcome as we continue to celebrate Easter — not just a day but a season.
Alleluia!**

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



2nd Sunday of Easter

April 3, 2016

Easter is not merely a day but a season, and every year we begin the rest of the story with John's description of Thomas and his encounter with the risen Lord. Perhaps this is descriptive of our attitude as a church and as individual believers. We daily wrestle with our doubts and fears, with what it means to believe and what it means to confess our faith openly in the world. Could it be that we are so conditioned by the reality that is death that we struggle to hold on to the new reality of life that is ours in Christ? Thomas found out that seeing is not believing, but believing is seeing. We daily struggle with this very same truth.

PRELUDE

RINGING OF THE CARILLON

Stand

GATHERING
We Enter God's Presence.

INVOCATION

OPENING SENTENCES (*based on Matt. 28:7, Hebrews 2:7, Psalm 8:6, 1 Peter 2:2-3*)

Alleluia! Christ has risen from the dead.

God the Father has crowned Him with glory and honor.

He has given Him dominion over the works of His hands.

He has put all things under His feet.

Like newborn infants, long for the pure spiritual milk,

that by it we may grow up to salvation, having tasted that the Lord is good.

CONFESSION AND ABSOLUTION

Let us confess our sins before God and in the presence of one another.

Silence for reflection and self-examination.

I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

May the Lord, who has begun this good work in you, bring it to completion in the day of our Lord Jesus Christ.

Amen.

PROCESSIONAL HYMN

Alleluia! Jesus Is Risen

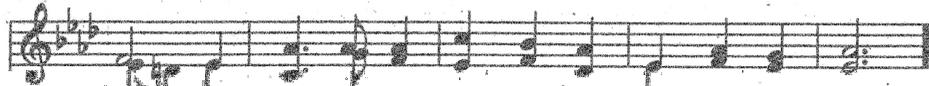
st. 3 - cantor



1 Al - le - lu - ia! Je - sus is ris - en! Thras - pite so -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weeping, be gone; Sor - row, be at - lone; Death put a -
5 Ch - y of God, Res - ter for - ev - er, Gold - en Je -



sounding in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
so - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is night. Cher - u - bim sing: "O grave, be
ru - en - den. Je - sus the Lamb, Riv - er of life. Saints and arch -



er - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise,
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!" Clothe us in won - der, a - dorn us in light.
en - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:

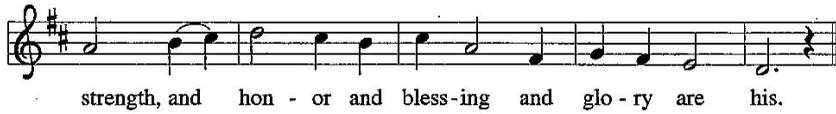


Give God the glo - ry! Al - le - lu - ia!

APOSTOLIC GREETING



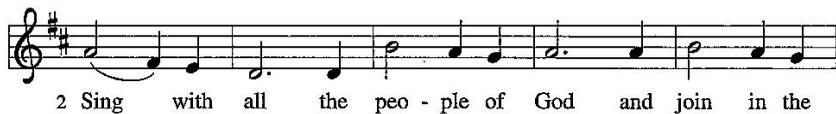
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



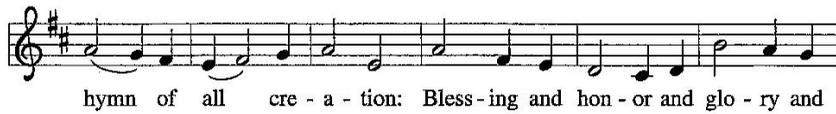
strength, and hon - or and bless-ing and glo - ry are his.



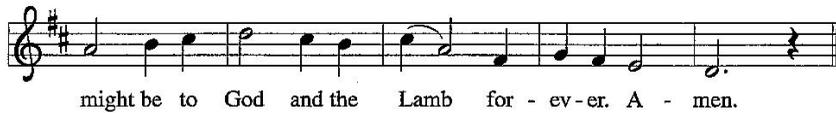
Refrain.
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Sit

WORD

We Hear God's Word.

FIRST LESSON

Acts 5:12-20

The disciples are witnesses that God raised up Jesus.

Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM HYMN (*Psalms 148*)

Let All Things Now Living

Green 557

**Let all things now living A song of thanksgiving
To God the creator triumphantly raise, Who fashioned and made us,
Protected and stayed us, Who still guides us on to the end of our days.
God's banners are o'er us, His light goes before us,
A pillar of the fire shining forth in the night, Till shadows have vanished
And darkness is banished, As forward we travel from light into light.**

**His law he enforces, The stars in their courses
And sun in its orbit obediently shine; The hills and the mountains,
The rivers and fountains, The deeps of the ocean proclaim him divine.
We too should be voicing Our love and rejoicing;
With glad adoration a song let us raise Till all things now living
Unite in thanksgiving: "To God in the highest, hosanna and praise!"**

SECOND LESSON

Revelation 1:4-18

Jesus Christ, the firstborn of the dead, is coming.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force. When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades."

The Word of the Lord.

Thanks be to God! *(shouted)*

Stand

GOSPEL ACCLAMATION

Turn as the cross passes.

Cantor begins, congregation joins in on “alleluias.”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Blessed are those who have not seen and yet have come to believe.

(John 20:29)

Alleluia! Alleluia! Alleluia! Alleluia!

HOLY GOSPEL

John 20:19-31

Jesus appears to the disciples and to Thomas.



The Holy Gospel according to St. John, the twentieth chapter.

Glory to you, O Lord! *(shouted)*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them,

“Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*).

G O S P E L A C C L A M A T I O N

Alleluia. Alleluia. Alleluia. Alleluia. (*twice*)

Sit

S E R M O N

Believing Is Seeing

John 20:19-31

Stand

H Y M N O F T H E D A Y

O Sons and Daughters

Tune: Gelobt Sei Gott (144)

st. 3 and 7 - left side, st. 4 and 8 - right side

**O sons and daughters of the King, Whom heav’nly hosts in glory sing,
Today the grave has lost its sting! Alleluia, alleluia, alleluia!**

**That Easter morn, at break of day, The faithful women went their way
To seek the tomb where Jesus lay, Alleluia, alleluia, alleluia!**

*Left: An angel clad in white they see, Who sits and speaks unto the three,
“Your Lord will go to Galilee.” Alleluia, alleluia, alleluia!*

*Right: That night the apostles met in fear; Among them came their master dear
And said, "My peace be with you, here." Alleluia, alleluia, alleluia!*

**When Thomas first the tidings heard That they had seen the risen Lord,
He doubted the disciples' word. Alleluia, alleluia, alleluia!**

**"My piercèd side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be." Alleluia, alleluia, alleluia!**

*Left: No longer Thomas then denied; He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!*

*Right: How blest are they who have not seen And yet whose faith has constant been,
For they eternal life shall win. Alleluia, alleluia, alleluia!*

**On this most holy day of days Be laud and jubilee and praise:
To God your hears and voices raise. Alleluia, alleluia, alleluia!**

N I C E N E C R E E D

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE CHURCH

. . . let us pray to the Lord!

Lord, have mercy.

. . . through Jesus Christ, our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

MEAL

We Celebrate the Lord's Supper.

GATHERING OF TITHES AND OFFERINGS

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

MUSICAL OFFERING

We Walk By Faith

text Henry Alford, tune Samuel McFarland, setting Ben J. Legett

Choir

We walk by faith and not by sight; No gracious words we hear
Of Him who spoke as none e'er spoke; But we believe Him near.
We may not touch His hands and side, Nor follow where He trod;
But in His promise we rejoice, And cry, "My Lord and God!"
Help then, O Lord, our unbelief; And may our faith abound,
To call on you when you are near, And seek where you are found:
That, when our life of faith is done, In realms of clearer light
We may behold you as you are, With full and endless sight.

OFFERING PRAYER

Blessed are you,

O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

PREFACE

S 152

The Lord be with you. And al - so with you.

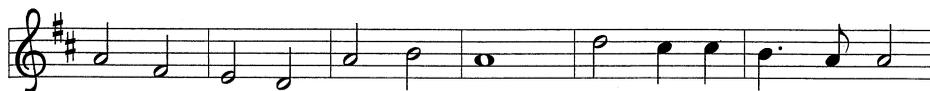
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

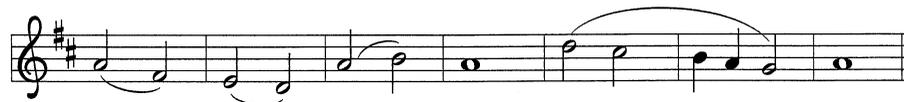
EUCCHARISTIC PRAYER

You are indeed holy, O God . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering, therefore, his salutary command . . . in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven....

INVITATION

The gifts of God for the people of God.
Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S 154

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

When Loyal Thomas Met His Lord

cantor on st. 1



1 When loy - al Thom - as met his Lord, A
 2 We have not seen, yet we be - lieve; By
 3 We can - not touch His wound - ed hands, Though
 4 He walks where pain for pit - y cries; To
 5 Come, ris - en Christ, Your - self re - veal; Our



veil of doubt his faith ob - scured; But
 faith the ris - en Lord per - ceive. And
 now they reach to all earth's lands. We
 bur - dened souls His grace sup - plies. His
 tomb of un - be - lief un - seal, We



when Christ's wounds he clear - ly saw, He
 still His hands, un - seen, are scarred; His
 can - not see His nail - pierced feet, Though
 heart, once sun - dered by a spear, Still
 ask of You no oth - er sign Than



cried, "My Lord! My God!" in awe.
 feet, once nailed to wood, are marred.
 now they walk on ev - 'ry street.
 breaks for hu - man grief and fear.
 gift of wa - ter, bread, and wine.

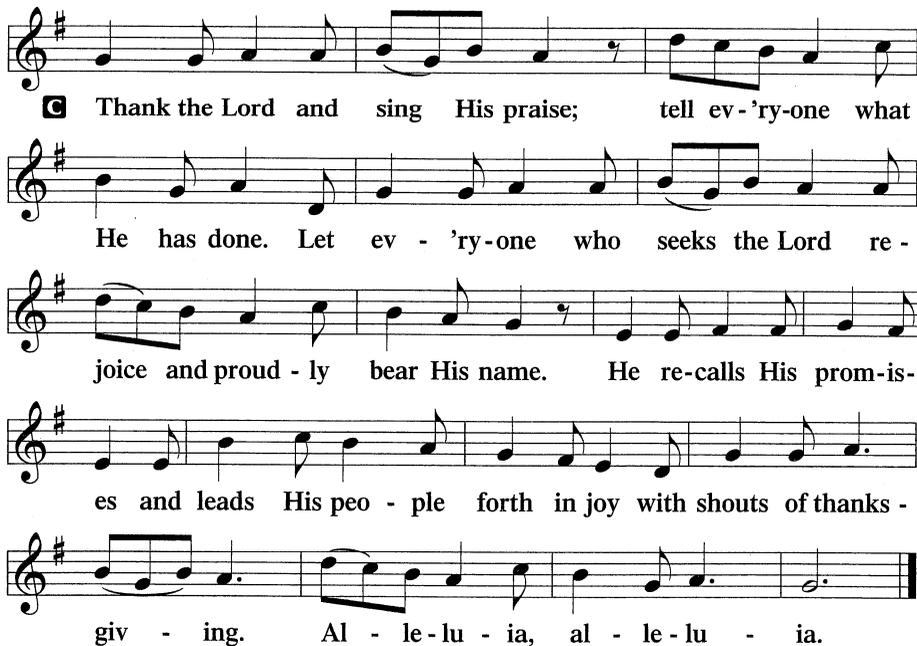
Come You, Faithful, Raise the Strain

Stand

COMMUNION BLESSING

POST-COMMUNION CANTICLE

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

BENEDICTION

EASTER GREETING

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

RECESSIONAL HYMN

Rise, O Church, Like Christ Arisen

1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - main - be - well the fu - ture
 4 See - vine - be - cau - sure - we - da - fore

from al - this men - of love and grace;
 God for - Christ, though wound - ed, whole;
 our - mas - called us to re - ceive;
 age - ing - his - our - dai - ly - breath;

may we through such love an - vi - sion
 ere - hon - 2 shared, our lives are - hal - loved
 pres - ent - cy - by God's lov - ing - un - tire,
 mer - cy - be - our - dex - ti - na - tion

whose we are, and whose, our praise
 to re - lease and to con - sole,
 Spir - it - ed - them - let us live,
 from - this - they - and - on - to - death.

Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days,
 Christ, our past, and our goal,
 Spir - it, grace by whom we live,
 Rise, O church, a - liv - ing faith.

First Seven Note Collection, 1973
 Music Printed in 1973, H. 1963
 Text © 1987 Susan Palo Chaves, author, Augsburg Fortress
 Book of 1992 Augsburg Fortress
 CUBG011001 2004
 5/11/07
 © 1997 Augsburg Fortress
 Augsburg Fortress, 1997

DISMISSAL

Go in peace. Share the good news.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

Introduction, Opening Sentences, and Confession/Absolution are from Creative Communications for the Parish 2016, copyright © 2015 Creative Communications for the Parish. Used by permission. *Alleluia! Jesus Is Risen* text copyright © 1995 Augsburg Fortress. *Alleluia! Jesus Is Risen* tune copyright © 1968 Augsburg Fortress. *Alleluia! Jesus Is Risen* setting copyright © 2006 Concordia Publishing House. Used by permission of OneLicense.net #A708099. Kyrie and Post-Communion Canticle are from Lutheran Service Book copyright © 2006 Concordia Publishing House. Used by permission of Concordia Liturgy License #000010765. This Is The Feast, Preface, Sanctus, Eucharistic Prayer endings and Lamb of God are from Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress license #14075-LIT. Psalm Hymn (*Let All Things Nor Living*) copyright © 1939 ECS Publishing. Used by permission of OneLicense.net #A708099. Gospel Acclamation text is from Sundays and Seasons 2016 copyright © 2015 Augsburg Fortress. Used by permission. Gospel Acclamation tune copyright © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. Used by permission of LSBHymnLicense.net #100010765. *O Sons and Daughters* is in the public domain. Offering Prayer is from Sundays and Seasons 2008 copyright © 2007 Augsburg Fortress. Used by permission. *When Loyal Thomas Met His Lord* text copyright © 2013 GIA Publications, Inc. *When Loyal Thomas Met His Lord* tune is in the public domain. *When Loyal Thomas Met His Lord* setting copyright © 2006 Concordia Publishing House. Used by permission. *Rise, O Church, like Christ Arisen* text copyright © 1997 Susan Palo Cherwien, admin., Augsburg Fortress. *Rise, O Church, like Christ Arisen* tune copyright © 1997 Augsburg Fortress Publishers. Both used by permission of OneLicense.net #A708099. Dismissal is from Sundays and Seasons 2013 copyright © 2012 Augsburg Fortress. Used by permission. Scripture readings are from the New Revised Standard Version of the Bible Copyright 1989 by the Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission. All rights reserved.

**NEXT SUNDAY – Third Sunday of Easter (Year C): Acts 9:1-22; Psalm 30;
Revelation 5:(1-7) 8-14; John 21:1-14 (15-19)**

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE ----- Robbie Moffett, Jr.
ASSISTING MINISTER ----- Robbie Moffett, Sr.
CANTOR ----- Sarah Jank
EUCCHARISTIC GIFTS ----- Arnie Jacobson, Walter Simet
LECTOR ----- Marsha Behr
PERCUSSION ----- Mark Flemmer, Gloria Sorensen

*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance.....	166	Bible Class
Communion.....	119	Offering	5336
Sunday School	Needed Weekly	4861
Staff.....	Specials	30
First Time Worshippers Last Sunday - 9		Good Friday - 78	Easter Vigil - 115

*** THIS WEEK AT MOUNT OLIVE ***

TODAY - CHRISTIAN EDUCATION HOUR----- 10:20 A.M.
 BLOOD PRESSURE SCREENING
MONDAY - ENGLISH LANGUAGE LEARNING ----- 6:30 P.M.
WEDNESDAY - *NO CONFIRMATION CLASS*
 ENGLISH LANGUAGE LEARNING ----- 6:30 P.M.
 CHANCEL CHOIR ----- 7:45 P.M.
SUNDAY WORSHIP----- 9:00 A.M.
 CHRISTIAN EDUCATION HOUR----- 10:20 A.M.

April 3, 2016 (C)

SECOND SUNDAY OF EASTER

HEALTH & MEDICATION COUNSELING --- 10:20 A.M.
FIRST QUARTER GIVING RECORDS
ADULT INFORMATION CLASS----- 3:30 P.M.

ADULT BIBLE CLASS HOUR – During the Christian Education Hour, Pastor Jank will lead the Adult Bible Class in the Fellowship Hall. This week the focus will be on “Who Is Jesus Christ?” Pick up a cup of coffee and join us.

OUT OF TOWN – Pastor Jank will be in Valparaiso, Indiana, this week attending the annual Institute of Liturgical Studies for which he serves on The Advisory Council. He will be back in his office Friday morning.

PASCHAL CANDLE – The Paschal candle burns near the altar through the Day of Pentecost and then it is placed near the baptismal font and lit for baptisms. For funerals it stands at the head of the casket. The paschal candle represents the risen Christ shining in the splendor of the resurrection. The five wax nails represent Christ’s five wounds.

SAVE THE DATE — St. Mark Lutheran Church at 1821 N. 90th St. is hosting the Concordia University Nebraska Chamber Choir for a concert in it’s sanctuary on Mother’s Day, Sunday, May 8, at 5:30 p.m.

STEWARDSHIP — “On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you.’” (*John 20:19*) Fear is the opposite of faith, that is, the kind of cringing fear we have in the face of something that is hostile to us and more powerful to us. Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord’s will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up: we have been set free by Jesus for lives that declare His marvelous deeds.

OUR MISSIONARIES — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and Sharon Owens and family in Macau. Note their letters on the north hall bulletin board. Remember in prayer also Emad and Shireen Tawadrous, the POBLO (People of the Book Lutheran Outreach) missionaries working with Arabic speaking immigrants here in metro Omaha.

Praying for Our Parish in 2016

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

April 6
Susan Worrall