



I will forgive
and forget

THEIR SINS

J E R E M I A H 3 1 : 3 4

March 22, 2015

FIFTH SUNDAY IN LENT

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816

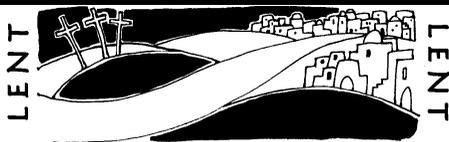
Sunday Worship9:00 A.M.
Education Hour..... 10:20 A.M.
Church Office – 402-455-8700.....FAX – 402-455-8701
Email: MountOlv@msn.com Website: mountoliveomaha.com



**Before we enter into worship, I invite you to greet those worshipping around you.
Welcome, one and all, in the name of Jesus!**

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



5th Sunday in Lent

March 22, 2015

Like James and John, there are times when we would selfishly like Jesus to do whatever we ask of Him. Our old, sinful selves still sometimes want Jesus to be like a genie who will give us three wishes rather than a Lord and Savior who has forgiven our sins. As Lent draws to a close and we approach Holy Week, today's Readings remind us that as Jesus was appointed to be the Servant of all, giving His life as a ransom for many, so He has appointed us to serve others with the forgiveness of sins and the love He has for us. Today, God calls us to reflect on the ways we have served well and faithfully, and also to consider if there are new ways to which He is calling us to serve our neighbor in the Spirit of our Servant-Lord.

PRELUDE

WELCOME *Please fill out the attendance registration sheet.*

RINGING OF THE CARILLON

Stand

GATHERING

We Enter God's Presence.

INVOCATION

PRAYER

CONFESSION AND ABSOLUTION *(based on Ps. 51:4; Jeremiah 31:34)*

Let us confess our sins to God our Father. Most merciful God, we confess that we are by nature sinful and unclean.

Against You, O LORD, have we sinned and done what is evil in Your sight.
We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

Against You, O LORD, have we sinned and done what is evil in Your sight.
We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

Against You, O LORD, have we sinned and done what is evil in Your sight.
We justly deserve Your present and eternal punishment.

Against You, O LORD, have we sinned and done what is evil in Your sight.
For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

Amen.

“No longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.” As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

GATHERING HYMN

Come to Calvary's Holy Mountain

Green 301

**Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
Here a pure and healing fountain Flows to you, to me, to all,
In a full perpetual tide, Opened when our Savior died.**

Come in sorrow and contrition, Wounded, impotent, and blind;
 Here the guilty, free remission, Here the troubled peace may find.
 Health this fountain will restore; Those who drink shall thirst no more.

Those who drink shall live forever; 'Tis a soul-renewing flood.
 God is faithful; God will never Break his covenant of blood,
 Signed when our redeemer died, Sealed when he was glorified.

APOSTOLIC GREETING

KYRIE

Blue 602

1,3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1,3 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.

Ky - ri - e e - lei - son.
 Chris - te e - lei - son.
 Lord, have mer - cy.
 Christ, have mer - cy.

PRAYER OF THE DAY

Sit

WORD
 We Hear God's Word.

FIRST LESSON

Jeremiah 31:31-34

A new covenant written on the heart.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their

husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God! (*shouted*)

PSALM 119:9-16 (*antiphon v. 10*)



Cantor: With my whole heart I | seek you;* let me not wander from your com- | mandments!

Cantor: How can a young man keep his | way pure? * By guarding it accord- | ing to your word.

With my whole heart I | seek you;* let me not wander from your com- | mandments!

Cantor: I have stored up your word | in my heart,* that I might not sin a- | gainst you.

Blesséd are you, | O Lord;* teach me your | statutes!

Cantor: With my lips | I declare* all the just decrees | of your mouth.

In the way of your testimonies | I delight* as much as in all | riches.

Cantor: I will meditate on your | precepts* and fix my eyes | on your ways.

I will delight in your | statutes;* I will not for- | get your word.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

As it was in the be- | ginning,* is now, and will be forever. | Amen.

Cantor: With my whole heart I | seek you;* let me not wander from your com- | mandments!

SECOND LESSON

Hebrews 5:1-10

Through suffering Christ becomes the source of salvation.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able

to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God! (*shouted*)

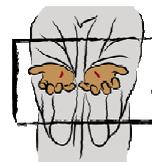
Stand

G O S P E L A C C L A M A T I O N

Cantor: Unless a grain of wheat falls into the earth and dies, it remains a | single grain;* but if it dies, it | bears much fruit. (*John 12:24*)

H O L Y G O S P E L

Mark 10:35-45
 Warning to ambitious disciples.



The Holy Gospel according to St. Mark, the tenth chapter.
Glory to you, O Lord! (*shouted*)

James and John, the sons of Zebedee, came forward to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to You, O Christ! *(shouted)*

Sit

S E R M O N

Knowing Your Place

Mark 10:35-45

Stand

H Y M N O F T H E D A Y

My Song Is Love Unknown

Blue 661

**My song is love unknown, my Savior's love to me,
Love to the loveless shown that they mighty lovely be.
Oh, who am I that for my sake
My Lord should take frail flesh and die?**

**He came from his blest throne salvation to bestow;
But men made strange, and none the longed-for Christ would know.
But, oh, my friend, my friend indeed,
Who at my need his life did spend!**

*Right: Sometimes they strew his way and his sweet praises sing;
Resounding all the day hosannas to their king.
Then "Crucify!" is all their breath,
And for his death they thirst and cry.*

*Left: Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease and 'gainst him rise.*

*Right: They rise and needs will have my dear Lord made away;
A murderer they save, the prince of life they slay.
Yet cheerful he to suffering goes
That he his foes from thence might free.*

*Left: In life no house, no home My Lord on earth might have;
In death no friendly tomb but what a stranger gave.
What may I say? Heav'n was his home
But mine the tomb wherein he lay.*

**Here might I stay and sing no story so divine!
Never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!**

N I C E N E C R E E D

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

P R A Y E R O F T H E C H U R C H

. . . Let us pray to the Lord,
Lord, have mercy.
. . . one God, forever and ever.
Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.
And also with you.

Please share the reconciliation we have with God and with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."

Sit

M E A L

We Celebrate the Lord's Supper.

G A T H E R I N G O F T I T H E S A N D O F F E R I N G S

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine, and money are brought forward, please stand.

M U S I C A T O F F E R I N G

O Dearest Friend Choir
text by Jaroslav J. Vajda, setting by Kenneth T. Kosche, based on Londonderry Air

O dearest Friend, my nearest and most faithful Friend,
Do not discard me though I grieve you much.
I look for you at ev'ry cliff-walled trail's end,
In crowds and lonely rooms, to feel your touch.

I mourn the vows of love I made but have not kept,
I call you from a heart you made your own.
Remember me as one who in the Garden slept
While you were on your way to earn my fadeless crown.

Create in me a heart as clean as newest born,
A heart, my God that beats for you alone;
Make it a temple your free Spirit would adorn,
With living flesh replace my heart of stone.
Restore to me the joy of your salvation,
Recapture, oh, the thrill of our first love,
Securely hold me, mold me your creation,
Delight me yet again with such disarming love.

OFFERING PRAYER

God our provider,
you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

PREFACE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is indeed right, . . . and join their unending hymn:

SANCTUS



S 108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, . . . as we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection . . . with your presence.

Come, Holy Spirit.

Reveal yourself to us . . . with justice, peace, and love.

Come, Holy Spirit.

With your holy ones . . . now and forever.

A - men, a - men, a - men.

LORD'S PRAYER *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven . . .

INVITATION

Come to Christ, broken and poured out for you.

Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with, and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC

S112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“Come, Follow Me,” the Savior Spake
st. 3 - cantor

Green 455

In the Cross of Christ I Glory

Green 104

The Son of God Goes Forth to War
st. 3 - cantor

Green 183

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SENDING

We Go Out into the World on God's Mission.

ANNOUNCEMENTS

BENEDICTION

CLOSING HYMN

Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
2 You came to earth, O Christ, as Lord, But
3 No gold - en scepter but a towel You
4 You bid us bend our hu - man pride Nor
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
pow'r You laid a - side. You lived Your years in -
place with - in the hands Of those who seek to
count our - selves a - bove The low - est place, the
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
ser - vant - hood; In low - li - ness You died.
fol - low You And live by Your com - mands.
mean - est task That waits the gift of love.
get - ting self, Each serve the oth - er's need.

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

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*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance.....	129	Bible Class	42
Communion	102	Offering.....	4549
Sunday School	20	Needed Weekly	4824
Staff	6	Specials	873

First Time Worshipers Last Sunday - 0

Midweek Lent #4 - 56

N E X T S U N D A Y – Sunday of the Passion/Palm Sunday (Year B): Zechariah 9:9-12;
Psalm 119:18-29; Philippians 2:5-11; Mark 14:1-15:47

*** ASSISTING WITH WORSHIP TODAY ***

ACOLYTE-----Robbie Moffett, Jr.
ASSISTING MINISTER-----Robbie Moffett, Sr.
CANTOR -----Mark Flemmer
CLARINET ----- Taylor Thomas
EUCCHARISTIC GIFTS----- Mike & Connie Townsend
LECTOR----- Gloria Sorensen

*** THIS WEEK AT MOUNT OLIVE ***

TODAY	-	CHRISTIAN EDUCATION HOUR -----	10:20 A.M.
		MESSANGER ARTICLES DUE	
		POBLO -----	12:00 - 4:30 P.M.
		ADULT INFORMATION CLASS -----	3:30 P.M.
MONDAY	-	RONALD McDONALD HOUSE DINNER -----	4:00 P.M.
		ELL CLASSES -----	6:30 - 8:00 P.M.
WEDNESDAY	-	CONFIRMATION CLASS -----	6:00 P.M.
		ELL CLASSES -----	6:30 - 8:00 P.M.
		CHANCEL CHOIR -----	7:45 P.M.
THURSDAY	-	LENTEN MEAL -----	5:30 P.M.
		MIDWEEK LENTEN SERVICE -----	7:00 P.M.
SATURDAY	-	FIRST COMMUNION CLASS -----	4:00 P.M.
SUNDAY	-	CHRISTIAN EDUCATION HOUR -----	10:20 A.M.
		EASTER EGG HUNT -----	2:00 P.M.
		ADULT INFORMATION CLASS -----	3:30 P.M.

ADULT BIBLE CLASS — During the Christian Education Hour, Pastor Jank will lead the Bible Class in the Fellowship Hall on the parable of “The Prodigal Son.” Please join us in the study of God’s Word.

NEXT SUNDAY — Come a few minutes earlier than normal for the Procession of Palms.

THE GREAT THREE DAYS - We will have worship opportunities on Holy (Maundy) Thursday, Good Friday, and Holy Saturday evenings (April 2-4). All of these services are incomplete and anticipate your return the next day. Please make plans to be with us. This is all part of the most sacred week of the year for us Christians.

EASTER EGG HUNT — Our fifth annual Easter egg hunt at 28th and Craig Park for the community will be held next Sunday, March 29th, at 2:00 p.m. Come join us.

FINAL MIDWEEK LENTEN SERVICE — Gather with us Thursday evening at 7:00 P.M. We continue the series on *The Parables of Lent*. This week we focus on *Receive Forgiveness* with the parable “The Prodigal Son.” (*Luke 15:11-24*)

THANK YOU — Difficult to spell, but wonderful to eat, Coq au Vin, prepared by our talented chef, Galen Behr and our equally skilled sous chef, Steve Kowalski, was met with the Mount Oliver’s seal of approval on Thursday night, March 12. Delicious chicken served over egg noodles with savory green beans, Eleanor Worrall’s wonderful homemade rolls and French Apple Cobbler for dessert. What can I say? If you are not joining us on Thursday nights, you are really missing out. Our desserts were supplied by Lois Lenz, Barb Stacy, Kelly Wegner and Linda Williams. Thank you, ladies! Bill Pugh and Ray Hogan were our bankers and kept a head count. Thanks, guys! Rachel Misiolek, Doug Pollock, Barb Stacy, Paul Whitmore and Linda Williams were our servers for the evening. Working in the trenches as clean-up crew were Marge Eastman, Suzan Jank, Jeff Misiolek (he and Rachel work as a tag team) Barb Stacy and Linda Williams. My sincere thanks to all these “helping hands.” I am so appreciative to all the folks who are volunteering to put these dinners on. Without your gracious help it could not be done. Please join us for the last Lenten dinner of the season on Thursday night, March 26. We serve from 5:30 to 6:30 p.m. — Dixie Gerhart, PFPR

LENTEN DINNER TIME — The final Lenten dinner will be served Thursday, March 26, from 5:30 to 6:30 to make it easier for families to attend the 7:00 p.m. Lenten service. We do need your help to put the dinners on. Ten to twelve volunteers are needed for a variety of jobs. Sign up today. We also need dessert makers. Please check out the table in the narthex. Galen Behr (402-453-6733 evening, 402-981-2667 daytime)

RONALD MCDONALD HOUSE — Sign up to bring food, help with dinner, or make a monetary donation at the back of church this morning for the dinner we are hosting on Monday, March 23, at the Ronald McDonald House. — Joan Johnson (402-960-4179)

EASTER LILIES — Easter lilies to decorate the altar for Easter are \$11.50 this year. After Easter services you can either take the lily home with you or donate it. Sign up on the sheet on the back table in the narthex no later than today, March 22.

SAVE THE DATE — Mission U: 202 - The Suburban Outreach Congregation, Saturday, April 25, 9 a.m. to 2 p.m. here at Mount Olive. Light lunch served.

March 22, 2015 (B)

FIFTH SUNDAY IN LENT

OUR MISSIONARIES — We invite your continued prayerful and financial support of our missionaries abroad: Julie Lutz and family in Papua, New Guinea (medical missionary), and Sharon Owens and family in Macau (evangelist). Remember in prayer also our missionaries to Muslim immigrants here in metro Omaha: Aman and Amel Hamid.

CALL TEAM — Laura Hogan, Judith Weidner

GATHERING OF ALMS — As part of your Lenten discipline, we encourage individuals and families to fast one meal each week during Lent. Bring the money you would have spent for that meal and put it into a special envelope that is available inside the Sunday bulletin during Lent. Lutheran Family Services of Nebraska, Lutheran World Relief and Concordia University, Seward, will receive the Lenten alms.

WEBSITE — The current week's worship folder is available for viewing on Mount Olive's website after 3:00 P.M. on the Friday before Sunday worship. This is a good opportunity for those wishing to enhance their worship experience by becoming familiar with the wording that often changes from week to week. In addition, people who can not be with us on Sunday mornings for various reasons can now utilize the current worship folder from anywhere they have computer access.

Praying For Our Parish in 2015

Let us remember each other in prayer during the week that we celebrate the anniversary of one's Baptism.

March 23
Eli Hagen