



April 28, 2019

SECOND SUNDAY OF EASTER

WELCOME TO MOUNT OLIVE LUTHERAN CHURCH



7301 North 28th Avenue
Omaha, Nebraska 68112-2816

Sunday Worship 9:00 A.M.
Education Hour 10:20 A.M.
Church Office – 455-8700 FAX – 455-8701
Email: MountOlv@msn.com Website: mountoliveomaha.com



As the risen Jesus greeted his beloved disciples, please welcome your brothers and sisters with peace.

Roland A. Jank, Jr.
Pastor

Rachel Misiolek
Organist



April 28, 2019

Jesus said to Thomas, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed.” Though we don’t have the privilege of seeing Jesus in person as Thomas, the disciples, and many others did, we do have the privilege of seeing Jesus in the Word. We have the privilege of being touched by Jesus in Holy Baptism. And we have the privilege of being in communion with Jesus in the Lord’s Supper. Jesus still comes through the “locked doors” we may have and brings a blessed peace to us as He did in the flesh long ago!

P R E L U D E

W E L C O M E *Please fill out the attendance register sheet.*

R I N G I N G O F T H E C A R I L L O N

Stand

G A T H E R I N G

We Enter God’s Presence.

I N V O C A T I O N

OPENING SENTENCES

Christ is risen!
He is risen indeed! Alleluia!
This is the day the Lord has made!
Let us rejoice and be glad in it!
Through Him we are risen to new life!
We are and will be risen indeed!
Because Jesus is alive forevermore,
in Him we will live also!

CONFSSION AND ABSOLUTION (*Romans 6:4; Revelation 1:17-18*)

As we gather together in the new life Christ has won for us, we confess our sins to God and ask His forgiveness. We do this regularly so that we might hear again the Good News of our Lord Jesus Christ. Paul writes, “Just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.” Reflect upon and confess your sins before God.

Silence for reflection and self-examination.

We confess:

Most merciful God, we are unworthy of Your love because we have sinned by what we have done and left undone. We have at times abandoned the new life given to us through our Savior’s work by sinning against You and others in thought, word, and deed. We lock up in ourselves feelings of guilt, shame, and doubt. We often seek peace for ourselves in ways outside of the peace for our souls that Christ has come to bring. Forgive us for the sake of Your Son, Jesus Christ, our Lord.

Jesus says, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.”

Upon your confession I, as a called and ordained servant of the Word, announce to you the forgiveness of all your sins. In the victory Christ has won for us, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. God keep you in His grace by the Holy Spirit, lead you in ways of peace and joy, and finally bring you to live with Him forever, through Jesus Christ, our Lord.

God grant it for Jesus’ sake. Amen.

GATHERING HYMN

Alleluia! Jesus Is Risen

st. 3—cantor

1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk-ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep-ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -

sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -

ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - don - us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise:
 Give God the glo - ry! Al - le - lu - ia!

APOSTOLIC GREETING

K Y R I E

Cantor: In peace, let us pray to the Lord.

Congregation

Cantor
... let us
pray to the Lord:
Ky-ri - e, Ky - ri - e e-le - i - son. (hum)

Kyrie eleison (KIH-ree-ay eh-LAY-ee-sohn): Lord, have mercy.

Cantor: For the peace from above, and for our salvation, let us pray to the Lord.

Congregation (same as above)

Cantor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Congregation (same as above)

Cantor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Congregation (same as above)

Cantor: Help, save, comfort, and defend us, gracious Lord.

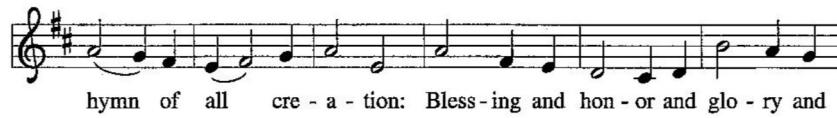
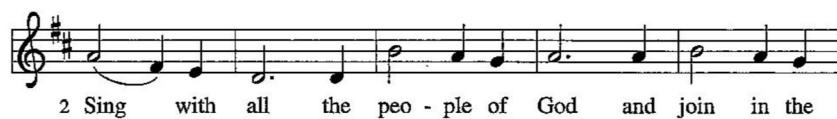
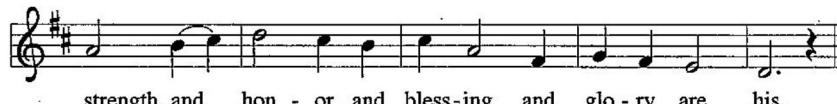
Congregation (same as above)

H Y M N O F P R A I S E

This Is The Feast

Cantor: This is the feast of victory for our God. Alleluia.

All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



This is the feast of vic-to-ry for our God, for the Lamb who was slain



P R A Y E R O F T H E D A Y

Sit

W O R D

We Hear God's Word.

F I R S T L E S S O N

Acts 5:12-20

The disciples are witnesses that God raised up Jesus.

Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest

dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life." (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

P S A L M H Y M N (*Psalm 148*)

Let All Things Now Living

Green 557

**Let all things now living A song of thanksgiving
To God the creator triumphantly raise,
Who fashioned and made us, Protected and stayed us,
Who still guides us on to the end of our days.
God's banner are o'er us, His light goes before us,
A pillar of fire shining forth in the night, Till shadows have vanished
And darkness is banished, As forward we travel from light into light.**

**His law he enforces, The stars in their courses
And sun in its orbit obediently shine;
The hills and the mountains, The rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing Our love and rejoicing;
With gladness and adoration a song let us raise Till all things now living
Unite in thanksgiving: "To God in the highest, hosanna and praise!"**

SECOND LESSON

Revelation 1:4-18

Jesus Christ, the firstborn of the dead, is coming.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force. When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades." (NRSV)

The Word of the Lord.

Thanks be to God! (*shouted*)

Stand

GOSPEL ACCLAMATION

Turn as the cross passes.

Cantor begins, congregation joins in on “alleluias.”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Blessed are those who have not seen and yet have come to believe. (*Jn. 20:29*)

Alleluia! Alleluia! Alleluia! Alleluia!

HOLY GOSPEL

John 20:19-31

Jesus appears to the disciples and to Thomas.

The Holy Gospel according to St. John, the twentieth chapter.

Glory to you, O Lord! (shouted)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his

disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (*NRSV*)

The Gospel of the Lord.

Praise to You, O Christ! (*shouted*)

G O S P E L A C C L A M A T I O N

Alleluia. Alleluia. Alleluia. Alleluia. (twice)

Sit

S E R M O N

Blessed Are Believers

John 20:19-31

Stand

H Y M N O F T H E D A Y

Alleluia! Christ Is Arisen

choir on stanzas, congregation on refrain

Refrain/Estribillo

A - le - lu - ya! Cris - to re - su - ci - tó
Al - le - lu - ia! Christ is a - ris - en.

de ma - dru - ga - da el do - min - go.
Bright is the dawn-ing of the Lord's day.



1 Run, faith - ful wom-en, to the grave-side.
2 Rise, Mag - da - len - a, from your weep-ing;
3 Gath - er, dis - ci - ples, in the eve - ning;
4 Thom-as, where were you on that eve - ning?

Mar - vel, the
Christ stands be -
sud - den - ly
"I'll not be -



stone is rolled a - way!
fore your ver - y eyes.
Christ your Lord ap - pears.
lieve un - less I see."

Hear from the an - gel, "He is
Quick - ly re - turn to the dis -
"Look, it is I, your wound-ed
Christ comes a - gain, and ev - 'ry

Refrain/Estribillo



ris - en."
ci - ples;
Sav - ior.
Lord's day:

Christ goes be - fore you all the way.
bear the good news: "He is a - live."
Peace be with you, and do not fear."
"Touch me and see; have faith in me."

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

P R A Y E R O F T H E C H U R C H

. . . Risen Lord, in Your mercy.
hear our prayer.
. . . through Jesus Christ, our Lord.
Amen.

S H A R I N G O F T H E P E A C E

The peace of Christ be with you always.
And also with you.

Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, “Peace be with you.”

Sit

M E A L

We Celebrate the Lord's Supper.

G A T H E R I N G O F T I T H E S A N D O F F E R I N G S

Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of bread, wine and money are brought forward, please stand.

M U S I C A L O F F E R I N G

Jesus Christ Is Risen Today
setting by Greg Bottomley

Choir

Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

O F F E R I N G P R A Y E R

Blessed are you,
O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

P R E F A C E

S 152

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, . . . we praise your name, and join their unending hymn:

S A N C T U S

S 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, O God . . . we proclaim the Lord's death until he comes.



Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering, therefore, his salutary command . . . in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER (*join hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
Our Father, who art in heaven....

INVITATION

The gifts of God for the people of God.

Amen.

Sit

DISTRIBUTION

If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.

DISTRIBUTION MUSIC



S 154

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

O Sons and Daughters of the King

Green 139

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**O sons and daughters of the King,
Whom heav'nly hosts in glory sing,
Today the grave has lost its sting! Alleluia!**

**That night the apostles met in fear;
Among them came their master dear,
And said, "My peace be with you here." Alleluia.**

**When Thomas first the tidings heard,
That they had seen the risen Lord,
He doubted the disciples' word. Alleluia!**

**"My pierced side, O Thomas, see,
And look upon my hands, my feet;
Not faithless, but believing be." Alleluia!**

**No longer Thomas then denied
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried. Alleluia!**

**How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!**

Refrain

We Walk by Faith and Not by Sight

Blue 675

**We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: “My peace be with you here.”**

**We may not touch your hands and side, nor follow where you trod;
But in your promise we rejoice, and cry, “My Lord and God!”**

**Help then, O Lord, our unbelief; and may our faith abound
To call on you when you are near and seek where you are found:**

**That, when our life of faith is done, in realms of clearer light
We may behold you as you are, with full and endless sight.**

O Savior, Precious Savior

Green 514

**O Savior, precious savior, Whom yet unseen we love;
O name of might and favor, All other names above:
We worship thee; we bless thee; To thee alone we sing;
We praise thee and confess thee, Our holy Lord and King.**

**O Bringer of salvation, Who wondrously hast wrought,
Thyself the revelation Of love beyond our thought:
We worship thee; we bless thee; To thee alone we sing;
We praise thee and confess thee, Our gracious Lord and King.**

**In thee all fullness dwelleth, All grace and pow'r divine;
The glory that excelleth, O Son of God, is thine.
We worship thee; we bless thee; To thee alone we sing;
We praise thee and confess thee, Our glorious Lord and King.**

Oh, grant the consummation Of this our song above,
In endless adoration And everlasting love;
Then shall we praise and bless thee Where perfect praises ring,
And evermore confess thee, Our Savior and our King!

Stand

C O M M U N I O N B L E S S I N G

P O S T - C O M M U N I O N C A N T I C L E

Thank the Lord

The musical notation consists of five staves of music in common time with a key signature of one sharp. The lyrics are integrated into the music, with a bold 'C' indicating the beginning of the verse.

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is -
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

P O S T - C O M M U N I O N P R A Y E R

S E N D I N G

A N N O U N C E M E N T S

B E N E D I C T I O N

EASTER GREETING

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

CLOSING HYMN

Rise, O Church, like Christ Arisen

The musical score consists of five staves of music in common time, treble clef, and A major (two sharps). The lyrics are integrated with the music, appearing below each staff.

Staff 1:

All: 1. Rise, O church, like Christ a - ris - en,
Choir: 2. Rise, trans - formed, and choose to fol - low
Choir: 3. Rise, re - mem - ber well the fu - ture
All: 4. Ser - vice be our sure vo - ca - tion;

Staff 2:

from this meal of love and grace;
af - ter Christ, though wound - ed, whole;
God has called us to re - ceive;
cour - age be our dai - ly breath;

Staff 3:

may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion

Staff 4:

whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.

Staff 5:

Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.

Final Chorus:

God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL

Go in peace. Share the good news.
Thanks be to God. Alleluia, alleluia!

POSTLUDE

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N E X T S U N D A Y – Third Sunday of Easter (Year C): Acts 9:1-22; Psalm 30;
Revelation 5:(1-7) 8-14; John 21:1-14 (15-19)

* * * ASSISTING WITH WORSHIP TODAY * * *

ACOLYTE ----- Aryanna Hogue
ASSISTING MINISTER ----- Mark Sorensen
CANTOR ----- Melissa Lorang
EUCARISTIC GIFTS ----- Judy Rath, Yo Tierney
LECTOR ----- Dixie Gerhart

*** LAST SUNDAY AT MOUNT OLIVE ***

Worship Attendance	173	Bible Class	
Communion.....	121	Offering	5350
Sunday School		Needed Weekly	5300
Staff.....		Specials	497

First Time Worshippers Last Sunday - 15 Good Friday - 75 Easter Vigil - 80

*** THIS WEEK AT MOUNT OLIVE ***

TODAY	-	CHRISTIAN EDUCATION HOUR-----	10:25 A.M.
TUESDAY	-	PARISH PLANNING COUNCIL -----	7:00 P.M.
WEDNESDAY	-	<i>No CONFIRMATION CLASS</i>	
		MEN'S BIBLE STUDY -----	6:00 P.M.
		CHANCEL CHOIR -----	7:45 P.M.
SATURDAY	-	BLOOD DRIVE-----	7:00—1:00 P.M.
SUNDAY		WORSHIP/LUTHERAN HOUR MINISTRIES --	9:00 A.M.
		CHRISTIAN EDUCATION HOUR-----	10:20 A.M.
		BLOOD PRESSURE SCREENING	

April 28, 2019 (C)

SECOND SUNDAY OF EASTER

ADULT BIBLE CLASS — During the Christian Education Hour, Dr. Victor Padron will lead us in a discussion of proposed five-year congregational goals. A second Bible class, “Present Over Perfect,” for parents with children in the nursery is being led by Melissa Lorang in the nursery room, the northwest corner room upstairs. Grab a cup of coffee and join in.

ALTAR FLOWERS — The altar flowers in the chancel this morning are in memory of Rose Wilson who passed away April 23, 2010, from her loving husband, Roger.

CALL COMMITTEE — Our Mount Olive Call Committee (Max Williams, chairman, Galen Behr, Jill Clausen, Melissa Lorang, Rachel Misolek, Mark Sorensen and Mike Townsend, Sr.) will have an informal interview with a prospective Intentional Interim Pastor this Monday evening, April 29. We pray that the Holy Spirit would guide the interview process.

OUT OF TOWN — Pastor Jank will be in Valparaiso, Indiana, this week attending the annual Institute of Liturgical Studies for which he serves on the Advisory Council. He will be back in his office Friday morning.

GIVE BLOOD GIVE LIFE — The Red Cross will be here on Saturday, May 4, 2019, from 7:00 A.M. to 1:00 P.M. Contact Bonnie White at 402-496-7682 or at bjhjwhite@gmail.com.

WOMEN'S BIBLE STUDY — Our next meeting is Tuesday, May 7, at 6:00 p.m. Tuesday, May 21, we having an “end of the year” cookout. All women are invited and encouraged to attend.

BIRTHDAY LUNCHEON — The next *Very Merry Unbirthday* luncheon will be Wednesday, May 8. We are eating at Jim & Jennie’s Greek Village, 3026 N. 90th. Let’s meet in the church parking lot at 11:30 A.M. and car pool. Please rsvp to Barb Stacy at 402-453-7049 or Bonnie White at 402-676-7334.

FLORENCE DAYS PARADE — On Saturday, May 11, starting a little before 1:00 p.m., our popcorn team will be handing out popcorn at the Florence Days Parade. If you would like to help us, contact Dixie Gerhart at 402-602-3252 (daytime) or 402-453-6707 evening.

SCHOLARSHIP — Mount Olive’s Scholarship Committee is pleased to announce that a \$1,000 scholarship will be available to eligible students or prospective students. The scholarship will be for the 2019-20 academic year. Go to our webpage (<http://www.mountoliveomaha.com/scholarship-appl>)

MEN'S BIBLE GROUP — The men’s group continues to meet weekly on Wednesday evenings from 6:00—7:30 p.m. for Bible study, prayer, fellowship and service work. If you have questions or would like to participate, please contact Tim Lorang.

VBS — *Miraculous Mission: Jesus Saves the World* is the theme of this summer’s Vacation Bible School. The dates are July 22-26.

Praying for Our Parish in 2019

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

April 28
Joan Johnson

April 30
Suzan Jank

May 1
Dixie Gerhart
Dean Hinsley

May 2
Jessica Olmstead

May 4
Paul Kosch