

YES · EVERYTHING · IS · WORTHLESS  
WHEN · COMPARED · WITH · THE

# PRICELESS

GAIN · OF · KNOWING  
CHRIST · JESUS · MY · LORD

P H I L I P P I A N S 3 : 8

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FIFTH SUNDAY IN LENT

April 7, 2019

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WELCOME TO  
MOUNT OLIVE LUTHERAN CHURCH



Sunday Worship 9:00 a.m.  
Education Hour 10:20 a.m.

7301 N 28<sup>th</sup> Ave  
Omaha, NE 68112-2816

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MountOliveOmaha.com



Roland A. Jank, Jr.  
Pastor

Rachel Misiolek  
Organist

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**Lent** FIFTH SUNDAY  
IN LENT

April 7, 2019

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From the outside looking in, our walking together through the forty days of Lent does not seem nearly as exciting as the cheerfulness of Christmas or the elation of Easter, which we will experience two short weeks from today. Yet there is much joy to be found! There's a great reason to rejoice! God blesses us with time together today to fix our eyes on Jesus and receive Him who was rejected for our redemption, forsaken for our forgiveness, and sacrificed for our salvation. Following the example of Paul, we cast everything else aside and find joy—true, lasting, eternal joy—in “the surpassing worth of knowing Christ Jesus” (*Philippians 3:8*). Jesus longs for us to receive Him as He reveals Himself by His Word and Spirit, learning to know Him for who He truly is and what He has come to give. Christ alone is our joy—at Christmas, at Easter, during the season of Lent, and every day we are given! “Rejoice in the Lord always; again I will say, Rejoice” (*Philippians 4:4*).

**P R E L U D E**

**W E L C O M E** *Please fill out the attendance register sheet.*

**R I N G I N G O F T H E C A R I L L O N**

**Stand**

GATHERING  
We Enter God's Presence.

INVOCATION

CONFESSION AND ABSOLUTION

In humility and faith, let us come before the Lord, counting everything as loss for the sake of knowing Christ Jesus, our Lord.

**We count all things as rubbish, in order that we may gain Christ and be found in Him.**

If righteousness before God were to depend on our obedience of the Law, we would all be lost and condemned forever.

**But our righteousness depends on faith alone; therefore, we trust in Christ, who suffered, died, and rose again for us.**

Confident in the work of our Savior, we confess our sins to God our Father.

*Silence for reflection and self-examination.*

Father in heaven, be merciful to me, a sinner.

**Father in heaven, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

Forget what lies behind! Strain toward what lies ahead!

**We press on toward the goal for the prize of the upward call of God in Christ Jesus!**

GATHERING HYMN

Christ Is Made the Sure Foundation

Blue 747

**Christ is made the sure foundation, Christ, our head and cornerstone,  
Chosen of the Lord and precious, binding all the Church in one;  
Holy Zion's help forever and our confidence alone.**

To this temple, where we call you, come, O Lord of hosts, and stay;  
Come with all your loving-kindness, hear your people as they pray;  
And your fullest benediction shed within these walls today.

Grant, we pray, to all your faithful all the gifts they ask to gain;  
What they gain from you, forever with the blessed to retain;  
And here-after in your glory evermore with you to reign.

Praise and honor to the Father, praise and honor to the Son,  
Praise and honor to the Spirit, ever three and ever one:  
One in might and one in glory while unending ages run!

## APOSTOLIC GREETING

### KYRIE

*cantor first time on each set of three*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chris-te e - le - i - son. Chris-te e - le - i - son.  
Chris-te e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Ky - ri - e e - le - i - son.

## PRAYER OF THE DAY

Sit

W O R D  
We Hear God's Word.

### FIRST LESSON

**Isaiah 43:16-21**

The Lord is about to perform another act of deliverance.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. (NRSV)

The Word of the Lord.

**Thanks be to God!** (*shouted*)

PSALM 126 (*antiphon v. 3*)



Cantor: The Lord has done great things | for us;\* we | are glad.

Cantor: When the Lord restored the fortunes of | Zion,\* we were like | those who dream.

**Then our mouth was filled with | laughter,\* and our tongue with | shouts of joy;**

Cantor: then they said among the nations, “The LORD has done great | things for them.”\* The LORD has done great things for us; | we are glad.

**Restore our fortunes, | O LORD,\* like streams in the | Negeb!**

Cantor: Those who | sow in tears\* shall reap with | shouts of joy!

**He who goes out weeping, bearing the seed for | sowing,\* shall come home with shouts of joy, bringing his | sheaves with him.**

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;**

**As it was in the be- | ginning,\* is now, and will be forever. | Amen.**

Cantor: The Lord has done great things | for us;\* we | are glad.

SECOND LESSON

**Philippians 3:(4b-7) 8-14**

Pressing on toward the goal of eternal life.

[If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ.] More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *(NRSV)*

The Word of the Lord.

**Thanks be to God!** *(shouted)*

Stand

G O S P E L A C C L A M A T I O N



Cantor: Forgetting what lies behind and straining forward to what | lies ahead,\* I press on toward the goal for the prize of the heavenly call of God | in Christ Jesus.

*(Phil. 3:13-14)*

## H O L Y G O S P E L

### **Luke 20:9-20**

The parable of vineyard tenants.

The Holy Gospel according to St. Luke, the twentieth chapter.

**Glory to you, O Lord!** (*shouted*)

[Jesus] began to tell the people this parable: “A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent still a third; this one also they wounded and threw out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let us kill him so that the inheritance may be ours.’ So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Heaven forbid!” But he looked at them and said, “What then does this text mean: ‘The stone that the builders rejected has become the cornerstone’? Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.” When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people. So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. (*NRSV*)

The Gospel of the Lord.

**Praise to You, O Christ!** (*shouted*)

Sit

## S E R M O N

**A Grace Note In A Symphony O Judgment**

**Luke 20:9-20**

Stand

## HYMN OF THE DAY

My Song Is Love Unknown  
*st. 3 & 5—choir*

Tune: Love Unknown (661)

**My song is love unknown, my Savior's love to me,  
Love to the loveless shown that they might lovely be.  
Oh, who am I that for my sake my Lord should take frail flesh and die?**

**He came from his blest throne salvation to bestow;  
The world that was his own would not its Savior know.  
But, oh, my friend, my friend indeed, who at my need his life did spend!**

Choir: Sometimes we strew his way and his sweet praises sing;  
Resounding all the day hosannas to our king.  
Then "Crucify!" is all our breath, and for his death we thirst and cry.

**We cry out, we will have our dear Lord made a way,  
A murderer to save, the prince of life to slay.  
Yet cheerful he to suff'ring goes that he his foes from thence might free.**

Choir: In life no house, no home my Lord on earth might have;  
In death no friendly tomb but what a stranger gave.  
What may I say? Heav'n was his home but mine the tomb wherein he lay.

**Here might I stay and sing— no story so divine!  
Never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise I all my days gladly spend!**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in**

accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYER OF THE CHURCH

. . . Lord, in Your mercy,  
**hear our prayer.**  
. . . one God, now and forevermore.  
**Amen.**

#### SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Please share the reconciliation we have with God with one another by greeting those around you with a hearty handshake and the words, "Peace be with you."*

**Sit**

M E A L

We Celebrate the Lord's Supper.

#### GATHERING OF TITHES AND OFFERINGS

*Please fill out the attendance registration sheet in your pew, if you have not already done so. Visitors, you are our guests and are not expected to make a contribution. As the offerings of money are brought forward, please stand.*

#### MUSIC AT OFFERING

Written in Red  
*words and music by Gordon Jensen*

Choir

In letters of crimson, God wrote His love on the hillside so long, long ago;  
For you and for me Jesus died, and love's greatest story was told.

Refrain: I love you, I love you; That's what Calvary said;  
I love you, I love you, I love you, written in red.

Down through the ages, God wrote His love  
With the same hands that suffered and bled;  
Giving all He had to give, a message so easily read. Refrain

Oh, precious is the flow that makes me white as snow.  
There's no other fount I know, nothing but the blood of Jesus. Refrain

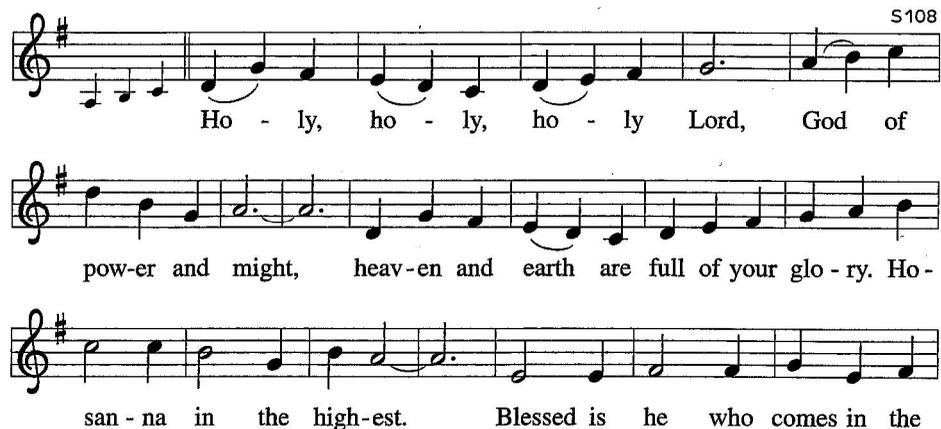
### OFFERING PRAYER

Merciful God,  
**receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

### PREFACE

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, . . . we praise your name, and join their unending hymn:

### SANCTUS



S108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

### E U C H A R I S T I C P R A Y E R

Blessed are you, . . . as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection . . . with your presence.

**Come, Holy Spirit.**

Reveal yourself to us . . . with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones . . . now and forever.



A - men, a - men, a - men.

### L O R D ' S P R A Y E R *(join hands)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven . . .**

### I N V I T A T I O N

Come to the table where you are welcomed home.

**Amen.**

Sit

### D I S T R I B U T I O N

*If you believe that those who commune receive in, with and under the bread and wine of this sacrament the true body and blood of our Lord Jesus Christ for the forgiveness of your sins, and that receiving the sacrament is a public witness to your oneness in faith in the teachings of our church, you are invited to join us at the Lord's Table. Newcomers are asked to read and sign a communion registration card from the hymnal rack as a sign of your agreement with its statements and give it to an usher.*

## DISTRIBUTION MUSIC

S112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

The image shows four staves of musical notation in treble clef. The first staff begins with a treble clef and a common time signature. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The second staff continues with: D4, C4, B3, A3, G3, F3, E3, D3, C3, B2, A2, G2. The third staff continues with: F2, E2, D2, C2, B1, A1, G1, F1, E1, D1, C1. The fourth staff continues with: B1, A1, G1, F1, E1, D1, C1, B1, A1, G1, F1, E1, D1, C1. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

My Hope Is Built on Nothing Less

Green 294

**My hope is built on nothing less Than Jesus' blood and righteousness;  
No merit of my own I claim, But wholly lean on Jesus' name.**

**Refrain: On Christ, the solid rock, I stand; All other ground is sinking sand.**

**When darkness veils his lovely face, I rest on his unchanging grace;  
In ev'ry high and stormy gale My anchor holds within the veil.**

**Refrain**

**His oath, his covenant, his blood Sustain me in the raging flood;  
When all supports are washed away, He then is all my hope and stay.**

**Refrain**

**When he shall come with trumpet sound, Oh, may I then in him be found,  
Clothed in his righteousness alone, Redeemed to stand before the throne!**

**Refrain**

**When I survey the wondrous cross On which the prince of glory died,  
My richest gain I count but loss And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast Save in the death of Christ, my God;  
All the vain things that charm me most, I sacrifice them to his blood.**

**See, from his head, his hands, his feet, Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet, Or thorns compose so rich a crown?**

**Were the whole realm of nature mine, That were a tribute far too small;  
Love so amazing, so divine, Demands my soul, my life, my all!**

Christ, the Life of All the Living

Green 97

**Christ, the life of all the living, Christ, the death of death, our foe,  
Christ, yourself for me once giving To the darkest depths of woe;  
Through your suff'ring, death, and merit Life eternal I inherit.  
Thousand, thousand thanks are due, Dearest Jesus, unto you.**

**You have suffered great affliction And have borne it patiently,  
Even death by crucifixion, Fully to atone for me;  
For you chose to be tormented That my doom should be prevented.  
Thousand, thousand thanks are due, Dearest Jesus, unto you.**

**Then, for all that bought my pardon, For the sorrows deep and sore,  
For the anguish in the garden, I will thank you evermore;  
Thank you for the groaning, sighing, For the bleeding and the dying,  
For that last triumphant cry, Praise you evermore on high.**

Stand

COMMUNION BLESSING

POST-COMMUNION PRAYER

SENDING

ANNOUNCEMENTS

## B E N E D I C T I O N

## C L O S I N G   H Y M N

Guide Me Ever, Great Redeemer

Green 343

**Guide me ever, great Redeemer, Pilgrim through this barren land.  
I am weak, but you are mighty; Hold me with your pow'rful hand.  
Bread of heaven, bread of heaven, Feed me now and evermore,  
Feed me now and evermore.**

**Open now the crystal fountain Where the healing waters flow;  
Let the fire and cloudy pillar Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer, Shield me with your mighty arm,  
Shield me with your mighty arm.**

**When I tread the verge of Jordan, Bid my anxious fears subside;  
Death of death and hell's destruction, Land me safe on Canaan's side.  
Songs and praises, songs and praises, I will raise forevermore,  
I will raise forevermore.**

## D I S M I S S A L

Go in peace. Remember the poor.  
**Thanks be to God.**

## P O S T L U D E

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**N E X T   S U N D A Y** – Palm Sunday/Passion Sunday (Year C): Deuteronomy 32:36-39;  
Psalm 118:19-29; Philippians 2:5-11; Luke 22:1-23:56

\*\*\* ASSISTING WITH WORSHIP TODAY \*\*\*

ACOLYTE----- Albert Hogue  
 ASSISTING MINISTER----- Mikale Townsend, Jr.  
 CANTORS----- Melissa Lorang, Dan Schreiber  
 EUCHARISTIC GIFTS----- Amber Brown, Dawn Payne  
 LECTOR----- Liz Matson

\*\*\* LAST SUNDAY AT MOUNT OLIVE \*\*\*

Worship Attendance.....86	Bible Class .....34
Communion .....68	Offering.....4294
Sunday School ..... 16	Needed Weekly .....5300
Staff.....5	Specials .....65
First Time Worshipers Last Sunday - 0	Lent Midweek #4 —50

\*\*\* THIS WEEK AT MOUNT OLIVE \*\*\*

TODAY	-	CHRISTIAN EDUCATION HOUR----- 10:20 A.M. BLOOD PRESSURE SCREENING
TUESDAY	-	MOUNT OLIVE BOOK CLUB----- 7:00 P.M.
WEDNESDAY	-	MONTHLY LUNCH CLUB----- 11:30 A.M. CONFIRMATION CLASS -----6:00 P.M. MEN’S BIBLE STUDY -----6:00 P.M. CHANCEL CHOIR ----- 7:45 P.M.
THURSDAY	-	LENTEN MIDWEEK WORSHIP ----- 7:00 P.M.
SUNDAY	-	WORSHIP----- 9:00 A.M. CHRISTIAN EDUCATION HOUR----- 10:20 A.M. HEALTH & MEDICATION COUNSELING EASTER EGG HUNT ----- 1:00—3:00 P.M.

**ADULT BIBLE CLASS** — During the Christian Education Hour Pastor Jank will lead the class that meets in the Fellowship Hall in the sixth session of a Lenten Bible Study on the “Sermon on the Mount.” This week’s theme is “Build On Rock.” A second Bible class, “Present Over Perfect,” for parents with children in the nursery is being led by Melissa Lorang in the nursery room, the northwest corner room upstairs. Grab a cup of coffee and join in.

**LENTEN MIDWEEK SERVICE** — Join us for the *Sermon on the Mount* special service this week 5 of Lent on Thursday, April 11, at 7:00 P.M. In this service we recognize that we build our lives on very shaky foundations, and then we are surprised when things start collapsing. Jesus reminds us in his teachings that the only solid foundation is himself, the Rock of our salvation. On him alone we build.

**NEXT SUNDAY** — Come a few minutes earlier than normal for the Procession of Palms.

**SAVE THE DATE** — Mount Olive is hosting a blood drive on Saturday, May 4, from 7:00 A.M. to 1:00 P.M. Contact Bonnie White at 402-496-7682 or [bjhjwhite@gmail.com](mailto:bjhjwhite@gmail.com) to schedule.

**ANNUAL EASTER EGG HUNT** — Next Sunday, April 14, will be our annual Easter Egg Hunt from 1:00 to 3:00 p.m. to be held at Mount Olive. There will be a bounce house, egg hunt, skit and gifts. This is an excellent opportunity to invite families to get to know our church family! Please talk to Tim Lorang about volunteering.

**VERY MERRY UNBIRTHDAY CLUB** — The monthly *Very Merry Unbirthday* luncheon will be on Wed., April 10. We are eating at the Rustic Inn, 116 South 14 Street, Ft. Calhoun (just 10 miles north on Hwy 75). Let’s meet in the church parking lot at 11:30 a.m. and carpool. Please RSVP to Barb Stacy at 402-453-7049 or Bonnie White at 402-676-7334.

**EASTER LILIES** — Sign up by April 14 to donate a lily that will decorate the chancel for Easter. The cost is \$10. You can either take the lily home with you after Easter Day services or donate the lily. The sign up sheet is available in the narthex on the back table.

**THE GREAT THREE DAYS** — We will have worship opportunities on Holy (Maundy) Thursday, Good Friday, and Holy Saturday evenings (April 18-20). All of these services are incomplete and anticipate your return the next day. Please make plans to be with us. This is all part of the most sacred week of the year for us Christians.

**LENTEN ALMS** — As part of your Lenten discipline, we encourage individuals and families to fast one meal each week during Lent. Bring the money you would have spent for that meal and put it into a special envelope that is available inside the Sunday bulletin during Lent. Lutheran Family Services of Nebraska, Lutheran World Relief and Concordia University, Seward, will receive the Lenten alms.

**YOUTH GROUP EASTER BREAKFAST** — Don’t miss breakfast on Easter morning, April 21, beginning at 7:45 a.m. The Youth Group is hosting this fundraiser for youth activities here at Mount Olive. The suggested cost is \$5 for adults, \$3 for children under 12, and \$15 for families. Easter breakfast dates/times: Youth Group Easter Breakfast set up, Saturday, April 20, 9:30 a.m.; Youth Group to report to church for food prep, Sunday, April 21, 7:00 a.m.

**WOMEN’S BIBLE STUDY** — The Women’s Bible Study group is studying Liz Curtis Higgs’ “Really Bad Girls of the Bible.” Who exactly are the “Really Bad Girls” of the Bible? Please join us on Tuesday, May 7, and find out! We generally start at 6:00 p.m. and try to wrap things up by 7:30 p.m. If you’ve been wanting to check the Women’s Bible Study out...this is a great opportunity. No worries if you cannot slide in right at 6:00...we usually start off with a connect question. Each lesson stands on its own, so if you miss a night... you’re still okay. If you want more information regarding the study, please do not hesitate to contact me...Dixie Gerhart 402-602-3252 (day number) and 402-453-6707 (night number).

**Praying for Our Parish in 2019**

Let us remember each other in prayer during the week that we celebrate the anniversary of one’s Baptism.

April 10  
Ron Hurt

April 10  
Doug Worrall