

AT THE NAME OF JESUS EVERY KNEE  
SHOULD BOW, IN HEAVEN AND ON  
EARTH AND UNDER THE EARTH,  
AND EVERY TONGUE CONFESS  
THAT JESUS CHRIST IS LORD, TO THE  
GLORY OF GOD THE FATHER.

**PHILIPPIANS 2:10-11**

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**March 20, 2016**

SUNDAY OF THE PASSION (PALM SUNDAY)

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# WELCOME TO MT. OLIVE LUTHERAN CHURCH



7301 North 28<sup>th</sup> Avenue  
Omaha, Nebraska 68112-2816

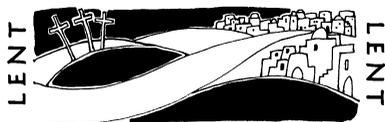


Sunday Worship .....9:00 A.M.  
Education Hour..... 10:20 A.M.  
Church Office – 455-8700 ..... FAX – 455-8701  
Email: MountOlv@msn.com    Website: mountoliveomaha.com

**As crowds welcomed Jesus that first Palm Sunday, we welcome him among us today.  
Hosanna! Let us worship together.**

Roland A. Jank, Jr.  
Pastor

Rachel Misiolek  
Organist



**The Sunday of the Passion**

**March 20, 2016**

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Passion Sunday begins Holy Week---the week when we remember, contemplate, and celebrate the central events of the Christian faith. The Sunday of the Passion is a sort of microcosm of the entire Church Year; it is also reflective of the pattern of most of our lives. It begins with exuberance, praise, and loud shouts of hosanna. Then, rather abruptly, we move to the Passion of our Lord Jesus, His suffering and death for our sake on the cross. The Church Year has times of exuberance and praise, like Christmas or Pentecost. So also in our lives we sometimes experience times of great exuberance and give praise to God. Yet a sickness, a death, or a broken relationship can take us into a time of suffering or self-sacrifice. The good news of Passion Sunday is that Jesus has gone before us and prepared the way. In good times and bad, He is Lord, His mercy endures, and He brings us ever closer to that day when there will be no more sin, no more death, no more crying, no more pain. Hosanna to the Son of David!

*Palm branches are distributed in preparation for the procession.*

**GATHERING**

In the morning when I rise, in the morning when I rise,  
In the morning when I rise, give me Jesus.

**Refrain:** Give me Jesus, give me Jesus.

You may have all the rest, give me Jesus.

Just about the break of day, just about the break of day,  
Just about the break of day, give me Jesus.

**Refrain**

And when I want to sing, and when I want to sing,  
And when I want to sing, give me Jesus.

**Refrain**

Hosanna, Lord Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Ride On, Ride On in Majesty

Tune: Winchester New

**Ride on, Ride on in majesty! Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road, With palms and scattered garments strowed.**

**Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin O'er captive death and conquered sin.**

**Ride on, ride on in majesty! The angel armies of the sky  
Look down with sad and wond'ring eyes To see the approaching sacrifice.**

**Ride on, ride on in majesty! Thy last and fiercest strife is nigh.  
The Father on His sapphire throne Awaits His own anointed Son.**

**Ride on, ride on in majesty! In lowly pomp ride on to die,  
Bow Thy meek head to mortal pain, Then take, O God, Thy pow'r and reign.**

## PROCESSION WITH PALMS

### INVOCATION

### GREETING

Blessed is He who comes in the name of the Lord.

**Blessed is the coming kingdom of our father David.**

Blessed is He who comes in the name of the Lord.

**Hosanna in the highest.**

Brothers and sisters in Christ: In the five weeks of Lent we have been preparing for this week, the events of our Lord's death and resurrection. The great and wondrous paschal mystery now lies before us as we enter with Christ with palms and hosannas before He confronts the cross. Everything in Lent points to this week. As we commemorate how our Lord entered to the welcome of palms and hosannas, we also remember His death that gives us life and His resurrection through which we dwell with Him for all eternity.

### PRAYER

## PROCESSIONAL GOSPEL

### **John 12:12-19**

Jesus' entry into Jerusalem.

The holy Gospel according to St. John, the twelfth chapter.

**Glory to you, O Lord!** (*shouted*)

*The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!"*

The Gospel of the Lord.

**Praise to you, O Christ!** (*shouted*)

## BLESSING OF PALMS (*raise palm branches*)

**The Lord be with you.**

And also with you.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## INVITATION

Let us go forth in peace,  
**in the name of the Lord. Amen.**

## PROCESSIONAL GOSPEL

All Glory, Laud, and Honor  
*Fill in the pews from the front.*

Tune: Valet Will Ich Dir Geben (108)

**All glory, laud, and honor To You, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
You are the King of Israel And David's royal Son,  
Now in the Lord's name coming, Our King and Blessed One.**

**The company of angels Is praising You on high,  
And we with all creation In chorus make reply.  
The multitude of pilgrims With palms before You went;  
Our praise and prayer and anthems Before You we present.**

**To You before Your Passion They sang their hymns of praise;  
To You, now high exalted, Our melody we raise.  
As You received their praises, Accept the prayers we bring,  
O Source of ev'ry blessing, Our good and gracious King.**

*Repeat from beginning until all are in place.*

## GREETING

Blessed is He who comes in the name of the Lord.  
**Hosanna in the highest.**

## CONFESSION AND ABSOLUTION

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

“You are my God, and I will give thanks to You; You are my God; I will extol You. Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!” Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## PRAYER OF THE DAY

Sit

**W O R D**

## FIRST LESSON

**Deuteronomy 32:36-39**

God wounds and heals.

*“For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. Then he will say, ‘Where are their gods, the rock in which they took refuge, who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”*”

The Word of the Lord.

**Thanks be to God!** (*shouted*)

## RESPONSE

What Wondrous Love

Green 385

**What wondrous love is this, O my soul, O my soul!**

**What wondrous love is this, O my soul!**

**What wondrous love is this That caused the Lord of bliss**

**To bear the dreadful curse for my soul, for my soul.**

**To bear the dreadful curse for my soul?**

**To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb I will sing;  
To God and to the Lamb, Who is the great I Am,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.**

## **S E C O N D   L E S S O N**

### **Philippians 2:5-11**

Jesus humbled Himself to the point on death on a cross.

*Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

The Word of the Lord.

**Thanks be to God!** (*shouted*)

## **R E S P O N S E**

At the Name of Jesus

Green 179

**At the name of Jesus Ev'ry knee shall bow,  
Ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure We should call him Lord,  
Who from the beginning Was the mighty Word.**

**Humbled for a season, To receive a name  
From the lips of sinners Unto whom he came,  
Faithfully he bore it Spotless to the last;  
Brought it back victorious When from death he passed.**

## **M E S S A G E**

**What You're Doing**

## Passion of Our Lord According to St. Luke

### H Y M N

Jesus, I Will Ponder Now

Green 115

**Jesus, I will ponder now On Your holy Passion;  
Let Your Spirit now endow Me for meditation.  
Grant that I in love and faith May the image cherish  
Of Your suff'ring, pain, and death, That I may not perish.**

### I. R E A D I N G

**Luke 22:1-38**

### H Y M N

My Song Is Love Unknown

Blue 661

**My song is love unknown, my Savior's love to me,  
Love to the loveless shown that they mighty lovely be.  
Oh, who am I that for my sake my Lord should take frail flesh and die?**

### II. R E A D I N G

**Luke 22:39-71**

### H Y M N

Go to Dark Gethsemane

Green 109

**Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.**

**Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the worm-wood and the gall! Oh, the pangs His soul sustained!  
Shun not suff'ring, shame, or loss; Learn from Him to bear the cross.**

### III. R E A D I N G

**Luke 23:1-25**

**H Y M N**

O Dearest Jesus

Tune: Herzliebster Jesu (123)

**O dearest Jesus, what law hast Thou broken  
That such sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession,  
What dark transgression?**

**Whence come these sorrows, whence this mortal anguish?  
It is my sins for which Thou, Lord, must languish;  
Yea, all the wrath, the woe, Thou dost inherit,  
This I do merit.**

**IV. R E A D I N G**

**Luke 23:26-56**

**H Y M N**

Jesus, I Will Ponder Now

Green 115

**Grant that I Your passion view With repentant grieving.  
Let me not bring shame to You By unholy living.  
How could I refuse to shun Ev'ry sinful pleasure  
Since for me God's only Son Suffered without measure?**

**Stand**

**N I C E N E C R E E D**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living**

and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYER OF THE CHURCH

. . . let us pray to the Lord:

**Lord, have mercy.**

. . . one God, now and forever.

**Amen.**

#### SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."*

Sit

<b>M E A L</b>
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#### GATHERING OF TITHES AND OFFERINGS

*Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.*

#### MUSICAL OFFERING

Lift Up Your Heads, Ye Mighty Gates  
*setting by Peter Niedmann*

Choir

Lift up your heads, ye mighty gates; behold the King of glory waits!  
The King of kings is drawing near; the Savior of the world is here.

O blest the land, the city blest, where Christ the ruler is confessed!  
O happy hearts and happy homes to whom this King of triumph comes!

Fling wide the portals of your heart; make it a temple, set apart  
From earthly use for heaven's employ, adorned with prayer and love and joy.

Redeemer come! I open wide my heart to thee: here, Lord, abide!  
Let me thy inner presence feel: thy grace and love in me reveal.

So come, my Sov'reign; enter in! Let new and nobler life begin;  
Thy Holy Spirit guide us on, until the glorious crown be won. Amen.

### OFFERING PRAYER

God our provider,  
**you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### PREFACE

S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

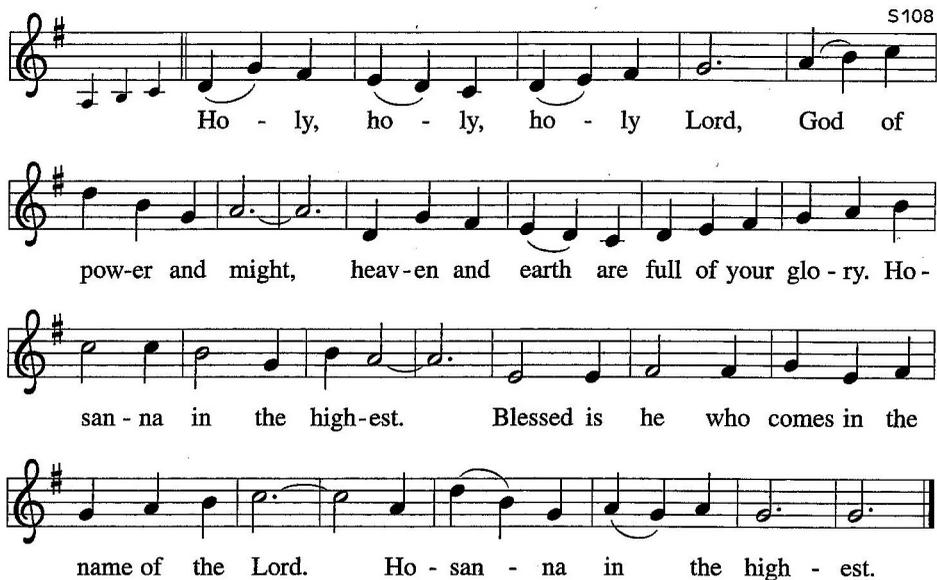
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name and join their unending hymn:

## SANCTUS

S108



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

## EUCCHARISTIC PRAYER

Blessed are you, . . . the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

O God of resurrection and new life: . . . with your presence.

**Come, Holy Spirit.**

Reveal yourself to us . . . with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones . . . holy Trinity, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER (*join hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven....**

## INVITATION

Taste and see that the Lord is good.  
**Amen.**

Sit

## DISTRIBUTION

*If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.*

## DISTRIBUTION MUSIC

Lamb of God

S112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

A Lamb Goes Uncomplaining Forth  
*st. 3 - cantor only*

Green 105

Je - sus, re - mem-ber me when you come in - to your king-dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

No Tramp of Soldiers' Marching Feet

*st. 1 - cantor only*

1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing  
 As loud ho - san-nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

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Tune: Public domain

Stand

**COMMUNION BLESSING**

**POST-COMMUNION PRAYER**

**SENDING**

**ANNOUNCEMENTS**

**BENEDICTION**

**CLOSING HYMN**

Lift High the Cross

Green 377

**Refrain: Lift high the cross, the love of Christ proclaim  
Till all the world adore his sacred name.**

**Come, Christians, follow where our captain trod,  
Our king victorious, Christ, the Son of God.**

**Refrain**

**O Lord, once lifted on the glorious tree,  
As thou hast promised, draw us all to thee.**

**Refrain**

**DISMISSAL**

Go in peace. Serve the poor.  
**Thanks be to God.**

**POSTLUDE**

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**N E X T S U N D A Y** – The Resurrection of Our Lord (Year C): Isaiah 65:17-25, Psalm 16, 1 Corinthians 15:19-26, Luke 24:1-12

❖❖❖ ASSISTING WITH WORSHIP TODAY ❖❖❖

**ACOLYTE**----- Kailyn Townsend  
**ASSISTING MINISTER**----- Arnie Jacobson  
**CANTOR** ----- Melissa Lorang  
**EUCCHARISTIC GIFTS**----- Deb Fly, Kaylee Smith  
**LECTOR**----- Max Williams  
**PASSION READERS** ----- Galen Behr, Marsha Behr, Mark Flemmer, Dixie Gerhart, Arnie Jacobson, Tim Lorang, Victor Padron, Tom Trusty, Max Williams

❖❖❖ THIS WEEK AT MOUNT OLIVE ❖❖❖

TODAY - CHRISTIAN EDUCATION HOUR-----10:20 A.M.  
HEALTH & MEDICATION COUNSELING  
MESSENGER ARTICLES DUE  
EASTER EGG HUNT -----2:00 P.M.  
ADULT INFORMATION CLASS -----3:30 P.M.

MONDAY - ENGLISH LANGUAGE LEARNING ----6:30 - 8:00 P.M.

WEDNESDAY - *No CONFIRMATION CLASS*

THURSDAY - HOLY (MAUNDY) THURSDAY SERVICE-----7:00 P.M.  
CHANCEL CHOIR -----8:15 P.M.

FRIDAY - GOOD FRIDAY SERVICE-----7:00 P.M.

SATURDAY - YOUTH GROUP (SET-UP FOR BREAKFAST) 9:00 A.M.  
EASTER VIGIL-----8:00 P.M.

SUNDAY - EASTER BREAKFAST-----7:30 A.M.  
FESTIVAL HOLY COMMUNION -----9:00 A.M.

**ADULT BIBLE CLASS** – During the Christian Education Hour Pastor Jank will lead the Adult Bible Class in the Fellowship Hall. The class will talk about the background and meaning to the Great Three Days, which we celebrate together this week. Come and deepen your worship understanding and ritual action. Pick up a cup of coffee and join in.

**EASTER EGG HUNT** — Our annual Easter egg hunt at 28th and Craig Park will be held today at 2:00 p.m. Come join us.

**THE GREAT THREE DAYS** - We will have worship opportunities on Holy (Maundy) Thursday, Good Friday, and Holy Saturday evenings (March 24-26). All of these services are incomplete and anticipate your return the next day. Please make plans to be with us. This is all part of the most sacred week of the year for us Christians.

**EASTER BREAKFAST** - Don't miss breakfast on Easter morning, March 27, beginning at 7:30 a.m. The Youth Group is hosting this fundraiser for youth activities here at Mt. Olive. The suggested cost is \$4 for adults, \$2 for children under 12, and \$10 for families.

**PALM BRANCHES** — We encourage you to take the palm branch you received this morning and put it behind a religious artifact in your home as a reminder of our Lord's Passion throughout the year. Next year we will collect these branches so we can make ashes for our Ash Wednesday service.

**EASTER LILIES** — Today is the last Sunday to sign up for Easter lilies. The cost is \$10. There is a sign-up sheet on the table in the narthex. Please indicate whether you will be taking or leaving the plant.

**GATHERING OF ALMS** — As part of your Lenten discipline, we encourage individuals and families to fast one meal each week during Lent. Bring the money you would have spent for that meal and put it into a special envelope that is available inside the Sunday bulletin during Lent. Lutheran Family Services of Nebraska, Lutheran World Relief and Concordia University, Seward, will receive the Lenten alms.

**SAVE THE DATE** — St. Mark Lutheran Church at 1821 N. 90th St. is hosting the Concordia University Nebraska Chamber Choir for a concert in it's sanctuary on Mother's Day, Sunday, May 8, at 5:30 p.m.

**LUTHERAN CREDIT UNION** — A new credit union is now available for Lutherans. Lutheran Federal Credit Union (LFCU) began nation-wide operations in May 2015. LFCU is a federally chartered credit union, so members' savings are insured to at least \$250,000 and backed by the full faith and credit of the United States Government. LFCU offers all the typical services you would expect from a credit union: no fee checking, free, unlimited in-network ATM transactions nationwide, on-line banking, free bill pay, and mobile banking, savings accounts, certificates of deposit (CDs), loans (home mortgage, auto, motorcycle, and personal), credit cards. Although LFCU is an on-line institution, it offers 30,000 in-network ATMs nation-wide and 5,000 walk-in locations through the "Shared Branching" network of participating credit unions. There are 10 shared branches and 54 ATM locations in the Greater Omaha area. (For example, the ATM closest to our church is in the Hy-Vee store on North 30th Street.) You can learn more at <https://www.lutheranfcu.org>.

**OUR MISSIONARIES** — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and Sharon Owens and family in Macau. Note their letters on the north hall bulletin board. Remember in prayer also Emad and Shireen Tawadrous, the POBLO (People of the Book Lutheran Outreach) missionaries working with Arabic speaking immigrants here in metro Omaha.

**STEWARDSHIP** — “Tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’” (*Luke 22:11*) Did Jesus really need this man's Upper Room? If the man had refused to let Jesus use it would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this room! Likewise with us – the Lord needs none of us, but what an honor for God to choose to use our generosity in the work of His Church.

**NON-ALCOHOLIC WINE** — For those who need to avoid alcohol and yet want to commune with their fellow Mount Olive brothers and sisters, the very center glass in each communion tray now has non-alcoholic wine in it for your reception. We encourage its use. Please speak with Pastor Jank if you have questions.

❖❖❖ LAST SUNDAY AT MOUNT OLIVE ❖❖❖

Worship Attendance.....	91	Bible Class .....	33
Communion.....	76	Offering.....	3305
Sunday School .....	10	Needed Weekly .....	4861
Staff.....	6	Specials .....	90
First Time Worshipers Last Sunday - 0		Lenten Midweek #5 - 60	

**Praying for Our Parish in 2016**

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

March 21  
Walter Simet

March 23  
Eli Hagen



# Holy Week

**Maundy Thursday Eucharist**

Thursday, March 24, 7:00 P.M.

**Good Friday Worship**

Friday, March 25, 7:00 P.M.

**Great Vigil of Easter**

Saturday, March 26, 8:00 P.M.

**Easter Sunday**

Sunday, March 27

**Easter Breakfast, 7:45 A.M.**

**Festival Holy Communion, 9:00 A.M.**